WEST CHESTER AREA SCHOOL DISTRICT SCHOOL BOARD MEETING AGENDA

| Monday, June 27, 2022 7:00 pm | | 7:00 pm | Spellman Education Center |
|-------------------------------|--|---------------------|-----------------------------|
| ١. | Call to Order Salute to the Flag | | President Tiernan |
| II. | Roll Call | | Ms. Cherashore |
| III. | Public Comments on Agenda Ite | ems (Sign-in Requir | ed) Ms. Cherashore |
| IV. | Approval of Minutes of the May School Board Meeting | | President Tiernan |
| V. | Approval of Minutes of the May School Board Meeting | | President Tiernan |
| VI. | Approval of the June 27, 2022 S | School Board Meetir | ng Agenda President Tiernan |
| VII. | Superintendent's Report | | Dr. Sokolowski |
| VIII. | Approval of Personnel Recomm | endations | Ms. Redden |
| IX. | Approval of Consent Agenda | | President Tiernan |
| Х. | School Board Reports | | |

Committee Reports

| А | . Ed | ucationDirector Shaw |
|---|------|---|
| * | 1. | Approval to Establish the Following Account(s): |
| | | -Peirce MS Ink Cartridge Funds |
| | | -Rustin HS SPCA Club |
| * | 2. | Approval to Terminate the Following Account(s): |
| | | -Rustin HS Ski Club Account |
| * | 3. | Approval of the Following Study/Excursion trip(s): |
| | | -East HS Track & Field – Shippensburg, PA, May 26-May 28, 2022 |
| | | -Henderson HS Track & Field – Shippensburg, PA, May 27-May 28, 2022 |
| | | -Rustin Track & Field – Shippensburg, PA, May 26-May 28, 2022 |
| | | -Rustin Spanish AP – Guatemala/Belize, June 28-July 8, 2023 |
| | 4. | Approval of Revised Board Policy 218, Student Discipline, First Reading |
| | 5. | Approval of Revised Administrative Guideline 218AG1, Code of Student |
| | | Conduct/Disciplinary Action Schedule (formerly known as Student Code of |
| | | Conduct/Disciplinary Action Schedule), First Reading |
| | 6. | Approval of Revised Board Policy 218.3 - Student Integrity, First Reading |
| | 1 | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |

| 7. | Approval of Revised Board Policy 220 - Student Expression/Dissemination of Materials (formerly known as Student Expression/Distribution and Posting of Materials), First Reading |
|----|--|
| 8. | Approval of Revised Administrative Guideline 220AG1 - Guidelines for Student Expression/Dissemination of Materials (formerly known as Guidelines for Student Expression /Distribution and Posting of Materials), First Reading |
| 9. | Approval of Revised Board Policy 227: Controlled Substances/ Paraphernalia, First Reading |

B. Pupil Services Director Chester

- * 1. Approval of four (4) Special Education Settlement Agreements
- C. Personnel......Director Herrmann
- D. Property and Finance......Vice President Bevilacqua
- * 1. Approval of 2022-23 Property and Casualty/Liability Insurance

of Device of Decend Dellary 000

- * 2. Approval of 2022-23 Student Accident Insurance
- * 3. Approval of 2022-23 CCIU Marketplace Services Contract
- * 4. Approval to Submit PLANCON-K Project Refinancing for G.O.B. Series 2022 to PDE
- * 5. Approval of 2022-23 School Breakfast/Lunch Prices
- 6. Approval of Federal Program Bids
- Approval of Revised Board Policy 237, Use of Personal and District Technology Devices (formerly known as Use of Personal Technology/Electronic Devices), First Reading

Other Reports

| A. Intermediate Unit | Director Durnell |
|------------------------|-------------------|
| B. PSBA Report | Director Herrmann |
| C. Legislative Liaison | |
| D. Equity Report | |

| XI. | | Othe | r BusinessPresident Tiernan |
|-----|---|------|--|
| | * | 1. | Approval of School Board Treasurer's Report and Statement of Disbursements Summary Schedule for the Period of May 1, 2022 to May 31, 2022 |
| | * | 2. | Approval of the May 31, 2022 Financial Report |
| | * | 3. | Approval to appoint Dr. Karen Herrmann, Dr. Kate Shaw, and Mrs. Sue Tiernan as Voting Delegates at the 2022 PSBA Delegate Assembly and to attend the Meeting on Saturday, November 5, 2022 at PSBA Headquarters in Mechanicsburg, PA or via Zoom. |

*Consent Agenda Items

| AGENDA | | Page 3 | Monday, June 27, 2022 |
|--------|---------------------------------|-------------|-----------------------|
| | | | |
| XII. | Comments from Residents (Sign-i | n Required) | Ms. Cherashore |
| XIII. | Adjournment | | President Tiernan |

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I. Call to Order

The West Chester Area School Board met at 6:30 pm in the Spellman Education Center, 782 Springdale Drive, Exton, PA. Board President Tiernan called the meeting to order and led the public in the Pledge of Allegiance.

II. Roll Call

Members Present: Members Present: Vice President Bevilacqua, Director Chester, Director Detre, Director Durnell, Director Fleming, Director Herrmann, Director Shaw (by phone), President Tiernan.

Members Absent: Director Whomsley

III. Public Comments on Agenda Items

| Name | Subject of Testimony | |
|-------------------|----------------------------|--|
| Amy Ficarra | IV. Health and Safety Plan | |
| Christopher Manos | IV. Health and Safety Plan | |
| Judi DiFonzo | IV. Health and Safety Plan | |
| Sara Getz | IV. Health and Safety Plan | |
| Melissa Bennett | IV. Health and Safety Plan | |
| Alain Oliver | IV. Health and Safety Plan | |
| Katrina Nolan | IV. Health and Safety Plan | |

IV. Discussion and Approval of Revised Health and Safety Plan BOARD ACTION: It was moved by President Tiernan and seconded by Director Fleming to approve the Revised Health and Safety Plan

On roll call vote, all members present voted "aye." Motion carried 8-0.

V. Comments from Residents

| Name | Subject of Testimony | |
|-------------|--|--|
| David Gibbs | Henderson HS Girls Lacrosse Head Coach | |

VI. Adjournment

BOARD ACTION: On motion by Director Durnell seconded by Director Chester the Board, on voice vote, agreed to adjourn at 7:42 pm.

WEST CHESTER AREA SCHOOL BOARD—Meeting of May 25, 2022

Documents previously distributed to Board Members are not recopied or submitted with this draft. Minutes of this meeting, in compliance with Section 518 of the School Laws of Pennsylvania and after approval by the School Board Members will be transcribed into the permanent minute book together with reports indicated (copy in). Routine reports and lengthy multi-page documents made a part of the minutes of this meeting are filed separately for permanent record.

I. Call to Order

The West Chester Area School Board met at 7:02 p.m. in the Spellman Education Center, 782 Springdale Dr. Exton, PA. Board President Tiernan called the meeting to order Kayla Holman and Michael Corso of Fern Hill Elementary School led the public in the Pledge of Allegiance.

II. Roll Call

Members Present: Vice President Bevilacqua, Director Chester, Director Detre, Director Durnell, Director Fleming, Director Herrmann, Director Shaw (by phone), President Tiernan, Director Whomsley. Student Representatives: Eleana Rudderow, East High School; William Porter, Henderson High School; C.J. McCune for Madison D'Ambro, Rustin High School.

Members Absent:

III. Public Comments on Agenda Items

| Name | Subject of Testimony |
|--------------|---|
| Sara Missett | Item VII. Personnel Recommendations-retirements |
| Judi DiFonzo | Item VII. Personnel Recommendations-retirements |

IV. Approval of Minutes of the April 25, 2022 Monthly School Board Meeting

BOARD ACTION: It was moved by Director Herrmann and seconded by Director Chester to approve the minutes of the April 25, 2022 monthly School Board Meeting.

On roll call vote, all members present voted "aye." Motion carried 9-0.

President Tiernan announced that the Board met in Executive Session on May 9, 2022 regarding a legal matter, May 16, 2022 regarding personnel and real estate

matters, and this evening, May 25, 2022 regarding personnel, security and safety, and a student matter.

V. Approval of the May 25, 2022 School Board Meeting Agenda

BOARD ACTION: It was moved by Vice President Bevilacqua and seconded by Director Durnell to approve the May 25, 2022 meeting agenda.

On roll call vote, all members present voted "aye." Motion carried 9-0.

VI. Superintendent's Report

Superintendent Sokolowski and the High School Student Representatives gave monthly reports.

VII. Approval of Personnel Recommendations—Dr. Ulmer (Copy In)

BOARD ACTION: It was moved by Vice President Bevilacqua and seconded by Director Herrmann to approve the Personnel Recommendations as presented.

On roll call vote, all members present voted "aye." Motion carried 9-0.

VIII. Approval of Consent Agenda

BOARD ACTION: It was moved by Director Chester and seconded by Director Detre to approve the following Consent Agenda Items:

Education

- 1. Approval to Establish the Following Account(s): East HS Academic Team Competition
- Approval of the following Study/Excursion trip(s):

 East HS Academic Team Harrisburg, PA, April 28-29, 2022
 East HS Indoor Color Guard Wildwood NJ, April 28-May 1, 2022
 Fugett MS Science Olympiad Altoona, PA, April 29-30, 2022
- 3. Approval of Illustrative Mathematics K-8 Math Textbooks
- 4. Approval of Big Ideas Learning Algebra 1 & Algebra 2 of Textbooks
- 5. Approval of The Practice of Statistics Textbook
- 6. Approval of HMH United States History Grades 7 & 8 Social Studies Textbooks

Pupil Services

1. Approval of four (4) Special Education Settlement Agreements

2. Approval of Reggie Candio, PsychoED Specialist Contract Personnel

Property & Finance

1. Approval of Resolution for 2021-22 Budget Transfers

2. Approval of School District Depositories Resolution for 2022-23 RESOLUTION

2022-23 APPOINTMENT OF SCHOOL DISTRICT DEPOSITORIES & AUTHORIZATION OF TEMPORARY DEPOSITS AT INTEREST & INVESTMENT PROGRAM

BE IT RESOLVED, that the following financial institutions be appointed as depositories for the school year beginning July 1, 2022.

Fulton Bank - General Fund, Real Estate Tax Receipts, Activity Funds, Checking Market Rate "NOW" Accounts, Activity Funds, Insurance Claims Account, Payroll "NOW" Account, Cafeteria "NOW" Account

TD Wealth Management and Wilmington Trust – paying agents for school district sinking fund accounts

PA School District Liquid Asset Fund (PSDLAF), PA Local Government Investment Trust (PLGIT), Commonwealth of PA INVEST, Fulton Financial Services (CRIMS) - General Fund, Capital Projects Funds, and Payroll Funds

All funds on deposit with banks are insured to \$250,000 by Federal Deposit Insurance Corporation with excess funds collateralized in accordance with PA Act 72 and Board Policy 609. All funds on deposit with local government investment pools are collateralized in accordance with PA School Code, PA Statutes, and Board Policy 609.

ANNUAL CASH DEPOSITS AND INVESTMENT PROGRAM

In order for school funds to earn maximum interest, the School Board Treasurer and Secretary are authorized to secure bids from banks, savings banks, savings and loan associations, and other financial institutions, and to effect required transfer of funds as permitted by Pennsylvania Law. All transactions are to be in the name of the School District. The purpose of this authorization is to permit daily transfer of funds not required for operation in order to keep available funds at interest and to authorize the redeposit of matured funds.

Further, the following institutions are authorized for temporary deposits at interest and investments of the West Chester Area School District on a competitive basis:

| COMMERCIAL BANKS: | | | |
|-------------------|------------------------------|--|--|
| Commerce Bank | M&T Bank | | |
| Wells Fargo Bank | Santander Bank (Sovereign | | |
| | Bank) | | |
| Citizens Bank | PNC Bank | | |
| Bryn Mawr Trust | Peoples Security & Trust Co. | | |
| TD Bank | Fulton Bank | | |

SAVINGS BANKS: Franklin Mint Credit Union TruMark Financial Credit Union

Malvern Federal Savings Bank Citadel Federal Credit Union INVESTMENT POOLS:

| S&T Bancorp | Fulton Financial Services | PA School District Liquid Asset Fund |
|---|--|---|
| Truist Financial (BB&T Corp.) | First Financial Bank | PA Local Government Investment Trust |
| US Bank | Univest Bank & Trust Co. (Fox Chase Bank) | Commonwealth of PA INVEST |
| Mid Penn Bancorp (First Priority Bank) | Birch Run Investments, LLC | PROGRAMS: |
| Meridian Bank | Charles Schwab Corporation | Cash Reserve Investment Management (CRIMS) |

Investments permitted are those defined in §440.1 of the PA School Code and as more specifically set forth in Board Policy 609. All funds on deposit with banks are insured to \$250,000 by Federal Deposit Insurance Corporation with excess funds collateralized in accordance with PA Act 72 and Board Policy 609. All funds on deposit with local government investment pools are collateralized in accordance with PA School Code, PA Statutes, and Board Policy 609.

- 3. Approval of 2022-23 Food Service Contract Addendum
- 4. Approval for Food Service Equipment Purchases for the 2022-23 Year in the amount of \$491,972.14.
- 5. Approval to Reject Bids for Capital Reserve Project, Peirce Repaving Other Business
- Approval of School Board Treasurer's Report and Statement of Disbursements Summary Schedule for the Period of April 1, 2022 to April 30, 2022

STATEMENT OF DISBURSEMENTS SUMMARY FOR THE PERIOD APRIL 1, 2022 - APRIL 30, 2022

| GENERAL FUND DISBURSEMENTS includes Technology, | | 19,393,648.86 |
|---|-----------------------|---------------|
| Federal Programs and any Special State Funds BILLS PAID INVESTMENTS | 19,393,648.86 0.00 | |
| | | |
| CAPITAL RESERVE FUND | | 108,029.62 |
| CAPITAL PROJECTS FUND | | 473,903.00 |
| SPECIAL REVENUE - Athletics | | 16,466.62 |
| TRUST | | |
| FUNDS | | 1,305.44 |
| CAFETERIA | | 451,276.64 |

| STUDENT ACTIVITY FUND DISBURSEMENTS | 69,270.74 |
|-------------------------------------|-----------|
|-------------------------------------|-----------|

TRUST AND AGENCY FUND DISBURSEMENTS <u>35,930.65</u>

TOTAL DISBURSEMENTS

20,549,831.57

NOTE: A copy of the details of the above disbursements is available for review from the Board Secretary.

- 2. Approval of the April 30, 2022 Financial Report
- 3. Approval of Board Treasurer
- 4. Approval of Assistant Board Secretary

On roll call vote to approve the above Consent Agenda Items, all members present voted "aye." Motion carried 9-0.

IX. School Board Reports

Education Committee— Director Chester Pupil Services Committee— Director Chester Personnel Committee— Director Herrmann

Property and Finance Committee— Vice President Bevilacqua

D-9. Approval of 2022-23 Homestead/Farmstead Resolution

BOARD ACTION: It was moved by Vice President Bevilacqua and seconded by Director Chester to approve the 2022-23 Homestead/Farmstead Resolution which provides a tax reduction to each approved homestead and each approved farmstead property in the amount of \$174.80.

WEST CHESTER AREA SCHOOL DISTRICT

2022-23 HOMESTEAD/FARMSTEAD EXCLUSION RESOLUTION

RESOLVED, this 25th day of May, 2022, by the Board of School Directors of the West Chester Area School District that homestead and farmstead exclusion real estate tax assessment reductions are authorized for the school year beginning July 1, 2022 under the provisions of the Homestead Property Exclusion Program Act (Act 50 of 1998, 53 Pa. C.S. § 8581 et seq.) and the Taxpayer Relief Act (Act 1 of 2006, as amended, 53 P.S. § 6926.101 et seq.) as follows:

1. Aggregate Amount Available for Homestead and Farmstead Real Estate Tax Reduction - The following amounts are available for homestead and farmstead real estate tax reduction for the school year beginning July 1, 2022:

a. **Gaming Tax Funds** - The Pennsylvania Department of Education ("PDE") has notified the School District that PDE will pay to the School District during the school year pursuant to 53 P.S. § 6926.505(b), a property tax reduction allocation funded by gaming tax funds, the amount of **\$3,104,538.09**.

b. **Sterling Tax Credit Reimbursement Funds** - PDE has notified the School District that PDE will pay to the School District during the school year pursuant to 53 P.S. § 6926.324(3), as reimbursement for Sterling Tax Credits claimed against the School District earned income tax by School District resident tax payers, the amount of **\$1,177,963.05**.

c. **Aggregate Amount Available** - Adding these amounts, the aggregate amount available during the school year for real estate tax reduction is **\$4,282,501.14**.

2. **Homestead/Farmstead Numbers** - Pursuant to 53 Pa.C.S. § 8584(i), and 53 P.S. § 6926.341(g)(3), the county has provided the School District with a certified report listing approved homesteads and approved farmsteads as follows:

a. **Homestead Property Number** - The number of approved homesteads within the School District is **24,489**.

b. **Farmstead Property Number** - The number of approved farmsteads within the School District is **10**.

c. **Homestead/Farmstead Combined Number** - Adding these numbers, the aggregate number of approved homesteads and approved farmsteads is **24,499**.

3. **Real Estate Tax Reduction Calculation** - The School Board has decided that the homestead exclusion amount and the farmstead exclusion amount shall be equal. Dividing the paragraph 1c., aggregate amount available during the school year for real estate tax reduction of **\$4,282,501.14**, by the paragraph 2c., aggregate number of approved homesteads and approved farmsteads of **24,499**, the maximum real estate tax reduction amount applicable to each approved homestead and each approved farmstead is **\$174.80**.

4. **Homestead Exclusion Calculation for Chester County** - Dividing the paragraph 3 maximum real estate tax reduction amount of **\$174.80**, by the School District real estate tax rate in Chester County of **22.4364** mils **(.0224364)**, the maximum real estate assessed value reduction to be reflected on tax notices as a homestead exclusion for each approved homestead in Chester County is **\$7,791**, and the maximum real estate assessed value reduction to be reflected on tax notices as a farmstead exclusion for each approved farmstead in Chester County is **\$7,791**.

5. **Homestead Exclusion Calculation for Delaware County** - Dividing the paragraph 3 maximum real estate tax reduction amount of **\$174.80**, by the School District

real estate tax rate in Delaware County of **9.9343** mils **(.0099343)**, the maximum real estate assessed value reduction to be reflected on tax notices as a homestead exclusion for each approved homestead in Delaware County is **\$17,596**, and the maximum real estate assessed value reduction to be reflected on tax notices as a farmstead exclusion for each approved farmstead in Delaware County is **\$17,596**.

Homestead/Farmstead Exclusion Authorization for July 1 Tax Bills - The tax 6. notice issued to the owner of each approved homestead within the School District shall reflect the homestead exclusion real estate assessed value reduction equal to the lesser of: (a) the county established assessed value of the homestead, or (b) the paragraph 4 maximum real estate assessed value reduction of \$7,791 for Chester County and \$17,596 for Delaware County. The tax notice issued to the owner of each approved farmstead within the School District shall reflect an additional farmstead exclusion real estate assessed value reduction equal to the lesser of: (a) the county established assessed value of the farmstead, or (b) the paragraph 4 maximum real estate assessed value reduction of \$7,791 for Chester County and \$17,596 for Delaware County. For purposes of this Resolution, "approved homestead" and "approved farmstead" shall mean homesteads and farmsteads listed in the report referred to in paragraph 2 above and received by the School District from the County Assessment Office on or before May 1 pursuant to 53 P.S. § 6926.341(g)(3), based on homestead/farmstead applications filed with the County Assessment Office on or before March 1. This paragraph 6 shall apply to tax notices issued based on the initial tax duplicate used in issuing initial real estate tax notices for the school year which will be issued on or promptly after July 1 and will not apply to interim real estate tax bills.

ATTEST:

WEST CHESTER AREA SCHOOL BOARD

Secretary

President

On roll call vote, all members present voted "aye." Motion carried 9-0.

D-7. Approval of the Final Budget Resolution for 2022-23 Fiscal Year

BOARD ACTION: It was moved by Vice President Bevilacqua and seconded by Director Fleming to approve the Final Budget Resolution for 2022-23 Fiscal Year in the amount of \$296,971,916.

By:

WEST CHESTER AREA SCHOOL DISTRICT

FINAL BUDGET RESOLUTION for the 2022-23 FISCAL YEAR

Whereas, School Code section 687, 24 P.S. § 6-687, requires the Board of School Directors to adopt a Final Budget for the 2022-23 fiscal year no later than June 30, 2022; and

Whereas, the Board of School Directors of the West Chester Area School District at the regular meeting of the Board, held April 25, 2022 did adopt a Proposed Budget for the

year July 1, 2022 to June 30, 2023 on Pennsylvania Department of Education (PDE) form 2028; and

Whereas, the Proposed Budget was made available for public inspection at least twenty (20) days prior to adoption of the Final Budget as required by School Code section 687; and

Whereas, ten (10) days public notice was given in a newspaper of general circulation prior to the adoption of the Final Budget as required by School Code section 687; and

Now Therefore be it RESOLVED, this 25th day of May, 2022 by the Board of School Directors of the West Chester Area School District, that:

 Having made revisions and changes therein deemed advisable, the Board of School Directors hereby adopts the Final Budget for the 2022-23 fiscal year, a copy of which is attached, for the total appropriation from the General Funds of \$296,971,916.

By:____

2. The Board of School Directors hereby authorizes the aforementioned appropriations as set forth in the Final Budget.

| ATTEST: | WEST CHESTER AREA SCHOOL BOARD |
|---------|--------------------------------|
| | |

Secretary

President

On roll call vote, eight members present voted "aye" with Director Whomsley voting "nay." Motion carried 8-1.

D-8. Approval of Annual Tax Levy Resolution for 2022-23 Fiscal Year

BOARD ACTION: It was moved by Vice President Bevilacqua and seconded by Director Herrmann to approve the Annual Tax Levy Resolution for 2022-23 Fiscal Year which authorizes a real estate tax levy in the amount of 22.4364 mills for Chester County and 9.9343 mills for Delaware County, a deed transfer tax levy in the amount of .5% and an earned income tax levy in the amount of 1%.

. WEST CHESTER AREA SCHOOL DISTRICT

ANNUAL TAX LEVY RESOLUTION for the 2022-23 FISCAL YEAR

RESOLVED, this 25th day of May, 2022, by the Board of School Directors of the West Chester Area School District, that taxes are levied for school purposes for the school year beginning July 1, 2022, subject to the provisions of the Local Tax Collection Law, as follows:

- REAL ESTATE TAX at the rate of Twenty Two and Four Thousand Three Hundred Sixty-Four Ten-Thousandths (22.4364) MILLS, or 2.24364 per one hundred dollars of assessed valuation of taxable real property in the Townships of East Bradford, East Goshen, Thornbury, West Goshen, Westtown, West Whiteland, and in the Borough of West Chester, all of Chester County, Pennsylvania; and at the rate of Nine and Nine Thousand Three Hundred Forty-Three Ten-Thousandths (9.9343) MILLS, or 0.99343 per one hundred dollars of assessed valuation of taxable real property in the Township of Thornbury, Delaware County, Pennsylvania.
- 2. **DEED TRANSFER TAX** at the rate of one-half of one percent (.5%) shall continue upon all deeds transferring or conveying any interest on real estate situated wholly or partly in the above-named municipalities.
- 3. EARNED INCOME TAX at the rate of one percent (1%) shall continue upon income as defined in, and in conformity with, all of the provisions of Act 511 of 1965, its supplements and amendments, and hereby appoints Keystone Collections Group as Earned Income Tax Collector and Administrator.
- 4. The provisions of this resolution are severable and, if any section, clause, sentence, part or provision is determined to be illegal, invalid or unconstitutional, such determination will not affect or impair any of the remaining sections, clauses, sentences, parts or provisions of this resolution. It is declared to be the intent of this school district that this resolution would have been adopted even if any such illegal, invalid or unconstitutional section, clause, sentence, part or provision had not been included in this resolution.

ATTEST:

WEST CHESTER AREA SCHOOL BOARD

Secretary

By: _____ President

On roll call vote, eight members present voted "aye" with Director Whomsley voting "nay." Motion carried 8-1.

D-6.Approval of Easement Request for 801-803 Street Road, Westtown Township

BOARD ACTION: It was moved by Director Whomsley and seconded by Director Durnell to approve on behalf of Marshall Jones, property owner of 801-803 Street Road, for an easement through the wetlands on the Westbourne Road side of the Bayard Rustin campus.

On roll call vote, eight members present voted "aye" with Vice President Bevilacqua abstaining. Motion carried 8-0-1.

X. Other Business

XI. Comments from Residents

| Name | Subject of Testimony |
|--------------------------|---|
| Diane Masar | Expertise of Teachers |
| DiVasha Gupta | Thank you to Board, Superintendent, and Staff |
| Wesley Hiester | LGBTQ+ and mental health |
| Steph Anderson | Gratitude for Teachers |
| Riley Hester | Importance of Gender Sexuality Alliance (GSA) |
| Virginia Burton | Thank you to Starkweather ES staff |
| Keira-Leigh Myrtetus and | Inequality, injustice and harassment in schools |
| Anthony Montgomery | |
| Judi DiFonzo | State standardized testing |
| Melissa Bennett | Thank you and gratitude |

XII. Adjournment

BOARD ACTION: On motion by Director Chester, seconded by Director Fleming, the Board, on voice vote, agreed to adjourn at 9:09 p.m.

Board Secretary

I. Removal from Payroll

| a. | Resignations |
|-----|---|
| 1. | Leslie Alston, 2 nd Shift Custodian at East HS, effective 6/24/22. |
| 2. | Jamie Capriotti, Grade 3 Teacher at Westtown Thornbury ES, effective 6/14/22. |
| 3. | Kathryn Cloutman, Gifted Resources/Math Specialist at Penn Wood ES, effective 6/14/22. |
| 4. | Kimberly Hafer, 1.0 Family and Consumer Science Teacher at Stetson MS, effective TBD. |
| 5. | MaryGrace Hallinan, Special Education Teacher at Peirce MS, effective 6/14/22. |
| 6. | Jeffrey Mashbitz, 1.0 Math Specialist at Peirce MS, effective 6/14/22. |
| 7. | Tara Rutter, Special Education Teacher at Stetson MS, effective 6/14/22. |
| 8. | Megan Shields, 1.0 Special Education Teacher at Stetson MS. She was approved to start on 8/22/22. |
| 9. | Janine Stein, Transportation Clerk at Spellman Education Center, effective 6/16/22. |
| 10. | Kristin Verrichia, Grade 4 Teacher at Mary C. Howse ES, effective 6/14/22. |
| 11. | Nicole Whitney, 1.0 Special Education Teacher at Fugett MS, effective 5/18/22. |
| b. | Retirements |
| 1. | Mary Beckert, Paraprofessional at Westtown-Thornbury ES, effective 6/10/22. 9 years of service. |
| 2. | Gerard Christopher Quinn, Music Teacher at Peirce MS, effective 6/14/22. 14 years of service. |
| | |
| C. | Terminations |
| 1. | Laurie Grab, 1.0 ELD Paraprofessional at Peirce MS, effective 6/27/22. |

II. Additions to Payroll

| iultions to Fay | | |
|------------------------------|---|--|
| Professional Staff: Contract | | |
| Grace Cataldo | | |
| Placement | 1.0 Special Education Teacher (Life Skills) at .5 Henderson HS/.5 Peirce MS, Temporary Professional Employee (Non-Tenured), effective 8/22/22, Level 6, Step 5, \$65,844. | |
| Education | Bachelor of Arts from Pennsylvania State University 2014-2018, Master of Science from University of Pennsylvania 2018-2019, Special Education Certificate from University of Pennsylvania 6/2020 | |
| Experience | Life Skills Support Teacher/Learning Support English Teacher at The School District of Philadelphia 8/2019 – current, ESY Special Education Teacher at Tredyffrin/Easttown School District 6/2021 – 7/2021 | |
| Certification | Instructional I, Special Education 7-12, Special Education PreK-8, English 7-12 | |
| | | |
| Julianna Chen | | |
| Placement | 1.0 Grade 3 Teacher at Westtown Thornbury ES, Temporary Professional Employee (Non-Tenured), effective 8/22/22, Level 1, Step 1, \$51,670. | |
| Education | Bachelor of Science from Messiah College 2018-2022 | |
| | Professional S Grace Cataldo Placement Education Experience Certification Julianna Chen Placement | |

| | Experience | Substitute with Mechanicsburg Area School District 10/2021 – current Substitute Teacher with Kelly Education Services 12/2020 – 6/2022 |
|------------|---|---|
| | Certification | Instructional I, Elementary K-4, Special Education N-12 |
| 3. | Joshua Ciarro | occhi |
| <u>J</u> . | Placement | .8 Social Studies Teacher at Fugett MS/.2 Social Studies Teacher at Cyber Program, Temporary Professional Employee (Non-Tenured), effective 8/22/22, Level 1, Step 1, \$51,670. |
| | Education | Bachelor of Arts from West Chester University 2018-2022 |
| | Experience | None |
| | Certification | Instructional I, Social Studies |
| 4. | Kelsey Clemo | |
| т. | Placement | 1.0 Math Teacher at Henderson HS, Temporary Professional Employee (Non-Tenured), effective 8/22/22, Level 5, Step 5, \$64,018 |
| | Education | Bachelor of Science in Education from Bowling Green State University 2013-2016, Master of Education from Bowling Green State University 2017-2018 |
| | Experience | Mathematics Teacher at Avon Local School District, OH 8/20/19 – current, Mathematics Teacher at Firelands Local School District, OH 8/2018 – 8/2019, Mathematics Teacher at Worthington City School District 8/2016 – 8/2018 |
| | Certification | Instructional I, Mathematics 7-12 |
| | | |
| 5. | Melissa Coley | |
| | Placement | 1.0 Family and Consumer Science Teacher at Rustin HS, Temporary Professional Employee (Non-Tenured), effective 8/22/22, Level 1, Step 1, \$51,670. |
| | Education | Bachelor of Science from Immaculata University 2010-2022 |
| | Experience | No Experience |
| | Certification | Instructional I, Family & Consumer Science |
| <u>^</u> | Deily Certeril | |
| 6. | Reily Corbeil Placement | 1.0 ELA Teacher et Deiree MS, Temperery Drefessional Employee |
| | Flacement | 1.0 ELA Teacher at Peirce MS, Temporary Professional Employee (Non-Tenured), effective 8/22/22, Level 1, Step 3, \$55,352. |
| | Education | Bachelor of Science from West Chester University 2016-2020 |
| | Experience | Grade 7 English Language Arts Teacher at Caesar Rodney School |
| | · | District, DE 8/2020-current |
| | Certification | District, DE 8/2020-current Instructional I, Grades 4-8 (Social Studies, English Language), Special Education PreK-8 |
| 7. | - | Instructional I, Grades 4-8 (Social Studies, English Language), Special Education PreK-8 |
| 7. | Certification | Instructional I, Grades 4-8 (Social Studies, English Language), Special Education PreK-8 s 1.0 Music Teacher at Mary C. Howse ES, Temporary Professional |
| 7. | Certification Richard Cross | Instructional I, Grades 4-8 (Social Studies, English Language), Special Education PreK-8 s 1.0 Music Teacher at Mary C. Howse ES, Temporary Professional Employee (Non-Tenured), effective 8/22/22, Level 1, Step 2, \$54,468 |
| 7. | Certification Richard Cross Placement | Instructional I, Grades 4-8 (Social Studies, English Language), Special Education PreK-8 |

| 8. | Steven Eister | | | | |
|-----|---------------------------|--|--|--|--|
| | Placement | 1.0 Technology Education Teacher at Stetson MS, Professional Employee (Tenured), effective 8/22/22, Level 5, Step 6, \$65,018. | | | |
| | Education | Bachelor of Science from Millersville University 2010-2014, Master of Science from Wilkes University 8/2020 | | | |
| | Experience | Technology Teacher at Central Bucks School District 8/2017-current Technology Teacher at Souderton Area School District 8/2014- 8/2016, Building Substitute at Source4Teachers 9/2016-6/2017 | | | |
| | Certification | Instructional II, Technology Education, Educational Specialist I, Instructional Technology Specialist | | | |
| 9. | Courtney Flyr | Courtnov Elvon | | | |
| 0. | Placement | 1.0 ELA Teacher at Fugett MS, Temporary Professional Employee (Non-Tenured), effective 8/22/22, Level 1, Step 2, \$54,468. | | | |
| | Education | Bachelor of Science from West Chester University 2017-2021 | | | |
| | Experience | English Teacher Long Term Substitute at Fugett MS 11/2021 – 6/2022, Building Substitute with Kelly Education Services 8/31/2021 11/30/2021, Summer School Teacher with STS 6/2021 – 8/2021 | | | |
| | Certification | Instructional I, English 7-12 | | | |
| | | | | | |
| 10. | Bryan Franke | | | | |
| | Placement | 1.0 Special Education Teacher at Fugett MS, Temporary Profession Employee (Non-Tenured), effective 8/22/22, Level 3, Step 5, \$59,54 | | | |
| | Education | Bachelor of Science from Bloomsburg University 2009-2014 | | | |
| | Experience | Special Education Case Manager/Grade 6 Learning Support Teacher at Franklin Towne Charter ES 2019 – current, Grade 4/Grade 2 General Education Teacher at Phoenixville Area School District 9/2017-9/2019 | | | |
| | Certification | Instructional I, Early Childhood N-3, Special Education PreK-8 | | | |
| | | | | | |
| 11. | Joseph Halloran | | | | |
| | Placement | .8 Business Teacher at East HS/.2 Computer Science Teacher at Fugett MS, Temporary Professional Employee (Non-Tenured), effective 8/22/22, Level 5, Step 5, \$64,018. | | | |
| | Education | Bachelor of Science from Kutztown University 1991-1996, Masters of Business Administration from Arcadia 2009-2011, Teaching Certificate from Indiana University of Pennsylvania 2020-2021 | | | |
| | Experience | Long Term Substitute Business Teacher at Ridley School District 8/2021-6/2022, LTS Business Teacher at Garnet Valley School District 11/2020-6/2021 | | | |
| | Certification | Instructional I, Bus-Computer-Info Tech K-12 | | | |
| 10 | | | | | |
| 12. | Kelly Heyduk Placement | 10 Grade 1 Teacher at Hillsdale FS. Temporary Professional | | | |
| | | 1.0 Grade 1 Teacher at Hillsdale ES, Temporary Professional Employee (Non-Tenured), effective 8/22/22, Level 1, Step 1, \$51,67 | | | |
| | Education | Bachelor of Science from West Chester University 2018-2022 | | | |

| | Experience | Childcare Provider with A Child's Place 9/2021—current, Lead Teacher at KinderCare 1/2020-5/2021, Substitute Teacher with ESS 1/2021-1/2022 |
|-----|---------------|---|
| | Certification | Instructional I, Elementary K-4, Elementary 4-8 |
| 13. | Jordan Jonas | |
| | Placement | 1.0 Athletic Trainer at Henderson HS, effective TBD, \$58,104. |
| | Education | Bachelor of Science from West Chester University 2013-2017, Master of Science from West Chester University 2017-2019 |
| | Experience | Field Athletic Trainer at Rothman Orthopaedics 10-2020-current, Assistant Athletic Trainer at Bryn Athyn College 8/2019-10/2020, Graduate Assistant Athletic Trainer at Rustin HS |
| | Certification | None |
| 14. | Thomas Juelk | e |
| | Placement | 1.0 Science Teacher at Rustin HS, Temporary Professional Employee (Non-Tenured), effective 8/22/22, Level 1, Step 3, \$55,352. |
| | Education | Bachelor of Science from Gettysburg College 2016-2020 |
| | Experience | 1.0 Biology Long Term Substitute Teacher at Rustin HS 8/2021- 6/2022, AP Biology Long Term Substitute Teacher at Upper Merion School District 2/2021-6/2021 |
| | Certification | Instructional I, Biology, Environmental Education K-12 |
| 15. | Morgan McKe | nzie |
| | Placement | 1.0 Learning Support Teacher at Stetson MS, Professional Employee (Tenured), effective TBD, Level 1 Step 5, \$57,120. |
| | Education | Bachelor of Science from Bloomsburg University 2011 - 2016 |
| | Experience | Special Education Teacher at Coatesville Area School District 2017 – current, PCA at CCRES 5/2016 – 6/2017 |
| | Certification | Instructional I, Elementary K-4, Special Education PreK-8 |
| 16. | Connor Nixdo | rf |
| | Placement | 1.0 Music Teacher at .5 Fern Hill ES/.5 Mary C. Howse ES, Temporary Professional Employee (Non-Tenured), effective 8/22/22, Level 5, Step 3, \$62,018. |
| | Education | Bachelor of Arts from West Chester University 2012-2017, Master of Arts from Temple University 5/2019 |
| | Experience | 1.0 Music Long Term Substitute at Peirce MS 1/2022-current, Orchestra Director Long Term Substitute at Souderton Area School District 8/26/20-6/2021, Drumline Instructor at Springfield High School 1/2013-1/2015 |
| | Certification | Instructional I, Music |
| 17. | Christopher O | rlando |
| | Placement | 1.0 Music Teacher (Band) at East HS, Professional Employee (Tenured), effective 8/22/22, Level 5, Step 5, \$64,018. |
| | Education | Bachelor of Music from Temple University 2009-2013, Master of Education from Holy Family University 2018 |

| | Experience | Elementary Instrumental Music Teacher at Penn-Delco School District 8/2018-current, Music Teacher at Community Academy of Philadelphia 8/2013-8/2015, Assistant Band Director at Ridley School District 6/2012-11/2021, K-8 Music Teacher at Franklin Towne Charter Elementary School 8/2015-8/2018 | |
|-----|-----------------|--|--|
| | Certification | Instructional II, Music | |
| | | | |
| 18. | Jessica Payn | | |
| | Placement | 1.0 School Counselor at East Bradford ES, Temporary Professional Employee (Non-Tenured), effective 8/22/22, Level 5, Step 5, \$64,018. | |
| | Education | Bachelor of Arts from West Chester University 2007 – 2010, Master of Arts from West Chester University 2012 - 2014 | |
| | Experience | School Counselor at Avon Grove Intermediate Unit 11/2015 – current | |
| | Certification | Educational Specialist I, Elementary/Secondary School Counselor | |
| 10 | | | |
| 19. | Kelly Pruitt | 10 Crade 2 Teacher at Clan Agree ES. Temperary Drefessional | |
| | Placement | 1.0 Grade 3 Teacher at Glen Acres ES, Temporary Professional Employee (Non-Tenured), effective 8/22/22, Level 2, Step 3, \$56,562. | |
| | Education | Bachelor of Science from West Chester University, 2016-2019 | |
| | Experience | Grade 5/6 Teacher at Penn Manor School District 2019 – current | |
| | Certification | Instructional I, Elementary 4-8, Grades 4-8 Mathematics, Grades 4-8 English Language Arts, Elementary K-4 | |
| 20. | Cynthia Reich | | |
| | Placement | 1.0 Gifted Resource/Math Specialist Position at Penn Wood ES, Professional Employee (Tenured), effective 8/22/22, Level 5, Step 5, \$64,018. | |
| | Education | Bachelor of Science from West Chester University 1983 – 1987, Master of Science from West Chester University 1993-1995 | |
| | Experience | 1.0 Gifted Resources/Math Specialist Long Term Substitute Teacher at Penn Wood ES 8/2020 – 6/2022, Substitute Teacher with Substitute Teacher Service and InSight 2/2013 – 2022, Grade 2 Teacher at Friendship Elementary School /1989 – 6/1990, Grade 3 Teacher at Brandywine Wallace Elementary School 7/1990 – 6/2006 | |
| | Certification | Instructional II, Elementary K-6 | |
| | | | |
| 21. | Kaylin Richards | | |
| | Placement | 1.0 ELA Teacher at Fugett MS, Temporary Professional Employee (Non-Tenured), effective 8/22/22, Level 5, Step 4, \$63,018. | |
| | Education | Bachelor of Science from Bloomsburg University 2012-2016, Master of Science from Augustana University, SD, 5/2022 | |
| | Experience | Grade 8 Communication Arts Teacher at Shikellamy Middle School, PA 8/2019-current, Grade 8 ELA Long Term Substitute Teacher at Central Columbia Middle School 9/2018-8/2019 | |
| | Certification | Instructional I, English 7-12 | |
| | · | | |
| | | | |

| | Placement | 1.0 Special Education Teacher at Fugett MS, Temporary Professional Employee (Non-Tenured), effective 8/22/22, Level 1, Step 3, \$55,352. | |
|-----|-----------------|--|--|
| | Education | Bachelor of Science from Millersville University 2016 - 2020 | |
| | Experience | Autistic Support Teacher at Marple Newtown School District 8/2020 – current, Assistant Teacher at The Goddard School 6/2017 – 1/2020, Assistant Teacher at Young Woman's Christian Association 12/2017 – 3/2019, Para for Extended School Year at Downingtown Area School District 6/2019 – 7/2019 | |
| | Certification | Instructional I, Special Education PreK-8, Elementary K-4 | |
| 23. | Mikayla Scull | 1 | |
| 20. | Placement | 1.0 Special Education Teacher (Autistic Support) at Exton ES, | |
| | Flacement | Temporary Professional Employee (Non-Tenured), effective 8/22/22, Level 1, Step 2, \$54,468. | |
| | Education | Bachelor of Science from Millersville University 2018-2022 | |
| | Experience | Autistic Support Paraprofessional at West Chester Area School District with Kelly Education 5/2021 – 5/2022 | |
| | Certification | Instructional I, Grades PK-4, Special Education PK-12 | |
| 24. | Nicole Seeke | · | |
| 24. | | | |
| | Placement | 1.0 Special Education Teacher at Stetson MS, Professional Employee (Tenured), effective 8/22/22, Level 6, Step 5, \$65,844. | |
| | Education | Bachelor of Arts from Shippensburg University 1999-2003, Master of | |
| | | Education from East Stroudsburg University 2006-2008 | |
| | Experience | Grade 6 Learning Support Teacher at Oxford Area School District 8/2009-current, Special Education Teacher-Partial Hospitalization K-4 at Colonial Intermediate Unit 20 1/2008-8/2009 | |
| | Certification | Instructional II, Special Education N-12 | |
| ~- | | | |
| 25. | Maya Yoxtheimer | | |
| | Placement | 1.0 Spanish Teacher at Peirce MS, Temporary Professional Employee (Non-Tenured), effective 8/22/22, Level 1, Step 1, \$51,670. | |
| | Education | Bachelor of Science from Pennsylvania State University 2018-2022 | |
| | Experience | None | |
| | Certification | Instructional I, Spanish | |
| b. | Professional | Staff: Long Term Substitute | |
| 1. | Christine Cho | | |
| 1. | Placement | 1.0 EL Teacher at Peirce MS, Temporary Professional Employee | |
| | Tacement | (Non-Tenured), effective 8/22/22, Level 1, Step 1, \$49,087. During Ms. Mojzes' leave of absence. | |
| | Education | Bachelor of Music from New York University 2002-2006, Master of Arts from Villanova University 2019-2021 | |
| | Experience | 1.0 Spanish Long Term Substitute Teacher at Fugett MS 3/2022 – current, Adjunct Faculty at Villanova University 1/2021 – current, Lower School Drama Teacher at The Episcopal Academy 2010-2019. | |
| | Certification | Emergency Permit: Day-to-Day Substitute PK-12 | |

| 2. | Timothy Core | V | |
|----|-----------------|--|--|
| | Placement | 1.0 Art Teacher at Westtown Thornbury ES, Temporary Professiona Employee (Non-Tenured), effective 8/22/22, Level 1, Step 1, \$49,08 During Ms. Griffin's leave of absence. | |
| | Education | Bachelor of Science from Widener University 2005-2007, Art Education at Kutztown University 2020-2022 | |
| | Experience | No Experience | |
| | Certification | Instructional I, Art K-12 | |
| 3. | Jessica McCu | Illough | |
| | Placement | 1.0 Grade 5 Teacher at Exton ES, Temporary Professional Employe (Non-Tenured), effective 8/22/22, Level 1, Step 1, \$49,087. During Ms. Breeden's leave of absence. | |
| | Education | Bachelor of Science from West Chester University 2018-2022 | |
| | Experience | PDS Intern at Fern Hill ES 8/2021-6/2022 | |
| | Certification | Instructional I, Elementary 4-8 | |
| 4. | Kyrstin Peters | sheim | |
| | Placement | 1.0 Grade 1 Teacher at Mary C. Howse ES, Temporary Professiona Employee (Non-Tenured), effective 8/22/22, Level 1, Step 1, \$49,08 During Ms. Ross' leave of absence. | |
| | Education | Bachelor of Science from West Chester University 2017-2021 | |
| | Experience | Building Substitute at Mary C. Howse ES with Kelly Services 9/2021 current, Building Substitute with STS 5/2021-6/2021 | |
| | Certification | Instructional I, Elementary K-4 | |
| 5. | Aydan Seama | an | |
| 0. | Placement | 1.0 Grade 1 Teacher at Fern Hill ES, Temporary Professional Employee (Non-Tenured), effective 8/22/22, Level 1, Step 1, \$49,08 During Ms. Peterson's leave of absence. | |
| | Education | Bachelor of Science from West Chester University 2018-2022 | |
| | Experience | PDS Intern at Fern Hill 8/2021 – 6/2022 | |
| | Certification | Instructional I, Elementary K-4 | |
| 6. | Jacquelyn Walsh | | |
| | Placement | 1.0 EL Teacher at Henderson HS, Temporary Professional Employe (Non-Tenured), effective 8/22/22, Level 1, Step 1, \$49,087. During Ms. Salazar's leave of absence. | |
| | Education | Bucks County Community College, 2006-2008, Bachelor of Science from West Chester University 2008-2010 | |
| | Experience | Substitute Teacher with Kelly Education Services 1/2021 - current | |
| | Certification | Instructional I, Mid-Level English 7-9, Elementary K-7, Educational Specialist I, ESL Program Specialist | |
| | | | |

| | Placement | 1.0 Assistant Director of Human Resources at Spellman Education Center, effective TBD, \$121,508. |
|----------|----------------|---|
| | Education | Bachelor of Arts from LaSalle University 1993-1997, Master of Education from Temple University 2001-2004, Juris Doctorate from Widener University-Delaware School of Law 2004-2008 |
| | Experience | Assistant Principal at Southeast Delco School District 12/2015- current, Attorney, West Chester 2008-current, Environmental Science Teacher at Garnet Valley High School 2004-2015, Biology Teacher at Coatesville 9-10 Center 2000-2004, Long Term Substitute at Pottsgrove High School Spring, 2000, Biology Teacher at Long Reach High School 1997-1998 |
| | Certification | Administrative, Principal K-12, Instructional II, Biology 7-12 |
| 2. | Thomas (T. I.) |) Seidenberger |
| <u> </u> | Placement | 1.0 Elementary Principal at East Goshen ES, effective TBD, \$144,466. |
| | Education | Bachelor of Science from Shippensburg University 2005, Elementary Education Certification from Moravian College 2007, Master of Education from Lehigh University 2013, Doctoral Student at California University of Pennsylvania 2021-current |
| | Experience | Elementary Principal at North Penn School District 2016 – current, Math and Science Teacher at Southern Lehigh School District 2010 - 2016 |
| | Certification | Administrative II, Principal K-12, Letter of Eligibility, Superintendent |
| 3. | Ryan Zehren | |
| | Placement | 1.0 Athletic Director at East HS, effective TBD, \$97,125. |
| | Education | Bachelor of Science from west Chester University 2007 – 2010, Master of Science from West Chester University 2012 – 2013, Master of Science in Educational Leadership from Cabrini College 2015 - 2017 |
| | Experience | Health & Physical Educational Teacher at Colonial School District 2014 – current, Health & PE Teacher at MAST Community Charter School 8/2011 – 8/2014 |
| | Certification | Administrative I, Principal K-12, Instructional II, Health & Physical Education |

| d. | Support Staff: Non Bargaining | | | | | |
|----|---|------------|--|--|--|--|
| 1. | Ryan Colllins | | | | | |
| | Placement 1.0 Campus Safety Officer at East Feeder Pattern, effective 7/11/22, \$62,000. | | | | | |
| | | | | | | |
| e. | Support Staff: | : Contract | | | | |
| 1. | Quadir Butter | field | | | | |
| | Placement 1.0 2 nd Shift Custodian at Penn Wood ES, 8 hrs./day, 5 days/week, 262 days/year, effective 6/13/22, Group 5, Step 2, \$20.61. | | | | | |
| 2. | Patricia Friedman | | | | | |

| | Placement | 1.0 Facilities Use/Capital Programs Secretary at Warehouse, 8 hrs./day, 5 days/week, 262 days/year, effective TBD, Group 2, Step , \$17.42. | | | | |
|-----|-------------------------|---|---|--|--|--|
| 3. | Mariah Johnso | nson | | | | |
| | Placement | | retary to the Assistant Principals at Henderson HS, 7.5 , 5 days/week, 262 days/year, effective TBD, Group 2, Step 2. | | | |
| 4. | Roger Robbin | S | | | | |
| | Placement | 1.0 Grou | unds Mechanic II at Warehouse, 8 hrs./day, 5 days/week, 262 ar, effective 7/1/22, Group 2, Step 5, \$33.14. | | | |
| f. | Temporary S | ummer S | taff: | | | |
| 1. | Shayna Abbo | | 1.0 Secondary Summer School, effective 6/27/2022 | | | |
| 2. | Christian Agu | | 1.0 Secondary Summer School, effective 6/27/2022 | | | |
| 3. | Ines Amen | | 1.0 Summer Academy Teacher, effective 6/27/2022 | | | |
| 4. | Sue Atwell | | 1.0 Summer Academy Teacher, effective 6/27/2022 | | | |
| 5. | Kelly Bane | | 1.0 Secondary Summer School, effective 6/27/2022 | | | |
| 6. | Grace Barry | | 1.0 Secondary Summer School, effective 6/27/2022 | | | |
| 7. | Mileeta Baxte | er | 1.0 Summer Academy Teacher, effective 6/27/2022 | | | |
| 8. | Katherine Be | | 1.0 Summer Academy Teacher, effective 6/27/2022 | | | |
| 9. | Barbara Bell | | 1.0 Paraprofessional, effective 6/27/2022 | | | |
| 10. | Koreem Bell | | 1.0 Secondary Summer School, effective 6/27/2022 | | | |
| 11. | Allison Benek | (| 1.0 Paraprofessional, effective 6/27/2022 | | | |
| 12. | Taya Black- | | 1.0 Summer Academy Teacher, effective 6/27/2022 | | | |
| | Kobrynich | | | | | |
| 13. | Leigh Boggs | | 1.0 Secondary Summer School, effective 6/27/2022 | | | |
| 14. | Maria Bolner | | 1.0 Secondary Summer School, effective 6/27/2022 | | | |
| 15. | Jacqueline B | owen | 1.0 Summer Academy Teacher, effective 6/27/2022 | | | |
| 16. | Karen Bower | S | 1.0 Paraprofessional, effective 6/27/2022 | | | |
| 17. | Elizabeth Bov | wman | 1.0 Secondary Summer School, effective 6/27/2022 | | | |
| 18. | Lindsay Bray | | 1.0 ESY Teacher, effective 6/27/2022 | | | |
| 19. | John Breslin | | 1.0 Summer Keystones, effective 7/18/2022 | | | |
| 20. | Sharon Brew | er | 1.0 Secondary Summer School, effective 6/27/2022 | | | |
| 21. | Candiss Broc | oks | 1.0 Summer Academy Teacher, effective 6/27/2022 | | | |
| 22. | Kristen Brow | า | 1.0 Summer Academy Teacher, effective 6/27/2022 | | | |
| 23. | Kellie Campb | ell | 1.0 Paraprofessional, effective 6/27/2022 | | | |
| 24. | Jeanne Cavu | to | 1.0 Secondary Summer School, effective 6/27/2022 | | | |
| 25. | Courtney Cha | | 1.0 Summer Keystones, effective 7/18/2022 | | | |
| 26. | Amy Chesso | ck | 1.0 Secondary Summer School, effective 6/27/2022 | | | |
| 27. | Cristine Chory | | 1.0 Secondary Summer School, effective 6/27/2022 | | | |
| 28. | Maureen Corr | | 1.0 Secondary Summer School, effective 6/27/2022 | | | |
| 29. | Alyssa Cotell | ese | 1.0 Summer Academy Teacher, effective 6/27/2022 | | | |
| 30. | Sarah Croft | | 1.0 Summer Academy Teacher, effective 6/27/2022 | | | |
| 31. | Kirsten Davis | | 1.0 Secondary Summer School, effective 6/27/2022 | | | |
| 32. | Kristyn Demi | | 1.0 Summer Academy Teacher, effective 6/27/2022 | | | |
| 33. | Cindy Diffence | lall | 1.0 Secondary Summer School, effective 6/27/2022 | | | |
| 34. | Kimberly DiGiandomer | nico | 1.0 Paraprofessional, effective 6/27/2022 | | | |

| 35. | Connie DiSerafino | 1.0 Paraprofessional, effective 6/27/2022 |
|----------|-------------------------------|--|
| 36. | Teresa DiSiro | 1.0 Summer Academy Teacher, effective 6/27/2022 |
| 37. | Danielle Donoghue | 1.0 Summer Academy Teacher, effective 6/27/2022 |
| 38. | Sara Dougherty | 1.0 Summer Academy Teacher, effective 6/27/2022 |
| 39. | Sharon Duffy | 1.0 Paraprofessional, effective 6/27/2022 |
| 40. | Deborah Elam | 1.0 Paraprofessional, effective 6/27/2022 |
| 41. | Nicole Faggiola | 1.0 Summer Academy Teacher, effective 6/27/2022 |
| 42. | Betty Farrell | 1.0 Paraprofessional, effective 6/27/2022 |
| 43. | Ana Feliciano | 1.0 Paraprofessional, effective 6/27/2022 |
| 44. | Erin Flynn | 1.0 Secondary Summer School, effective 6/27/2022 |
| 45. | Kelsey Foreman | 1.0 Summer Academy Teacher, effective 6/27/2022 |
| 46. | Bryan Frankenfield | 1.0 ESY Secondary Teacher, effective 6/27/2022 |
| 47. | Kimberly Freese | 1.0 Secondary Summer School, effective 6/27/2022 |
| 48. | Morgan Gamble | 1.0 Secondary Summer School, effective 6/27/2022 |
| 49. | Allison Garber | 1.0 Summer Academy Secretary, effective 6/27/2022 |
| 50. | Norene Gipe | 1.0 Paraprofessional, effective 6/27/2022 |
| 51. | Rodrigo Giraldo | 1.0 Secondary Summer School, effective 6/27/2022 |
| 52. | Lindsay Giunta | 1.0 Secondary Summer School, effective 6/27/2022 |
| 53. | Kolby Gonzalez | 1.0 Secondary Summer School, effective 6/27/2022 |
| 54. | Caitlin Gulli | 1.0 Summer Academy Teacher, effective 6/27/2022 |
| 55. | Jenna Habich | 1.0 Summer Academy Teacher, effective 6/27/2022 |
| 56. | Fadia Haddad | 1.0 Paraprofessional, effective 6/27/2022 |
| 57. | Natalie Hafer | 1.0 Secondary Summer School, effective 6/27/2022 |
| 58. | Amberlee Haggerty | 1.0 Secondary Summer School, effective 6/27/2022 |
| <u> </u> | | 1.0 Secondary Summer School, effective 6/27/2022 |
| <u> </u> | Erin Haley | |
| 61. | Karen Higgins Caitlin Hilt | 1.0 Paraprofessional, effective 6/27/2022 |
| | | 1.0 Paraprofessional, effective 6/27/2022 |
| 62. | Conor Hoffman | 1.0 Secondary Summer School, effective 6/27/2022 |
| 63. | Joan Hohwald | 1.0 Secondary Summer School, effective 6/27/2022 |
| 64. | Chelsey Hurd | 1.0 Paraprofessional, effective 6/27/2022 |
| 65. | Sarah Jacien | 1.0 Secondary Summer School, effective 6/27/2022 |
| 66. | Niesha Jacobs | 1.0 Paraprofessional, effective 6/27/2022 |
| 67. | Candy Jakubowski | 1.0 Summer Pupil Services Teacher, effective 6/27/2022 |
| 68. | Brianna Joseph | 1.0 ESY Teacher, effective 6/27/2022 |
| 69. | Yvonne Kalis | 1.0 Paraprofessional, effective 6/27/2022 |
| 70. | Allison Keefe | 1.0 Summer Academy Teacher, effective 6/27/2022 |
| 71. | Lorenz Lagioia | 1.0 Secondary Summer School, effective 6/27/2022 |
| 72. | Shawna Lucas | 1.0 Paraprofessional, effective 6/27/2022 |
| 73. | Dorothea Macon | 1.0 Paraprofessional, effective 6/27/2022 |
| 74. | Colleen McCusker | 1.0 Paraprofessional, effective 6/27/2022 |
| 75. | Mary McFadyen | 1.0 ESY Teacher, effective 6/27/2022 |
| 76. | Carolyn McGaughey | 1.0 Summer Academy Teacher, effective 6/27/2022 |
| 77. | Stacy Meredith | 1.0 Summer Academy Teacher, effective 6/27/2022 |
| 78. | Katherine Mesi | 1.0 Secondary Summer School, effective 6/27/2022 |
| 79. | Joseph Michetti | 1.0 Secondary Summer School, effective 6/27/2022 |
| 80. | Jarrett Muzi | 1.0 ESY Teacher, effective 6/27/2022 |
| 81. | Sylvie Neill | 1.0 Paraprofessional, effective 6/27/2022 |
| 82. | Carol Nelson | 1.0 Paraprofessional, effective 6/27/2022 |

| 83. | Gennaro Nicastro | 1.0 Secondary Summer School, effective 6/27/2022 |
|------|--------------------|---|
| 84. | Elizabeth Nikish | 1.0 Summer Academy Teacher, effective 6/27/2022 |
| 85. | Karen O'Neill | 1.0 Secondary Summer School, effective 6/27/2022 |
| 86. | Olaoluwayimika | 1.0 Paraprofessional, effective 6/27/2022 |
| 00. | Osikoya Ayodele | |
| 87. | Lauren Otto | 1.0 Secondary Summer School, effective 6/27/2022 |
| 88. | Jessica Pezone | 1.0 Summer Academy Teacher, effective 6/27/2022 |
| 89. | Patricia Piltz | 1.0 Paraprofessional, effective 6/27/2022 |
| 90. | Anthony Prinzo | 1.0 Secondary Summer School, effective 6/27/2022 |
| 91. | Taryn Purnell- | 1.0 Secondary Summer School, effective 6/27/2022 |
| 91. | Bratcher | |
| 92. | Jennifer Quinn | 1.0 ESY Teacher, effective 6/27/2022 |
| 93. | Alejandra Ramirez- | 1.0 Summer Academy Teacher, effective 6/27/2022 |
| 00. | Ortiz | |
| 94. | Laura Raws | 1.0 Summer Academy Teacher, effective 6/27/2022 |
| 95. | Lisa Replogle | 1.0 ESY Teacher, effective 6/27/2022 |
| 96. | Chris Reyna | 1.0 Secondary Summer School, effective 6/27/2022 |
| 97. | Stephanie Riely | 1.0 Secondary Summer School, effective 6/27/2022 |
| 98. | Angelique Rucci | 1.0 Secondary Summer School, effective 6/27/2022 |
| 99. | Rosemary Saraceni | 1.0 Paraprofessional, effective 6/27/2022 |
| 100. | Katharine Saraceni | 1.0 Summer Academy Teacher, effective 6/27/2022 |
| 101. | April Scarantino | 1.0 Secondary Summer School, effective 6/27/2022 |
| 102. | Meredith Scelsa | 1.0 Secondary Summer School, effective 6/27/2022 |
| 103. | Alicia Schiele | 1.0 Secondary Summer School, effective 6/27/2022 |
| 104. | Milton Scholl | 1.0 Secondary Summer School, effective 6/27/2022 |
| 105. | Marie Schneider | 1.0 Summer Keystones, effective 7/18/2022 |
| 106. | Jeanine Segal | 1.0 Paraprofessional, effective 6/27/2022 |
| 107. | Sarah Shapard | 1.0 ESY Teacher, effective 6/27/2022 |
| 108. | Suzanne Sheehan | 1.0 Summer Keystones, effective 7/18/2022 |
| 109. | Brian Shells | 1.0 Paraprofessional, effective 6/27/2022 |
| 110. | Josiah Shoemaker | 1.0 Secondary Summer School, effective 6/27/2022 |
| | Emily Shopf | 1.0 Summer Academy Teacher, effective 6/27/2022 |
| 112. | Susan Silvestri | 1.0 Paraprofessional, effective 6/27/2022 |
| 113. | | 1.0 Paraprofessional, effective 6/27/2022 |
| 114. | | 1.0 ESY Teacher, effective 6/27/2022 |
| 115. | | 1.0 Summer Academy Teacher, effective 6/27/2022 |
| 116. | • | 1.0 Paraprofessional, effective 6/27/2022 |
| 117. | Peter Stolzer | 1.0 Secondary Summer School, effective 6/27/2022 |
| 118. | | 1.0 Summer Academy Teacher, effective 6/27/2022 |
| 119. | | 1.0 Summer Academy Secretary, effective 6/27/2022 |
| 120. | | 1.0 Secondary Summer School, effective 6/27/2022 |
| 121. | | 1.0 Secondary Summer School, effective 6/27/2022 |
| 122. | Mary Sweeney | 1.0 Secondary Summer School, effective 6/27/2022 |
| 123. | Julian Swiggett | 1.0 Secondary Summer School, effective 6/27/2022 |
| 124. | Amy Thomas | 1.0 Summer Academy Teacher, effective 6/27/2022 |
| 125. | | 1.0 Summer Academy Teacher, effective 6/27/2022 |
| 126. | | 1.0 Summer Academy Teacher, effective 6/27/2022 |
| 127. | Jennifer Virtue | 1.0 Summer Academy Teacher, effective 6/27/2022 |

| Amanda Wheeler | 1.0 Summer Academy Teacher, effective 6/27/2022 | | |
|---------------------|--|--|--|
| Janice Williams | 1.0 Paraprofessional, effective 6/27/2022 | | |
| Elizabeth Wilson | 1.0 Summer Academy Teacher, effective 6/27/2022 | | |
| Kimberly Wood | 1.0 Paraprofessional, effective 6/27/2022 | | |
| Loralynne Yost | 1.0 Secondary Summer School, effective 6/27/2022 | | |
| | | | |
| Temporary Summer He | elp- Technology & Custodial Departments | | |
| Daniel Bula | Facilities/Technology, effective 6/6/22, \$15/hr. | | |
| Anastasia Dakes | Facilities/Technology, effective 6/6/22, \$15/hr. | | |
| Nicholas Dakes | Facilities/Technology, effective 6/6/22, \$15/hr. | | |
| Ashley Edmonds | Facilities/Technology, effective 6/6/22, \$15/hr. | | |
| Austin Edmonds | Facilities/Technology, effective 6/6/22, \$15/hr. | | |
| Christopher Farrell | Facilities/Technology, effective 6/6/22, \$15/hr. | | |
| James Matthews | Technology - SEC, effective 6/6/22, \$15/hr. | | |
| Jessie Roth | Facilities/Technology, effective 6/6/22, \$15/hr. | | |
| James Ruffin | Technology - SEC, effective 6/6/22, \$15/hr. | | |
| Hudson Sunderlin | Facilities/Technology, effective 6/6/22, \$15/hr. | | |
| Ethan Toe | Facilities/Technology, effective 6/6/22, \$15/hr. | | |
| Lyndon Toe | Technology – SEC, effective 6/6/22, \$15/hr. | | |
| | Janice Williams Elizabeth Wilson Kimberly Wood Loralynne Yost Temporary Summer He Daniel Bula Anastasia Dakes Nicholas Dakes Ashley Edmonds Austin Edmonds Christopher Farrell James Matthews Jessie Roth James Ruffin Hudson Sunderlin Ethan Toe | | |

III. Personnel Events

a. Status Change

| | Name | Туре | From | То | Effective Date |
|----|--------------------|--------------|--|---|---|
| 1. | Thomas Cosgrove | Support | 1.0 Technologist Specialist at SEC | 1.0 Technology Service Supervisor at SEC | 7/1/22, \$82,720 |
| 2. | Nancy Fay | Support | 1.0 Technology Specialist at SEC | 1.0 Technology Service Supervisor at SEC | 7/1/22, \$84,000 |
| 3. | Kathryn Foreman | Professional | .4 Social Studies Teacher at EHS/RHS | 1.0 Social Studies Teacher at East HS | 8/22/22, Level 1, Step 2, \$54,468 |
| 4. | Joseph McGuire | Custodial | 1.0 Master Grounds Mechanic at Warehouse | 1.0 Supervisor of Grounds at Warehouse | 7/5/22, \$85,000 |

b. Involuntary Transfer

| | Name | Туре | From | То | Effective Date |
|----|-----------------------|--------------|---|---|-------------------|
| 1. | Beth Berstecher | Professional | 1.0 Speech Pathologist at Glen Acres ES | .8 Speech Pathologist at Glen Acres ES/.2 Speech Pathologist at Penn Wood ES | 8/22/22 |
| 2. | Tara Czerwinski | Professional | 1.0 ELA Teacher at Peirce MS | .8 ELA Teacher at Peirce MS/.2 ELA Teacher at Cyber Program | 8/22/22 |
| 3. | Ramon Gadea | Professional | .85 Music Teacher at Fugett MS/.15 Music Teacher at Cyber Program | 1.0 Music Teacher at Fugett MS | 8/22/22 |
| 4. | Mary Hennigan | Professional | 1.0 Speech Pathologist at East Bradford ES | .8 Speech Pathologist at East Bradford ES/.2 Speech Pathologist at Stetson MS | 8/22/22 |
| 5. | Rebecca McAllister | Professional | 1.0 Grade 1 Teacher at Hillsdale ES | 1.0 Grade 4 Teacher at Mary C. Howse ES | 8/22/22 |
| 6. | Stephanie Pauls | Professional | 1.0 Speech Pathologist at Hillsdale ES | .8 Speech Pathologist at Hillsdale ES/.2 Speech Pathologist at Rustin HS | 8/22/22 |
| 7. | Sara Pilko | Professional | 1.0 Speech Pathologist at Greystone ES | .8 Speech Pathologist at Greystone ES/.2 Speech Pathologist at Fugett MS | 8/22/22 |
| 8. | Carrie Wood | Professional | 1.0 Grade 5 Teacher at Glen Acres ES | 1.0 ELA Teacher at Fugett MS | 8/22/22 |

c. Voluntary Transfer

| | Name | Туре | From | То | Effective Date |
|----|----------------------|--------------|---|--|--|
| 1. | Katherine Domizio | Professional | 1.0 Music Teacher at Westtown Thornbury ES | 1.0 Music Teacher at Stetson MS | 8/22/22 |
| 2. | Michele Giglio Uy | Support | 1.0 Attendance Secretary at Glen Acres ES (Temp. Position) | 1.0 Attendance Secretary at Fern Hill ES | Beginning of the 2022- 2023 school year |

| | Name | Туре | From | То | Effective Date |
|----|----------------------|--------------|--|---|---|
| 3. | Kathleen Neufer | Professional | 1.0 Mathematics Teacher at Fugett MS | 1.0 Math Specialist at Peirce MS | 8/22/22 |
| 4. | Ashley Sullivan | Professional | .5 Caseworker at Henderson HS/.5 Caseworker at East Bradford ES | .6 Career Counselor at Henderson HS/.4 Career Counselor at Peirce MS | 8/22/22 |
| 5. | Theresa Weaver | Support | 1.0 Attendance Secretary at Glen Acres ES | 1.0 Temporary Secretary to the Principal at Greystone ES | 6/13/22 – Move to Group 3, Step 3, \$19.89. Effective 7/1/22 – move to Group 3, Step 4, \$20.71 while in temp. position. |
| 6. | Kelly Whittingham | Professional | 1.0 Special Education Teacher at Peirce MS | 1.0 Temporary Special Education Liaison at SEC | 8/22/22 |

IV. Personnel Leave

a. Sabbatical Leave

| | Name | Position | Effective Date | Ending Date |
|----|-----------|--------------------|--------------------------------|-------------|
| 1. | Lisa | Grade 2 Teacher at | 2 nd Semester 2022- | 6/15/23 |
| | Marinucci | East Goshen ES | 2023 | |
| 2. | Jessica | 1.0 ELA Teacher at | 8/22/22 | 6/15/23 |
| | Pezone | Fugett MS | | |

b. Unpaid Leave - None

V. Additional Information

| 1. | Awarding of Tenure: The following professional employee has performed satisfactory work during the last four months of the third year of her service. I recommend she be given tenure status: Cassandra Brower |
|----|---|
| 2. | Laura Menzel's start date will be 7/1/22. |

| 3. | MOU between V Cyber Program | | strict for supplementa | I additions for Middle School | | | |
|----|--|---------------|-------------------------|-------------------------------|--|--|--|
| 4. | MOU between WCAEA and the District for Caseworkers and Athletic Trainers who are not certified by PDE. | | | | | | |
| 5. | MOU between WCAEA and the District for supplemental of Game Manager for high | | | | | | |
| | schools. | | | 5 5 | | | |
| 6. | MOU between V education liaisor | | strict for teacher on a | ssignment for special | | | |
| 7. | | | iging to Level 1, Step | 5, \$57,120. | | | |
| 8. | | | | | | | |
| | | | 2022-2023 | | | | |
| | | | Salary/ | Merit | | | |
| | Last Name | First Name | Hourly Rate | Amount | | | |
| | Albert | Eric | \$111,985.53 | \$4,255.45 | | | |
| | Baker | Deborah | \$69,001.40 | \$2,484.05 | | | |
| | Bowers | Nelson | \$75,916.75 | \$2,581.17 | | | |
| | Bradley | Sandra | \$67,210.00 | \$2,285.14 | | | |
| | Bristow | Matthew | \$57,090.00 | \$2,192.26 | | | |
| | Burgoyne | MaryElizabeth | \$71,892.21 | \$2,444.34 | | | |
| | Burns | Timothy | \$129,373.45 | \$4,398.70 | | | |
| | Cherashore | Linda | \$85,420.65 | \$3,075.14 | | | |
| | Comey | Susan | \$77,452.65 | \$2,633.39 | | | |
| | Deluca | Carol | \$78,365.51 | \$2,821.16 | | | |
| | Dow | Martin | \$67,756.29 | \$2,303.71 | | | |
| | Estes | William | \$64,148.40 | \$2,463.30 | | | |
| | Flecha | Miguel | \$87,475.92 | \$3,499.04 | | | |
| | Geigel | Ada | \$73,824.74 | \$3,071.11 | | | |
| | Geigel | Jose Angel | \$88,772.35 | \$3,018.26 | | | |
| | Geigel | Jose C | \$100,604.50 | \$3,420.55 | | | |
| | Gray | Gerome | \$66,675.59 | \$2,266.97 | | | |
| | Gray | Glenn | \$64,802.25 | \$2,203.28 | | | |
| | Hake | Gary | \$92,360.47 | \$3,140.26 | | | |
| | Hammond | Charles | \$65,947.40 | \$2,242.21 | | | |
| | Hatt | Carolyn | \$71,570.56 | \$2,433.40 | | | |
| | Hayes | Elizabeth | \$68,947.64 | \$2,482.12 | | | |
| | Kelly | Anthony | \$67,495.92 | \$2,294.86 | | | |
| | Kelly | Dion | \$75,713.53 | \$2,574.26 | | | |
| | Mack | Frank | \$66,681.17 | \$2,267.16 | | | |
| | Matthews | Jennifer | \$101,075.12 | \$3,436.55 | | | |
| | McBride | Daniel | \$61,800.00 | \$2,101.20 | | | |
| | McCoy | April | \$62,881.12 | \$2,137.96 | | | |
| | Medley | Jason | \$65,819.10 | \$2,237.85 | | | |

Recommendations Supplement to the Agenda – June 27, 2022 - p.16

| Moore | Jason | \$58,598.31 | \$1,992.34 |
|---------------|-------------|--------------|------------|
| Moulden | Carol | \$66,922.53 | \$2,342.29 |
| Porco | Michelle | \$84,869.10 | \$3,055.29 |
| Pumula | Amelia | \$61,151.15 | \$2,140.29 |
| Ralph | Damion | \$84,020.31 | \$2,856.69 |
| Reed | Terence | \$106,163.63 | \$3,609.56 |
| Ross | Christopher | \$109,090.86 | \$3,818.18 |
| Ryan | Shawn | \$83,838.21 | \$2,850.50 |
| Scott | Lynnette | \$69,538.77 | \$2,364.32 |
| Simpson | Aaron | \$64,486.00 | \$2,192.52 |
| Somics | Bradley | \$76,549.75 | \$1,377.90 |
| Spigarelli | Christina | \$57,090.00 | \$1,941.06 |
| Swisher | Laura | \$95,056.81 | \$3,231.93 |
| Wright | Terrance | \$63,238.46 | \$1,264.77 |
| Wyatt | Cassandra | \$79,992.33 | \$2,799.73 |
| Young | Donald | \$96,250.26 | \$3,696.01 |
| Zaleta | Karen | \$54,215.38 | \$1,843.32 |
| Briglia | Katharine | \$27.55 | \$511.39 |
| Carr | Bridget | \$25.68 | \$238.38 |
| Dando | Robert | \$26.36 | \$1,223.17 |
| Dutill | Pamela | \$27.91 | \$1,036.24 |
| Elduff | Anne | \$25.68 | \$1,191.92 |
| GordonGuidera | Lesley | \$28.00 | \$1,039.70 |
| Heym | Karyn | \$27.52 | \$766.21 |
| Hopton | Laurie | \$26.96 | \$1,251.06 |
| Migias | Stephanie | \$28.17 | \$1,307.32 |
| Parkinson | Christine | \$25.68 | \$1,191.92 |
| Sloan | Deborah | \$30.79 | \$1,428.96 |
| Stavely | Pauline | \$29.53 | \$1,370.30 |
| Vanderwerff | Cindy | \$29.33 | \$1,361.17 |
| | | | |

VI. Tutoring

| Last Name | First Name | Location | Position Title |
|-----------|------------|----------|------------------------------|
| Cotellese | Alyssa | District | Site Manager for Tutoring |
| Greim | Elizabeth | District | Tutor |

VII. Supplemental Contracts

| | First | | | | % of | Total | |
|------------|-----------|----------|--------|------|----------|------------|--------------------------|
| Last Name | Name | Location | Season | Year | Contract | Contract | Position Title |
| '22-'23 | | | | | | | |
| Additions: | | | | | | | |
| Ciarrocchi | Joshua | FMS | Fall | 1 | 100.00% | \$2,772.00 | Asst. Football Coach |
| Hart | Elizabeth | EHS | Fall | 1 | 100.00% | \$3,696.00 | Asst. Girls Soccer Coach |

Recommendations Supplement to the Agenda – June 27, 2022 - p.17

| | First | | | | % of | Total | |
|----------------------|-----------|----------|--------|------|----------|------------|-------------------------|
| Last Name | Name | Location | Season | Year | Contract | Contract | Position Title |
| Loescher- | | | | | | | |
| Velazquez | David | SMS | Fall | 9 | 100.00% | \$1,143.00 | 6th Grade Intramurals |
| McVeigh | Elizabeth | EHS | Fall | 1 | 100.00% | \$3,696.00 | Asst. Tennis Coach |
| '22-'23 Removals: | | | | | | | |
| Scangarella | Craig | HHS | Fall | 8 | 100% | \$5,888.00 | Head Girls Soccer Coach |
| '22-'23 Adjustments: | | | | | | | |
| Brice | Robert | HHS | Fall | 8 | 100 | \$8,464.00 | Head Football Coach |

WEST CHESTER AREA SCHOOL DISTRICT SCHOOL BOARD MEETING

Monday, June 27, 2022

7:00 PM

Spellman Education Center

CONSENT AGENDA

I recommend the Board approve the following consent agenda items:

IX. School Board Reports

Education

| Approval to Establish the Following Account(s): |
|---|
| -Peirce MS Ink Cartridge Funds |
| -Rustin HS SPCA Club |
| Approval to Terminate the Following Account(s): |
| -Rustin HS Ski Club Account |
| Approval of the Following Study/Excursion trip(s): |
| -East HS Track & Field – Shippensburg, PA, May 26-May 28, 2022 |
| -Henderson HS Track & Field – Shippensburg, PA, May 27-May 28, 2022 |
| -Rustin Track & Field – Shippensburg, PA, May 26-May 28, 2022 |
| -Rustin Spanish AP – Guatemala/Belize, June 28-July 8, 2023 |
| |

Pupil Services

1. Approval of four (4) Special Education Settlement Agreements

Personnel

Property & Finance

| 1. | Approval of 2022-23 Property and Casualty/Liability Insurance |
|----|--|
| 2. | Approval of 2022-23 Student Accident Insurance |
| 3. | Approval of 2022-23 CCIU Marketplace Services Contract |
| 4. | Approval to Submit PLANCON-K Project Refinancing for G.O.B. Series 2022 to PDE |
| 5. | Approval of 2022-23 School Breakfast/Lunch Prices |
| | |

X. Other Business

| 1. | Approval of School Board Treasurer's Report and Statement of Disbursements Summary Schedule for the Period of May 1, 2022 to May 31, 2022 |
|----|---|
| 2. | Approval of the May 31, 2022 Financial Report |
| 3. | Approval to appoint Dr. Karen Herrmann, Dr. Kate Shaw, and Mrs. Sue Tiernan as Voting Delegates at the 2022 PSBA Delegate Assembly and to attend the Meeting on |

Saturday, November 5, 2022 at PSBA Headquarters in Mechanicsburg, PA or via Zoom.

Responsible Staff: Dr. Sokolowski Background

These action items are either routine or high consensus items and may not require discussion by the Board. If any Board member wishes to discuss any action item, the Board President will move it from the consent agenda to its appropriate place on the regular agenda.



Education Committee June 27, 2022

Action Items

Approval to establish the following Account(s):

- Peirce MS Ink Cartridge Funds
- Rustin HS SPCA Club

Approval is requested to establish the following Account(s):

- Peirce MS Ink Cartridge Funds
- Rustin HS SPCA Club

I so move.

Approval to terminate the following Account(s): Rustin HS Ski Club

Approval is requested to establish the following Account(s): Rustin HS Ski Club

I so move.

Approval of the following Study/Excursion trip(s):

- East HS Track & Field Shippensburg, PA, May 26-May 28, 2022
- Henderson HS Track & Field Shippensburg, PA, May 27-May 28, 2022
- Rustin Track & Field Shippensburg, PA, May 26-May 28, 2022
- Rustin Spanish AP Guatemala/Belize, June 28-July 8, 2023

Approval is requested of the following Study/Excursion trip(s):

- East HS Track & Field Shippensburg, PA, May 26-May 28, 2022
- Henderson HS Track & Field Shippensburg, PA, May 27-May 28, 2022
- Rustin Track & Field Shippensburg, PA, May 26-May 28, 2022
- Rustin Spanish AP Guatemala/Belize, June 28-July 8, 2023

I so move.

Approval of Revised Board Policy 218, Student Discipline, First Reading

Approval is requested of Revised Board Policy 218, Student Discipline, First Reading.

I so move.

Approval of Revised Administrative Guideline 218AG1, Code of Student Conduct/Disciplinary Action Schedule, (formerly known as Student Code of

Conduct/Disciplinary Action Schedule), First Reading Approval is requested of Revised Administrative Guideline 218AG1, Student Code of Student Conduct/Disciplinary Action Schedule (formerly known as Student Code of Conduct/Disciplinary Action Schedule), First Reading.

I so move.

Approval of Revised Board Policy 218.3 - Student Integrity, First Reading

Approval is requested of Revised Board Policy 218.3 - Student Integrity, First Reading.

I so move.

Approval of Revised Board Policy 220 - Student Expression/Dissemination of Materials (formerly known as Student Expression/Distribution and Posting of Materials), First Reading

Approval is requested of Revised Board Policy 220 - Student Expression/Dissemination of Materials (formerly known as Student Expression/Distribution and Posting of Materials), First Reading.

I so move.

Approval of Revised Administrative Guideline 220AG1 - Guidelines for Student Expression/Dissemination of Materials (formerly known as Guidelines for Student Expression /Distribution and Posting of Materials), First Reading

Approval is requested of Revised Administrative Guideline 220AG1 - Guidelines for Student Expression/Dissemination of Materials (formerly known as Guidelines for Student Expression /Distribution and Posting of Materials), First Reading.

I so move.

Approval of Revised Board Policy 227: Controlled Substances/ Paraphernalia, First Reading

Approval is requested of Revised Board Policy 227: Controlled Substances/ Paraphernalia, First Reading.

I so move.

| | WEST CHESTER AREA SCHOOL DISTRICT APPLICATION TO ESTABLISH ACCOUNT |
|---|---|
| | Submit 3 copies to the Director of Secondary Education for submission to the Board. |
| | Check appropriate box: |
| | Date: 42022 Student Activity Account (Fund 50) |
| | Building: Peince ITrust Account (Fund 51) |
| | Name of Account: Ink Cartridge Funds |
| | State the purpose for which this account is intended: |
| | an money PMS recieves will be deposited |
| | here from recycled ink cartridges. |
| | List Source(s) of revenue: |
| | ink cartridge recycling program |
| | List types of expenses to be incurred: |
| | Student tech tean <u>Msaurus</u> & tech action tean resarras How long do you plan to keep this account active: <u>As long as we recycle</u> in K cartridges |
| | How long do you plan to keep this account active: As LONG AS WE FELLCLE |
| | |
| X | Loyod Manuel X area Andrews |
| | Student Officer's Signature Student Officer's Name Printed |
| | <u>Hilly</u> <u>Heyley</u> <u>Kolby</u> T. Gronzale 7 Faculty Sponsor's Name Printed |
| | Faculty Sponsor's Signature Faculty Sponsor's Name Printed |
| | Mr. n.15 (Sh. Physedr |
| | Principal's Signature Signature of Director of Secondary Education |
| | BOARD OF EDUCATION ACTION This request was: APPROVED |
| • | |
| | by the Board of Education at their meeting held on : Meeting Date |
| | Reason for disapproval or qualifications of approval, if applicable, were as follows: |
| | |
| | |
| | Board Secretary's Signature Date |
| | , . |

4

1 copy Director of Secondary Education, 1 copy returned to Principal, 1 copy to Business Office

.

WEST CHESTER AREA SCHOOL DISTRICT APPLICATION TO ESTABLISH ACCOUNT

Submit 3 copies to the Director of Secondary Education for submission to the Board.

| Date: | 6-May-22 | Check appropriate box: |
|--|---------------------|--|
| | | |
| Building: Bayard Rustin High School | | Trust Account (Fund 51) |
| Name of Account: SPCA Club | | |
| Name of Account. SPCA Club | | |
| State the purpose for which this account is in | tended: | |
| | | |
| To make a yearly donation to the SPCA | | |
| | | |
| List Source(s) of revenue: | | |
| SEL Dodgeball Tournament and donations | | |
| Kenter (1997) | | |
| List types of expenses to be incurred: | | |
| Next year we are planning a dog walk and we | e need money | to host that event |
| | | |
| How long do you plan to keep this account ac | ctive: <u>2-3 a</u> | is long as the club has interest |
| « A . | | |
| Mully V'Min | | Molly O'Nair |
| Student Officer's Signature | St | tudent Officer's Name Printed |
| 1 | | |
| Law Mempl | | aura Menzel |
| Faculty Sponsor's Signature | Fa | aculty Sponsor's Name Printed |
| | , | e e e e e |
| Dr. Michael Marano | (<i>'</i> | My. Round |
| Principal's Signature | | gnature of Director of Secondary Education |
| BOARI This request was: APPROVED | D OF EDUCAT | ION ACTION UISAPPROVED |
| | | |
| by the Board of Education at their meeting h | eld on : | |
| Reason for disapproval or qualifications of ap | moval if any | Meeting Date |
| Reason for disapproval of qualifications of ap | іргочаї, її арр | |
| | | |
| | | |

| | REA SCHOOL DISTRICT TERMINATE ACCOUNT ary Education for submission to the Board. |
|--|--|
| Date: 9-May-22 | Check appropriate box: x Student Activity Account (Fund 50) |
| Building: Bayard Rustin High School | Trust Account (Fund 51) |
| Account Number: 50-000-223-042-223 | |
| Name of Account: Ski Club Account | |
| Ending Account Balance: | \$1,643.65 |
| Disposition of Remaining Funds: Transfer fund | s to Student Assistance Fund |
| 51-000-223-234-223 | |
| Student Officer's Signature | Student Officer's Name Printed |
| Faculty Advisor's Signature Dr. Michael Marano Principal's Signature | Faculty Advisor's Name Printed |
| BOARD OF ED This request was APPROVED DISAPPROVED | DUCATION ACTION |
| by the Board of Education at their meeting held of Reason for disapproval or qualifications of appro | Meeting Date |
| | |

WEST CHESTER AREA SCHOOL DISTRICT

ADMINISTRATIVE GUIDELINE APPROVED: September 25, 2017 REVISED: August 19, 2019

121AG8 Application for Approval of Overnight PIAA Sanctioned Athletic Trip

| PROPOSAL | New Trip Request | | Trip Revisio | n Request | Trip Cancellation |
|-------------------------------|--|-------------|---------------------------------------|---------------------------------------|---|
| School: West Chester E | ast High School | Sport | Boys and Girl | s Trạck & Fleid | |
| | | | In Season: | Post | Season: 🗸 |
| Coach(s) in charge: <u>D</u> | oug Costlin & Kareem Länler | | | | |
| Destination: PIAA Stat | e Track & Field Championships, Shippensburg Ur | niversity | · · · · · · · · · · · · · · · · · · · | | |
| Trip Day(s)/Date(s): <u>T</u> | hursday, 5/26 through Salurday, 5/28/2022 | | | | anna a 1997 - Saidhli anna a 1997 - Shini Malalan ya Capataliji a Inanan mammana kwa mafani ata |
| Number of Students | 4 Total Passengers: 7 % | of Flighla | Studente doir | ia. 100 | |
| Adult Chaperone to Si | tudent ratio: <u>3 / 4</u> | or engine | Direction Post | ·B· | |
| Names of Coach/Staff | Chaperones: Kareem Lanier, Doug Costin, Jam | ies Wiggins | | | |
| | ones: | | | <u></u> | |
| Nurse required on this | s trip: Yes No (Refer to 121AG6) | | | | |
| ESTIMATED COST | • | Number | Cost | Budget/Activ | ity Code |
| Substitute(s) needed: | ✓ Yes ─ No If so, how many: _ | 2 | \$318,62 | 1-1100-000-00-5 | 54-954-315 |
| | |) | | | |
| | er Driving Students: Kareem Lanler & Doug Co | ostin | \$ 275.00 | 1 1200 000 20. | 30-953-580 gas & tolls |
| Mileage/Tolls: (if appl | | | \$1200.00 | 1-3200-000-20- | |
| Hotel/Food/Airfare: (| ij applicablej 50/Adult, \$20.00/Student) | | \$ 523.50 | 1-3200-000-20- | · · · · · · · · · · · · · · · · · · · |
| Registration/Entrance | | | \$ 50.00 | 1-3200-000-20- | |
| weBran anioithéisi duise | i cer (il apprearie) | | | | |
| | arent Providing Trans. Dublic Trans ar Rental Coach # of Buses/Rentals/Coac | - | \$880.68 | 1-3200-000-20- | 30-953-444 |
| - Rental Company/Car | rier: Matthews Paoli Ford | | | | |
| | | t: | | at | |
| a nequest at ap the fi | Pick up | | | at | |
| Students Leaving From | | | · · · · · | at 11:00 | |
| Students Returning To | | | | at 8:00 | |
| TOTAL Cost of Trip: \$ | 3247.80 Pupil Cost: \$ () | | TOTA | Cost to the Dist | rict: \$ 3247.80 |
| <u></u> | | Regu | | 法法公共的 化苯酚基 化过去分词 | <u>oo):</u> ‡ 2050.00 |
| | | <u></u> | A | | |
| Requested by: Doc | ig las Costin Signatu | ire: () | ng Co | 2h | Date: 5 123/22 |
| APPROVAL | · · · · · · · · · · · · · · · · · · · | | 14. | 1.1.7/ | |
| Principal: | | Approve | 7 2 3 1 | Nº | Date: |
| Athletic Director: | | Approve | | · Grate | -Date: 523122 |
| Assistant Superintende | | Approva | MA K | ALMON_ | Date: <u>5/24/72</u> |
| Transportation: | | | | <u>-</u> X | Date: |
| Scheduled Date: | | Contrac | | J | |
| Krapf Cost: | | Additiona | I Çost; | · · · · · · · · · · · · · · · · · · · | · |
| Spellmar | n Office Only: Overnight Trip will ap | pear on tl | ne <u>Jure</u> | <u>2022</u> Board C | onsent Agenda. |

WEST CHESTER AREA SCHOOL DISTRICT

ADMINISTRATIVE GUIDELINE APPROVED: September 25, 2017 REVISED: August 19, 2019

121AG8 Application for Approval of Overnight PIAA Sanctioned Athletic Trip

:

| PROPOSAL | V New Trip Request | Trip Revisio | on Request | Trip Cancellation |
|--|---|--|--|------------------------|
| School: West Chester Hender | son | Sport: PIAA Boys | Track State Champi | onships |
| Coach(s) in charge: Kevin K | elly, Chas Wilson, Bryan Johnson, Jen R | In Season: onayne | Post | Season: |
| Destination: Track State Ch | ampionships - Shippensburg University | | | |
| Trip Day(s)/Date(s): Friday | May 27h and Saturday May 28, 2022 | | | |
| Number of Students: 8 | Total Passengers: 8% o | f Eligible Students gol | ing: <u>100%</u> | |
| Adult Chaperone to Studen Names of Coach/Staff Chap | t ratio: <u>3 </u> | i Johnson, Jen Ronavne | 3 | |
| - Other Adult Chaperones: | | ······································ | ······ | |
| Nurse required on this trip: | Yes VNO (Refer to 121AG6) | | | |
| ESTIMATED COST | N | umber Cost | Budget/Activ | ity Code |
| Substitute(s) needed: | Yes No If so, how many: <u>8</u> | 1280.000 | · · · · · · · · · · · · · · · · · · · | |
| Name of Staff Member Driv | ing Students: Kevin Kelly, Chas Wilson | , Bryan Johnson, Jen Ro | onayne | |
| Mileage/Tolls: (If applicable) | | 250.00 | | 00-20-30-953-580 |
| Hotel/Food/Airfare: (if app) | | 1405.00 | | 0-20-30-953-580 |
| Meal(s): (allowance \$31.50/Ad Registration/Entrance Fee: | | 630.00 | 1-3200-000 | 0-20-30-953-580 |
| negati aciontentrance ree, | (i) appreader | · · · · · · · · · · · · · · · · · · · | · | |
| | Providing Trans. Dublic Transp ntal Coach # of Buses/Rentals/Coach | ortation nes <u>2 </u> | 1-3200 600 | 0-20-30-953-580 |
| ~ Rental Company/Carrier: | Fred Bean Ford | | | |
| ~ Request Drop and Pick (Kr | | ····· | at | |
| | Pick up: | | | |
| Students Leaving From: He | | | at <u>9am</u> | 🗹 АМ 🛄 РМ |
| Students Returning To: Her | | | at <u>11:00</u> | ам 🖌 РМ |
| TOTAL Cost of Trip: \$ 386! | 5.00 Pupil Cost: \$ 0 | | L Cost to the Distr | |
| | - | | Advance (Min. \$30 | <u>20):</u> \$ 2585.00 |
| Requested by: Kevi | n Kelly Signature | : Win K | ly | Date: 5/23/22 |
| APPROVAL | ۱. | | - I. | |
| Principal: | ······ | Approved: | -Soute= | Date: 5-23-22 |
| Athletic Director: | | Approved: | Flit male | Date: 5-23-22 |
| Assistant Superintendent: | | Approved Approved | MAN | Date: 5/13/11 |
| Transportation: | | | γ | Date: |
| Scheduled Date: Krapf Cost: | | _ Contractor: Additional Cost: | | |
| | ice Only: Overnight Trip will app | • <u>·</u> ···· | <u>2022</u> Board Co | onsent Agenda. |
| * | | | ······································ | 5 |

WEST CHESTER AREA SCHOOL DISTRICT

ADMINISTRATIVE GUIDELINE APPROVED: September 25, 2017 REVISED: August 19, 2019

121AG8 Application for Approval of Overnight PIAA Sanctioned Athletic Trip

| PROPOSAL | 🖌 New Trip Request | | Trip Revisio | n Request | Trip Cancellation |
|---|---|----------------|---|-------------------------|------------------------|
| School: Rustin High School | | Sport | Track and Fi | | |
| Chora Brz | | | In Season: | Post Sea | ison: 🖌 |
| Coach(s) in charge: Shaz Bro | wn | | | | |
| Destination: Shippensburg U | niversity | | ······································ | | |
| Trip Day(s)/Date(s): <u>5/26-5/</u> 2 | 28 | | | | |
| | | | <u>, , , , , , , , , , , , , , , , , , , </u> | | |
| Number of Students: <u>17</u> Adult Chaperone to Student | Total Passengers: <u>20</u> % c | of Eligible ! | Students goir | ng: | |
| Names of Coach/Staff Chape | erones: Jim Collins, Shaz Brown, Rohar | n Grant | | | |
| | ····· | | | | |
| Nurse required on this trip: | Yes VNo (Refer to 121AG6) | | | | |
| ESTIMATED COST | ٩ | Number | Cost | Budget/Activity | Code |
| Substitute(s) needed: | Yes 🔽 No if so, how many: | | | | |
| News of Stoff Mombor Duby | ter chudenter Shar Brown Jim Collins | Rohan Gr | ant | | |
| Mileage/Tolls: (if applicable) | ing Students: Shaz Brown, Jim Collins, | 1 ftostant Gra | 120,00 | 1-2200-000 | -20-30-953-580 |
| Hotel/Food/Airfare: (if appli | | | 2800.00 | - | -20-30-953-580 |
| Meal(s): (allowance \$31.50/Adu | • | | 1320,00 | | ·20 · 30 - 153 - 580 |
| Registration/Entrance Fee: | | | 200.00 | | - 20 - 30 - 153 - 580 |
| Region actorpants and a set | () uppressies | | | | |
| | Providing Trans. Public Transp tal Coach # of Buses/Rentals/Coac | | 1767.51 | 1-3200-000 | <u>- 20-30-953-580</u> |
| ~ Rental Company/Carrier: E | Enterorise West Chester | | | | |
| ~ Request Drop and Pick (Kra | | t: | | at | |
| | | | | at | |
| Students Leaving From: Rus | | <u> </u> | | at | |
| Students Returning To: Rust | | | | at | |
| TOTAL Cost of Trip: \$ 6282 | 2.51 Pupil Cost: \$ 314. | .12 | TOTA | L Cost to the District: | \$ 6282.51 |
| | | Requ | ested Travel | Advance (Min. \$300): | <u>\$</u> 6300.00 |
| Requested by: Shaz B | Srowh Signatur | re: | Δ | | Date: 5/23/22 |
| APPROVAL | | | | . 4 | |
| Principal: Michael Mi | anuno | Approve | ed: WA | | Date 5/23/22 |
| Athletic Director: DevM | Landgraff | Approve | | Sim | Date: 5/23/22 |
| Assistant Superintendent: | • | Approve | | PIMAN | Date: Sh3h1 |
| Transportation: | | | | | Date: |
| Scheduled Date: | ······································ | Contrac | tor: | \bigcirc | |
| Krapf Cost: | | Additiona | | | |
| | | - | | | · |
| <u>Spellman Offi</u> | ice Only: Overnight Trip will ap | pear on tl | he <u>June</u> | 2022 Board Cons | ent Agenda. |

WEST CHESTER AREA

APPROVED: August 1, 2015 REVISED: December 14, 2017

121AG1 Application for Approval of Study, Excursion, and Extracurricular Trips and Approval of Bus Transportation

| | LAUACUI | | | | 10010000 | | | | | |
|---|--|----------------|------------------------------------|----------------------------|-------------------------|---------------------|------------------|------------|----------------|-----------|
| Proposal 🛛 Ne | w Trip Request | | Trip Revisi | on Request | | | ip Cancella | | equest | |
| School Rustin Hig | n School | | | Grade/Subj | ect/Club: 9- | 11/Spar | nish levels 2 | 2-AP | | |
| Teacher(s) in Charge: Mi | chelle West (PMS) a | and Zacha | ry Rehrig (SMS) | | | | | | | |
| Destination: Guatemala | | | | | | | | | | |
| | ne 28, 2023 - July 8, | | | 2 | _Competiti | | Yes | | No | |
| ~ Overnight Trip: 🗵 Yes | | State 🗆 🛛 | Out of State 🗵 🤇 | Out of Country | wame Iou | ir comp | any: Explo | ліса | | |
| Special Instructions (rain da | ate, etc.): N/A | | | | | | | | | |
| How is it related to curricul | um: Experiential lea | rning opportui | nity to connect Spanish lan | guage and culture lear | ned in the US to a | uthentic, re | al-world applica | tions in C | entral Am | erica, |
| | | | ······· | | | | | | | |
| Objectives of the proposed | | | nguage; relate cultural products a | | | | | | cultural insti | tutions |
| use language to interact an | | | | | | | | ies) | | |
| Number of Pupils: | ; | Passenger | | Per Pupil (| B-14410 | ,225.00 | _ | | | |
| Adult Chaperone to Studen | | 1 | | | le Students | Going: | N | I/A | | |
| Names of Teacher/Staff Ch | | | ns (SMS) and Krist | | HS} | | | | | |
| ~ Other Adult Chaperones: | | | site specific tour e | | | | | | | |
| Nurses required on this trip | o: 🗆 Yes | ⊠ No | (refer to 121A | (00) | | | | | | . <u></u> |
| Estimated Cost | | | | | | | | | | ĸ |
| | # Staff | # Days | Cost/Day | Total Cost | % | Budge | t Code/Acco | unt/Pro | oject | |
| Substitute(s) Needed: | 0 | 0 | 159.31 | 0.00 | 0% | . <u></u> | | | | 0 |
| | | | | | | | | | | |
| Agency Nurses Needed: | 0 | 0 | 0.00 | 0.00 | | | | | | 0 |
| Nome of Stoff Member Driving | Students N/ | A deciana | tod tour bus driver r | rovidad by Evolo | | | | | | |
| Name of Staff Member Driving | | A - designa | ted tour bus driver p | | IILd | Includ | ad in trip co | t throu | ah Eval | orica |
| Mileage/Tolls: (if applicable) | | | | 0.00 | | | ed in trip co: | | | |
| | ipplicable) | | | 0.00 | | L | ed in trip co | | | |
| Registration/Entrance Fee: | (if applicable) | | | 50.00 | | | ed in trip co | | | |
| | collected before trip), | | | | | Offere | d by tour co | mpany | Exploric | d |
| | ent Provided Transpo | rtation | Public Trans | sportation | | | | | | |
| 🗵 Bus 🗆 Van/Car Rei | | | | | | | | | | |
| | # Vehicles | # Days | Cost/Vehicle | Total Cost | % | | t Code/Acco | | • | |
| Buses/Rentals/Coaches | N/A | N/A | N/A | #VALUE | 0% | N/A - i | ncluded in E | xploric | a tour co | ost |
| ~ Rental Company/Carrier: | Provided by Exp | lorica | | | | | | | | |
| Students Leaving From: | | | art | te | ipdate when flight info | It backed | am D |) pm | | |
| | Philadelphia Interna Philadelphia Interna | | | | ipdate when flight info | | | | | |
| Students Returning To: ~ Request Drop off/Pick up (o | | | /es⊡ No Dropat | | ipuate when tilght info | at | N/A | | am 🗆 | pm |
| Request prop on Pick up to | niy ir using krapi): | L · | • | | | ^{at} at | N/A | D | am 🗆 | pm |
| | a ha analah shudaata w | ho roquiro | Pick up | | | at | N/A | I | | рш |
| What are the planned activitie | | no require | manual assistance: | | | | | | | |
| Chipotle fundraisers, Rita's fur | | | netrustianal | | | | | | ** | |
| Additional Information (bus w | yint, star seat, ski box | es, special i | nstructions) | | | | | | | |
| | 7,400.00 Pupil Cost: | 17:4 | 00.00 Other Fund | ed: N/A | Total (| Cost to th | e District: | | | \$0 |
| | est and Zachary Rehri | | Signature: | | | | Date: | | 05/05/ | /2022 |
| Approval 1/1 | | | | | | | | | | |
| Principal N | P | | Approved | | | | Date: 5 | 11-22 | , | |
| Supervisor | | | Approved | Dars. | | | Date: 5 | | r | |
| Director of: Elementary | Secondary 🗆 | Pupil Ser | | M. Dh | ĦĨ 🕅 | <u></u> | Date: 5/ | ろわれ | | |
| Transportation: | Socondary L | i apri ser | inter inplication | $\mathcal{M}(\mathcal{M})$ | | | Date: | -1 | | |
| Schedule Dates: | | | Contracto | <u> </u> | \rightarrow | | · | | | |
| Krapf Costs: | | | Additional | | - | | | | | |
| Niapi Costs, | | | | | | | | | | |



| Book | Policy Manual |
|---------------------|--------------------|
| Section | 200 Pupils |
| Title | Student Discipline |
| Code | 218 |
| Status | First Reading |
| Adopted | August 1, 2015 |
| Last Revised | August 24, 2020 |
| Prior Revised Dates | 7/25/2016 |

Purpose

The Board **recognizes** finds that student conduct is closely related to learning. An effective educational program requires a safe and orderly school environment.

Authority

The Board shall establish fair, reasonable, and nondiscriminatory rules and regulations regarding the conduct of all students in the school district during the time they are under the supervision of the school, which specifically includes during both in person instruction and instruction delivered as part of a cyber program or by other virtual platforms, or at any time while on school property, present at school-sponsored activities, and traveling to or from school and school-sponsored activities.[1][2][3][4][5]

The Board shall adopt a Code of Student Conduct/Disciplinary Action Schedule to govern student discipline, and students shall not be subject to disciplinary action because of race, **age**, sex, color, religion, **creed**, sexual orientation, **gender identity**, national origin, **ancestry**, **marital status**, **pregnancy** or handicap/disability. Each student must adhere to Board policies, **administrative guidelines/regulations** and the Code of Student Conduct/Disciplinary Action Schedule governing student discipline.[1][2][4][5][6] **[7**][8][9]

The Board prohibits the use of corporal punishment by district staff to discipline students for violations of Board policies, the Code of Student Conduct/Disciplinary Action Schedule and district rules and administrative guidelines/ regulations. [118]

Any student disciplined by a district employee shall have the right to **be informed notice of the infraction and the applicable rule or rules violated.**[12][9]

When suspensions Suspensions and expulsions are imposed, they shall be carried out in accordance with Board policy.[7][129]

In the case of a student with a disability, including a student for whom an evaluation is pending, the district shall take all steps required to comply with state and federal laws and regulations, the procedures set forth in the memorandum of understanding with local law enforcement, **and Board policies and administrative guidelines/regulations.**[5][7] [13][14][15][16], and Board policies.[5][10][11][12][13][14]

On and Off-Campus Activities

This policy shall also apply to student conduct that occurs off school property and would otherwise violate the Code of Student Conduct/Disciplinary Action Schedule apply to if any of the behavior of students at all times following circumstances exist:

- The conduct occurs during the time they are under the supervision of the school, which specifically includes student is traveling to and from school, or traveling to and from school-sponsored activities, whether or not via school district furnished transportation.
- The conduct occurs while under the supervision of the district as part of a cyber program or other virtual program, or at any time while on school property, while present at school-sponsored activities, and while traveling to or from school_platform.
- 3. The student is a member of an extracurricular activity and school-sponsored has been notified that particular off-campus conduct could result in exclusion from such activities or at other times while riding in school-provided means of transportation ("on-campus").

This policy and the Code of .[15][16] Student Conduct also apply to student behavior that occurs at other times and places ("off-campus") when: [3]

The conduct involves, threatens or makes more likely violence, use of force or other serious harm directed at students, staff or the school environment;

4. The expression or conduct materially and substantially disrupts or interferes with the school environment or the educational process, such as the operations of the school, or the administration reasonably anticipates that the expression or conduct is likely to materially and substantially disrupt the operations of the school.

5. The conduct has a direct nexus to attendance at school or a school-sponsored activity, for example, a transaction conducted outside of school activities, pursuant to an agreement made in school work, discipline, safety and order on school property or at school functions;

The conduct interferes with or threatens to interfere with the rights of students or school staff or the safe and orderly operation of the schools and their programs; that would violate the Code of Student Conduct/Disciplinary Action Schedule if conducted in school or online. 6. The conduct involves the theft or vandalism of school property; or-

The proximity, timing or motive for the conduct in question or other factors pertaining to the conduct otherwise establish a direct connection to attendance at school, to the school community, or to a school-sponsored activity. This would include, for example, but not be limited to, conduct that would violate the Code of Student Conduct/Disciplinary Action Schedule if it occurred in school that is committed in furtherance of a plan made or agreed to in school, or acts of vandalism directed at the property of school staff because of their status as school staff.

7. There is otherwise a nexus between the proximity or timing of the conduct in relation to the student's attendance at school or school-sponsored activities.

Delegation of Responsibility

The Superintendent or his/her designee shall ensure that reasonable and necessary rules and regulations are developed to implement Board policy governing student conduct.[17]

The Superintendent or his/her designee shall publish and distribute to all staff, students, and parents/guardians the rules and regulations for student behavior contained in the Code of Student Conduct/Disciplinary Action Schedule, the sanctions that may be imposed for violations of those rules, and a listing of students' rights and responsibilities. A copy of the Code of Student Conduct/Disciplinary Action Schedule shall be available in each school **library and school office**, and may be **included** <u>printed</u> in the student handbooks **and on the district website**.[1][87]

The building principal shall have the authority to assign discipline to students, subject to **Board** the policies, **administrative** rules, and regulations/guidelines, the Code of **Student Conduct/Disciplinary Action Schedule and school rules**, the district and to the student's due process right to notice, hearing, and appeal, when where such due process rights exist.[7][12][1718[1819]

Teaching staff and other district employees responsible for students shall have the authority to take reasonable actions, including the assignment of disciplinary action, which may be necessary to control the conduct of students in all situations and in all places where students are within the jurisdiction of this Board, and when such conduct interferes with the educational program of the schools or threatens the health and safety of others, **in accordance with Board policy, administrative regulations/guidelines, the Code of Student Conduct/Disciplinary Action Scheduleand school rules** [17] [18].

Reasonable force may be used by teachers and school authorities under any of the following circumstances: to quell a disturbance, obtain possession of weapons or other dangerous objects, for the purpose of self-defense, and for the protection of persons or property.[<u>118</u>]

Referral to Law Enforcement and Reporting Requirements

For reporting purposes, the term incident shall mean an instance involving an act of violence; the possession of a weapon; the possession, use, or sale of a controlled substance or drug paraphernalia as defined in the Pennsylvania Controlled Substance, Drug, Device and Cosmetic Act; the possession, use, or sale of alcohol or tobacco; or conduct that constitutes an offense listed under the Safe Schools Act.[<u>19][20][21]</u>

The Superintendent or designee shall immediately report required incidents and may report discretionary incidents committed by students on school property, at any school-sponsored activity or on a conveyance providing transportation to or from a school or school-sponsored activity to the local police department that has jurisdiction over the school's property, in accordance with state law and regulations, the procedures set forth in the memorandum of understanding with local law enforcement and Board policies and administrative guidelines/regulations.[16][19][20][22][23][24]

The Superintendent or designee shall notify the parent/guardian of any student directly involved in an incident as a victim or suspect immediately, as soon as practicable. The Superintendent or designee shall inform the parent/guardian whether or not the local police department that has jurisdiction over the school property has been or may be notified of the incident. The Superintendent or designee shall document attempts made to reach the parent/guardian.[16][19]

In accordance with state law, the Superintendent shall annually, by July 31, report all new incidents to the Office for Safe Schools on the required form.[16] [20][26][27][28][29]

When a student's behavior indicates a threat to the safety of the student, other students, school employees, school facilities, the community or others, district staff shall report the student to the threat assessment team, in accordance with applicable law and Board policy and administrative guidelines/regulations.[30] [31]

The Superintendent shall report to the Board the methods of discipline imposed by administrators, and incidences of student misconduct, in the degree of specificity required by the Board.

Legal

22 PA Code 12.3
 22 PA Code 12.4
 24 P.S. 510
 4. Pol. 103
 5. Pol. 103.1
 22 PA Code 12.2
 Pol. 235
 22 PA Code 12.5
 Pol. 233
 20 U.S.C. 1400 et seq
 22 PA Code 10.23
 20 L.S.C. 1400 et seq

- 12. FUI. 113.1 13. Pol. 113.2 14. Pol. 805.1 15. Pol. 122 16. Pol. 123 17. Pol. 218AG1 18. 24 P.S. 1317 19. 24 P.S. 1318 24 P.S. 1302.1-A 24 P.S. 1303-A 35 P.S. 780-101 et seq 35 P.S. 780-102 22 PA Code 10.2 22 PA Code 10.21 22 PA Code 10.22 22 PA Code 10.25 22 PA Code 12.1 et seq 22 PA Code 403.1 20 U.S.C. 7114 34 CFR Part 300 Pol. 204 Pol. 218.1 Pol. 218.2 Pol. 218.3 Pol. 222 Pol. 227 Pol. 237
- Pol. 247
- Pol. 249
- Pol. 252
- Pol. 805



| Book | Policy Manual |
|---------------------|---|
| Section | 200 Pupils |
| Title | Code of Student Conduct/Disciplinary Action Schedule (formerly known as Student Code of Conduct/Disciplinary Action Schedule) |
| Code | 218AG1 |
| Status | First Reading |
| Adopted | July 25, 2016 |
| Last Revised | August 24, 2020 |
| Prior Revised Dates | 8/2/2017, 9/6/2019, 5/29/2020 |

Student Discipline Respecting Members of the School Community

The fundamental premise of Board policy and guidelines related to student discipline is that students will show tolerance to all members of the school community. The Board shall adopt a Code of Student Conduct/Disciplinary Action Schedule to govern student discipline, and students shall not be subject to disciplinary action because of race, **age**, sex, color, religion, **creed**, sexual orientation, **gender identity**, national origin, **ancestry**, **marital status**, **pregnancy**, or handicap/disability. Each student must adhere to Board policies and the Code of Student Conduct/Disciplinary Action Schedule governing student discipline.

The West Chester Area School Board has the authority to make reasonable and necessary rules governing the conduct of students in school. Provided by Section 1317 of the School Code of the Commonwealth of Pennsylvania: Authority of Teachers, Vice Principals, and Principals over Pupils; every teacher, vice principal, and principal in the public schools shall have the right to exercise the same authority as to conduct and behavior over the pupils as their parents/guardians or persons in parental relation with the student when: (a) they are attending school in person, including technical college high schools, or remotely through a cyber program or by other virtual platforms; (b) during the time they are going to and from their homes to school or technical college high schools; and (c) when attending school-sponsored events and activities either as a participant or spectator.

- The teachers have the responsibility to maintain a suitable environment for learning, and the administrators have the responsibility for maintaining and facilitating the educational programs.
- The principal is authorized by statute to suspend students for cause.
- Rules and regulations shall be published and reviewed with students at the opening of each school year and shall be posted in prominent locations throughout each school as well as online. Copies shall be available in each school and also to students and parents/guardians upon request.
- The principal shall be responsible for informing both parents/guardians and students of school rules and regulations at the opening of the school year.
- The teacher has the authority to send a student from a class to an appropriate school official for cause.
- Teachers and school administrators shall administer discipline within federal and state statutes, regulations and guidance, and other specific policies relating to student behavior and discipline as adopted by the Board.

In order that infractions of the rules established for student conduct may be treated equitably and consistently, the Board has approved a Disciplinary Action Schedule for the district's schools. The intent of this schedule is to provide students with a definition of the limits of acceptable behavior, and to equip teachers and school administrators for their disciplinary responsibilities. The schedule shall be interpreted by the principals and their designees in a manner which they deem just, given the circumstances of the individual case. Additionally, students must understand that administrators shall have the authority to enforce other reasonable disciplinary action which they find warranted by situations not covered.

The provisions of this policy apply to all district schools, programs and platforms, unless specifically noted herein.

WHY DISCIPLINE?

Discipline should, as a minimum, have three (3) objectives in mind:

- PRESERVE the optimum environment in which to deliver instructional services.
- RESPOND to disruptive influences with corrective measures in a firm and consistent manner while attempting to correct deviant behavior and keep disrupters in school.
- REMOVE, as a last resort, the disrupters from the educational environment so that the majority may pursue their educational goals.

As present law now stands, it is the responsibility of the Board to continue with the education of the student until age eighteen (18) whether in the formal educational setting or in a setting outside that environment.

ELEMENTARY STUDENT EXPECTATIONS

- I. ELEMENTARY CODE OF CONDUCT
- Students will respect everyone's right to learn.
- Students will choose ways to resolve conflict without fighting.
- Students will accept others for who they are and respect differences.
- Students will show proper respect for:
 - Themselves.
 - Other Students.
 - Adults.
 - School property.
 - Personal property.
- II. STUDENT JOB DESCRIPTION

My education is important. To the best of my ability, I will:

- Be a good citizen of school.
- Arrive at school on time every day.
- Complete my homework and be prepared every day.
- Be a cooperative learner.
- Ask for help when I need it.
- Help others when possible.
- Demonstrate a positive attitude.
- Follow school and classroom rules.

Students have the responsibility to conduct themselves according to the Code listed above and to meet their responsibilities by following the Student Job Description. Students who fail to do so will be subject to follow the schedule of disciplinary action.

ADMINISTRATIVE ACTION ELEMENTARY AND SECONDARY At times during the school year, student misbehavior will necessitate action on the part of the Board. At this point, the school administration will have exhausted all approaches in attempting to correct the student's misbehavior. The administration may have, at various times, worked with the resources and shall keep records and documentation as evidence of other efforts. The resources shall include among others:

- Parents/guardians.
- Teachers.
- Guidance counselor.
- Social worker/counselor.
- Community or religious resource personnel.
- Social agencies.
- Psychologist.

The breach of discipline within the schools will probably fall into two (2) major classes of offense:

- 1. Violation of the rules of conduct of the school (see Level I, II and III).
- 2. Violation of rules of conduct of the school because they are a violation of the law (a crime has been committed) (see certain Level III offenses).

This second category of infractions calls for dual corrective action of a school administered response as well as a community administered response. The school action would be considered a Level III infraction. In addition, the appropriate law enforcement agency would be brought into the matter and it may take action in addition to the penalties set forth herein.

SCHOOL OFFENSES

Any student subjected to disciplinary action which involves his/her removal from the normal classroom environment is still to demonstrate mastery of all subject matter for advancement to the next grade level. It is the responsibility of the student subjected to such disciplinary action to ensure that s/he remains current with course subject matter and that s/he arranges with the administration for the taking of any examinations missed due to absence from school. Parents/guardians of said student shall be notified immediately by phone, if possible, and in writing when a student has been suspended internally or externally from class.

Possession, distribution or use of alcoholic beverages or drugs will result in the application of Board Policy 227.

A student who is on suspension shall not participate in, or attend any extracurricular school activity during the period of external suspension or Saturday School. This will be in effect immediately upon notification of the suspension. Suspension shall be in effect until the start of the first school-day that the student is eligible to return to school. A student who is participating in an extracurricular activity must be in school in order to participate. Further, a student will be subject to the terms of the Extracurricular Code of Conduct.

I. ELEMENTARY SCHOOL DISCIPLINARY ACTION SCHEDULE

Different offenses should require different responses. The following is a categorization of offenses into levels.

A. LEVEL I

- 1. Possession/u**U**se of personal **and district** technology/electronic devices in violation of Policy 237 (including misuse of the internet)
- 2. Disrespect to peer(s)
- 3. Student Integrity (Policy 218.3)
- 4. Other minor infractions of unacceptable behavior in or on school property, or while under school supervision or jurisdiction

B. LEVEL II

- 1. Cutting class
- 2. Smoking, Tobacco and Vaping Products; Non-tobacco products (Policy 222)

- 3. Insubordination
- 4. Fighting
- 5. Defacing school property
- 6. Violation of Student Acceptable Use of Internet, Computers and Network Resources (Policy 252) (including misuse of the internet)
- 7. Verbal assault
- 8. Intimidation
- 9. Foul and abusive language/gestures
- 10. Theft
- 11. Peer conflict/disrespect/disturbance
- 12. Possession/u**U**se of personal **and district** technology devices in violation of Policy 237 (including misuse of the internet)
- 13. Student Integrity (Policy 218.3)
- 14. Other more serious infractions of unacceptable behavior in or on school property, or while under school supervision or jurisdiction

C. LEVEL III

- 1. Physical assault
- 2. Possessing a weapon
- 3. Arson, false alarm, or 911 Call
- 4. Bomb threats
- 5. Vandalism
- 6. Controlled substance/paraphernalia (Policy 227)
- 7. Discrimination/Title IX Sexual Harassment-affecting Students (Policy 103)
- 8. Intentional contact
- 9. Terroristic threats (Policy 218.2)
- 10. Bullying (Policy 249)
- 11. Student Integrity (Policy 218.3)
- 12. Hazing (Policy 247)
- 13. Sexual Assault
- 14. False Safe2Say report
- 15. Commission of any act punishable under the Pennsylvania Crimes Code
- 16. Other most serious infractions of unacceptable behavior in or on school property, or while under school supervision or jurisdiction

II. ELEMENTARY SCHOOL ADMINISTRATIVE ACTION SCHEDULE

The Administration Action Schedule shall be interpreted by the principals and their designees in a manner which they deem just given the circumstances of the individual case.

For students attending the cyber program or by other virtual platform, depending on the nature and severity of the infraction, the Cyber Administrator may limit access to the internet or the network at any level of offense.

A. LEVEL I

Disciplinary options may include, but are not limited to, any one or more of the following:

- 1. Verbal reprimand
- 2. Detention
- 3. Restrictions
- 4. Parent/guardian notification and/or conference
- 5. Internal suspension

B. LEVEL II

Disciplinary options may include, but are not limited to, any Level **±I** disciplin**ary**e **option** plus any one or more of the following:

1. Parent/Guardian conference

2. Restrictions

- 3. External suspension(except in the case of truancy)
- 4. Notification of local law enforcement agency (who may take action in addition to the penalties set forth herein).

C. LEVEL III

The offenses in this class are of a nature that their commission **may** represents-a violation of law and may be subject to civil and/or criminal penalties. This type of behavior is obviously unacceptable in the educational environment. The local law enforcement agency will be notified of all Level III offenses and may take action in addition to the penalties set forth herein. In addition, the following action will **may** be taken:

- 1. A first offense may result in a ten 10-day external suspension from school **or other Level II disciplinary option, where appropriate.**
- 2. A second offense may result in a ten 10-day external suspension from school and a Board hearing shall be held with administration recommendation for exclusion of the student for the remainder of the school year

The administrator may, if he/she considers the committing of offenses in this category serious enough to be a threat to the health, safety or welfare of others, request Board hearing for exclusion of the student upon commitment of the offense for the first time.

For students attending the cyber program or by other virtual platform, depending on the nature and severity of the infraction, the Cyber Administrator may limit access to the internet or the network at any level of offense.

III. SECONDARY DISCIPLINARY ACTION SCHEDULE

Different offenses should require different responses. The following is a categorization of offenses into levels.

A. LEVEL I

- 1. Unexcused lateness to school (HIGH SCHOOL ONLY)
- 2. Unexcused lateness to class
- 3. Not reporting to detention
- 4. Failure to sign in at attendance
- 5. Student Integrity (Policy 218.3)
- 6. Not reporting to Saturday School (1st offense)
- 7. Other minor infractions of unacceptable behavior in or on school property, or while under school supervision or jurisdiction

B. LEVEL II

- 1. Cutting class
- 2. Leaving school or class without permission
- 3. Smoking, Tobacco and Vaping Products; Non-tobacco products (Policy 222)
- 4. Insubordination
- 5. Fighting
- 6. Defacing school property
- 7. Violation of Student Acceptable Use Policy 252 and related policies (including misuse of the internet)
- 8. Verbal assault
- 9. Intimidation
- 10. Forgery
- 11. Foul and abusive language/gestures
- 12. Failure to give name
- 13. Not reporting to Saturday School (2nd or more offense)
- 14. Peer conflict/disrespect/disturbance

- 15. Student Integrity (Policy 218.3)
- Possession/uUse of personal technology and technology /electronic devices in violation of Policy 237 (including misuse of the internet)
- 17. Seventh Level I Offense
- 18. Other more serious infractions of unacceptable behavior in or on school property, or while under school supervision or jurisdiction

C. LEVEL III

- 1. Theft
- 2. Physical assault
- 3. Possessing a weapon
- 4. Arson, false alarm, or 911 call
- 5. Bomb threats
- 6. Vandalism
- 7. Controlled substance/paraphernalia (Policy 227)
- 8. Extortion
- 9. Discrimination/Title IX Sexual Harassment affecting Students (Policy 103)
- 10. Intentional contact
- 11. Terroristic threats (Policy 218.2)
- 12. Bullying/Cyberbullying (Policy 249)
- 13. Student Integrity (Policy 218.3)
- 14. Hazing (Policy 247)
- 15. Sexual Assault
- 16. False Safe2Say Report
- 17. Commission of any act punishable under the Pennsylvania Crimes Code
- 18. Other most serious infractions of unacceptable behavior in or on school property, or while under school supervision or jurisdiction

IV. SECONDARY ADMINISTRATIVE ACTION

The Administrative Action Schedule shall be interpreted by the principals and their designees in a manner which they deem just given the circumstances of the individual case.

For students attending the cyber program or other virtual platform, depending on the nature and severity of the infraction, the Cyber Administrator may limit access to the internet or the network at any level of offense.

A. Level I

1. Unexcused lateness to school (High School ONLY):

a. Each of the first four (4) offenses in a semester will be recorded in the student's file.

b. Fifth, sixth, seventh and eighth offenses in a semester will result in the student receiving one day of after school detention for each offense for students attending in person programs. For students in the cyber program or other virtual platform, the fifth, sixth, seventh and eighth offenses in a semester will result in a parent conference with teaching and cyber administration.

c. Upon the recording of the ninth or more lateness in a semester, the result will be one day of Saturday School.

2. Unexcused lateness to class:

a. One (1) day of after school detention will be assigned for each offense for students attending in person programs. For students in the cyber program or other virtual platform, each offense will result in a parent conference with teaching and cyber administration.

b. Upon recording of the ninth or more lateness in a year, the student will be assigned one day of Saturday School.

3. Not reporting to detention/late room:

a. One (1) day of Saturday School

4. Failure to sign in at attendance:

a. One (1) day of after school detention will be assigned for each offense for students attending in person programs. For students in the cyber program or other virtual platform, each offense will result in a parent conference with teaching and cyber administration.

b. Upon recording of the ninth or more failure to sign in at attendance, the student will be assigned one day of Saturday School.

- 5. Student Integrity (see Policy 218.3)
- 6. Not Reporting to Saturday School (1st offense):

a. One-day external suspension and the student must repeat the Saturday School.

7. Other minor infractions of unacceptable behavior in or on school property, or while under school supervision or jurisdiction:

a. First, second, third and fourth offenses will result in a detention for students attending in person programs. For students in the cyber program or other virtual platform, first, second, third and fourth offenses will result in a parent conference with teaching and cyber administration

b. Upon recording of the fifth or more Level I offense, the student will receive a day of Saturday School.

NOTE: The accumulation of seven (7) Level I offenses shall result in a student being credited with one (1) Level II offense. Thereafter, subsequent accumulations of seven (7) Level I offenses shall likewise result in additional crediting of Level II offenses.

B. LEVEL II

1. With the exception of smoking/tobacco and vaping products/non-tobacco products use, fighting, verbal assault, and cutting Saturday School, these offenses, being of more serious nature, will result in the following actions:

NOTE: The offense may be a repeat of a prior Level II offense or combination of offenses. Some internet violations **Level II offenses** may result in appropriate legal action.

- a. The first, second, third, and fourth offense will result in one (1) day of Saturday School for each offense.
- b. The fifth offense will result in a three-day external suspension and a mandatory principal conference with the parent/guardian and student.
- c. A sixth offense will result in a five-day external suspension. An informal hearing shall be held with the parent/guardian and the student and a meeting will be scheduled with the parent/guardian and student to meet with the Superintendent or his/her designee.
- d. A seventh offense will result in a ten-day external suspension from school and a Board hearing may be held with administration recommendation for exclusion of the student from school for the remainder of the school year.
- 2. Smoking/tobacco and vaping products/non-tobacco products use and verbal assault will result in the following action:
 - a. Each offense will result in a three-day external suspension.
 - b. If the offense is the fifth or more Level II offense, the administrative action shall follow the Level II (1)(b) or higher level guidelines set forth above.
 - c. If the first offense is the seventh or subsequent Level II offense, the administrative action shall follow the Level II (1) (d) or higher level guidelines set forth above.
- 3. Fighting will result in the following action:
 - a. Each offense will result in a three to five day external suspension and the local law enforcement agency will be notified, which may take action in addition to the penalties set forth herein.
 - b. If the offense is the fifth or more Level II offense, the administrative action shall follow the Level II (1)(b) (c) or higher level guidelines set forth above and local law enforcement will be

notified which may lead to further actions in addition to the penalties set forth herein.

4. Not reporting to Saturday School will result in the following action:

a. A first offense will result in a one-day external suspension and the student must repeat the Saturday School.

b. A second or more **subsequent** offense will result in a one-day external suspension, repeating the Saturday School.

c. If the offense is the fifth or more Level II offense, the administrative action shall follow the Level II (1)(b) or higher level guidelines set forth above.

5. Student Integrity (see Policy 218.3)

The administrator may, if he/she considers a Level II offense sufficiently severe or disruptive to the school environment, provide for up to a three (3) day external suspension for any Level II offense.

C. LEVEL III

The offenses in this class are of a nature that their commission **may** represents a violation of law and are **be** subject to civil and/or criminal penalties. This type of behavior is obviously unacceptable in the educational environment. The local law enforcement agency will be notified on all Level III offenses and may take action in addition to the penalties set forth herein. In addition, the following action will **may** be taken:

- 1. A first offense will result in a 10-day external suspension from school **or other Level II disciplinary option, where appropriate.**
- 2. A second offense shall result in a 10-day external suspension from school and a Board hearing shall be held with administration recommendation for exclusion of the student for the remainder of the school year.

The administrator may, if he/she considers the committing of offenses in this category serious enough to be a threat to the health, safety or welfare of others, request Board hearing for exclusion of the student upon commitment of the offense for the first time.

For students attending the cyber program or by other virtual platform, depending on the nature and severity of the infraction, the Cyber Administrator may limit access to the internet or the network at any level of offense.

V. Definitions & Special Notes

1. **Bullying** – Is an intentional electronic, written, verbal or physical act or series of acts directed at another student or students which occurs in a school setting **and/or outside a school setting**, that is severe, persistent or pervasive; and has the effect of doing any of the following: (1) substantially interfering with a student's education; (2) creating a threatening environment; or (3) substantially disrupting the orderly operation of the school.

Example of acts or series of acts that may constitute bullying if it meets the preceding definition include, but are not limited to, physical intimidation or assault; extortion; oral or written threats; teasing; putdowns; name calling; threatening looks, gestures or actions; cruel rumors; false accusations; and social isolation.

Bullying behavior accomplished through electronic mediums, including but not limited to, computers, Internet, instant messaging, email, and social networking sites shall be subject to this policy. Bullying includes cyberbullying. (See Policy 249).

2. **Discrimination** – Discrimination is defined in accordance with the definitions found in Policy 103.

3. **Disrespect to Peer(s)** - Teasing and name calling – oral or written, that does not rise to the level of bullying.

4. **Extortion** – Intentionally obtaining or withholding property of another by threatening to (1) inflict bodily harm on anyone or commit other criminal activities; (2) accuse anyone of criminal offense; (3) expose any secret intending to subject any person to hatred, contempt or ridicule.

5. False Safe2Say Report: knowingly or intentionally making a false Safe2Say report.

6. **Fighting** – An encounter with blows or other physical contact involving two or more students.

7. **Forgery** – Reproducing a parent's or guardian's signature, altering school records, other offenses as set forth in the Pennsylvania Crime Code, 18 Pa. C.S. §§ 4104 et. seq. as may be amended, or other similar actions.

8. Foul and Abusive Language/Gestures – Use of language or gestures that is vulgar, profane, or lewd.

9. Hazing - Hazing is defined in accordance with definitions found in Policy 247. - is any action or situation which recklessly or intentionally endangers the mental or physical health or safety of a person or which willfully destroys or removes public or private property for the purpose of initiation or admission into or affiliation with, or as a condition for continued membership in any organization. The term shall include, but not be limited to, any brutality of a physical nature, such as whipping, beating, branding, forced calisthenics, exposure to the elements, forced consumption of any food, liquor, drug or other substance, or any other forced physical activity which could adversely affect the physical health and safety of an individual, and shall include any activity which would subject the individual to extreme mental stress, such as sleep deprivation, forced exclusion from social contact, forced conduct which could result in extreme embarrassment, or any other forced activity which could adversely affect the mental health or dignity of the individual, or any willful destruction or removal of public or private property. For purposes of this definition, any activity as described in the definition upon which the initiation or admission into or affiliation with or continued membership in an organization directly or indirectly conditions shall be presumed to be forced activity, the willingness of an individual to participate in such activity notwithstanding. Hazing occurs when a person intentionally, knowingly or recklessly, for the purpose of initiating, admitting or affiliating a student with an organization, or for the purpose of continuing or enhancing membership or status in an organization, causes, coerces or forces a student to do any of the following: violate federal or state criminal law; consume any food, liquid, alcoholic liquid, drug or other substance which subjects the student to a risk of emotional or physical harm; endure brutality of a physical nature, including whipping, beating, branding, calisthenics or exposure to the elements; endure brutality of a mental nature, including activity adversely affecting the mental health or dignity of the individual, sleep deprivation, exclusion from social contact or conduct that could result in extreme embarrassment; endure brutality of a sexual nature or; endure any other activity that creates a reasonable likelihood of bodily injury to the student. For purposes of this policy, hazing also includes aggravated hazing and organizational hazing (See Board Policy 247).

10. **Insubordination** – Refusing to follow a reasonable directive of either a school district professional employee or administrator acting within the scope of his/her authority.

11. **Intentional Contact** – Intentionally causing contact with another, when such contact is neither invited or provoked and the purpose of such contact is insubordination, harassment, extortion or the threat or suggestion of physical assault. Intentional shoving, hitting, kicking, slapping, bumping, holding, pushing and throwing objects with a wrongful purpose are examples of such conduct. Unintentional or inadvertent conduct, reflexive conduct or conduct taken in the reasonable belief of self-defense or invitational, or conduct by a student with a recognized disability which affects his or her ability to control his or her actions, are not included. Even if provoked, persisting in such contact when a reasonable opportunity to stop is available, shall be included.

12. **Intimidation** – To frighten or make timid another student by threats, bullying, or other aggressive actions or language.

13. **Minor Bus Problems** – Those behaviors that are not chronic or jeopardize the safety of others.

14. **Misuse of the Internet** – Obtaining access to the Internet intentionally and without proper authorization or misuse of the Internet which can be viewed as any message(s) sent or received that indicate or suggest pornography, unethical or illegal solicitation, racism, sexism, inappropriate language or any violation of local, state or federal laws relating to use of the Internet. (Policies 237, 252)

15. **Personal Technology/Electronic Device** - Any device capable of capturing, storing, and/or transmitting information, including text, audio, and/or video data, not owned by the District. These include, but are not limited to, such devices as cellular telephones, smartphones, handheld computers, laptop computers, tablet computers, digital musical players, including without limitation iPods and MP3 players, and digital and video cameras.

-16. **15. Physical Assault** – (1) Attempting to cause or intentionally, knowingly or recklessly causing bodily injury to another; (2) negligently causes bodily injury to another with a deadly weapon; (3) attempts by physical menace to put another in fear of imminent serious bodily harm; or (4) any offense prohibited by Chapter 27, "Assault", of the Pennsylvania Crimes Code (18 Pa. C.S.A. § 2701 et seq; and as may hereafter be amended).

17. **16. Plagiarism** – Intentionally or unintentionally stealing and using the idea, structure, language, context or writings of another as one's own without crediting the original author through parenthetical documentation, footnotes or bibliography.

18. 17. School Personnel - Any school board member, school employee, agent, volunteer, contractor or other person subject to the supervision and control of the District.

19. 18. Sexual Assault - Sexual offenses as defined in Chapter 31 of the Pennsylvania Crimes Code

20. 19. Student Integrity – A violation of the student integrity policy (Board Policy 218.3), which includes, academic dishonesty. Academic dishonesty is the act of cheating or participating in an act of unacceptable behavior in relation to academic expectations, class assignments, curriculum assessments or any material that contributes to a course grade. Academic dishonesty includes, but is not limited to, a student copying an assignment or test and submitting it as his/ her own; allowing someone to copy an assignment or test and submit it as his/her own; unauthorized use of or communicating with notes, calculators, computers, textbooks, cell or smart phones, or any other electronic device during an exam or assignment; telling other students what is on a test or quiz or providing specific questions or answers; submitting the same work in two (2) or more courses without permission from the teachers; working with others on a project that was assigned individually; or securing answers in any other dishonest manner. Plagiarism (defined herein) is also a violation of the student integrity policy.

20. Technology

A. Personal Technology/Electronic Devices (personal technology) - shall be defined as – Aany device capable of capturing, storing, and/or transmitting information, including text, audio, picture, and/or video data, not owned by the District. These include, but are not limited to, such devices as cellular telephones, smartphones, handheld computers, laptop computers, tablet computers, digital musical players, including without limitation iPods and MP3 players, and digital still and video cameras and wearable technologies including without limitation smart watches, smart glasses, or earbuds.

B. District technology devices (district technology) shall be defined as any device capable of capturing, storing, and/or transmitting information, including text, audio, picture, and/or video data, that is owned by the district and loaned to students for academic purposes. These include, but are not limited to, such devices as handheld computers, tablet computers, and laptop computers, digital still and video cameras.

21. **Terroristic Threats** – A threat communicated either directly or indirectly to commit any crime of violence with the intent to: terrorize another; cause evacuation of a building, place of assembly, or facility of public transportation; or to otherwise cause serious public inconvenience, or cause terror, or

serious public inconvenience with reckless disregard of the risk of causing such terror or inconvenience. **(Policy 218.2)**

22. **Theft** – Withholding property of another permanently or for such an extended period as to appropriate the major portion of its economic value, or with intent to restore only upon payment of reward or other compensation; or to dispose of the property so as to make unlikely that the owner will recover it; or any offense prohibited by Chapter 39, "Theft and Related Offenses", of the Pennsylvania Crime Code (18 Pa. C.S.A. § 3901 et seq. and as may hereafter be amended).

23. **Title IX Sexual Harassment -** Title IX Sexual Harassment is defined in accordance with the definitions in Policy 103.

24. **Tobacco, Smoking and Vaping products; Non-tobacco products** – State law defines the term tobacco product to broadly encompass not only tobacco but also vaping products including Juuls and other electronic cigarettes (e-cigarettes). Tobacco products, for purposes of this policy and in accordance with state law, shall be defined to include the following:

Any product containing, made or derived from tobacco or nicotine that is intended for human consumption, whether smoked, heated, chewed, absorbed, dissolved, inhaled, snorted, sniffed or ingested by any other means, including, but not limited to, a cigarette, cigar, little cigar, chewing tobacco, pipe tobacco, snuff and snus.

Any electronic device that delivers nicotine or another substance to a person inhaling from the device, including, but not limited to, electronic nicotine delivery systems, an electronic cigarette, a cigar, a pipe and a hookah.

Any product containing, made or derived from either:

Tobacco, whether in its natural or synthetic form; or

Nicotine, whether in its natural or synthetic form, which is regulated by the United States Food and Drug Administration as a deemed tobacco product.

Any component, part or accessory of the product or electronic device listed in this definition, whether or not sold separately.

Student smoking of any non-tobacco products or the possession of non-tobacco products in a form in which they may be smoked, including but not limited to non-tobacco cigarettes, cigars and little cigars (collectively "non-tobacco products") is prohibited.

25. **Vandalism** – Damaging tangible and intangible property of another intentionally, recklessly, or by negligence in the employment of fire, explosive, or other means; or recklessly or intentionally tampering with tangible property of another so as to cause or attempt to cause unjustified actual harm to tangible and intangible property of another.

26. **Verbal Assault** – Verbally addressing a teacher with lewd, vulgar or profane language and in an aggressive or otherwise disrespectful manner.

27. Weapons in the School –Weapons shall include but is not limited to any knife, cutting instrument, cutting tool, nunchaku, firearm, shotgun, rifle, replica of a weapon, and any other tool, instrument or implement capable of inflicting serious bodily injury. Students are prohibited from possessing and bringing weapons and replicas of weapons into any school district buildings, onto school property, to any school-sponsored activity, and onto any public vehicle providing transportation to or from school or a school-sponsored activity or while the student is coming to or from school. Weapons and replicas of weapons are forbidden on school property. Weapons shall be any animate or inanimate device, instrument, materials or substance which, under the circumstances in which it is used, attempted to be used or threatened to be used is readily capable of causing death or serious physical injury. Weapons shall include, but not be limited to, any knife, cutting instrument, cutting tool, nunchaku, pepper spray, firearm, shotgun, rifle, replica of a weapon and any tool, instrument or implement capable of inflicting serious bodily

injury, including: metal knuckles; straight razors; explosives, noxious, irritating or poisonous gases; poisons; drugs or other items fashioned to use, sell, harm, threaten or harass students, staff members, parents/guardians, patrons or any other person. (See Board Policy 218.1)

SPECIAL NOTES:

Defacing school property and vandalism represent the same type of deviant behavior. For purposes of response, damages in excess of \$10 will be considered as vandalism while those of less than \$10 will generally be considered as defacing school property. In cases of less than \$10 in damages, discretion may be exercised by the Administrator in classifying the action as vandalism based on extenuating circumstances, e.g. repeated offenses. In all cases, however, restitution will be sought with the application of disciplinary action as stated in the policy.

Discrimination/Title IX Sexual Harassment as a Level III offense may be found where there is a repeated course of conduct or a single aggravated incident. The determination of the appropriate level of the offense will be made by the compliance officer/Title IX Coordinator and reviewed in accordance with the procedures set forth in the school district's Policy 103.

Pursuant to subsection "a" of the statute 1317.2 of the Pennsylvania School Code, a school district or area technical college high school shall expel for a period of not less than one year, any student who is determined to have brought a weapon onto any school property, any school sponsored activity or any public conveyance providing transportation to a school or school sponsored activity. Any loaded or unloaded firearm or dangerous weapon possessed on or about a person while on district property is subject to seizure or forfeiture. Incidence of students possessing weapons will be reported to the student's parents/guardians and shall be reported to the police. Appropriate disciplinary and legal action will be taken against students who possess weapons and with students who assist possession in any way. However, weapons under the control of law enforcement personnel are permitted. The superintendent may authorize other persons to possess weapons in school buildings. The superintendent may prescribe special conditions or procedures to be followed before giving such authority.

Possession/uUse of personal **and district** technology/electronic devices in violation of Policy 237 is a Level II offense where an administrator considers the student's actions sufficiently severe or disruptive to the school environment.

Terms otherwise undefined by this regulation shall be interpreted in the same manner as similar or identical terms in the Pennsylvania Crimes Code.



| Book | Policy Manual |
|---------------|-------------------|
| Section | 200 Pupils |
| Title | Student Integrity |
| Code | 218.3 |
| Status | First Reading |
| Adopted | August 1, 2015 |
| Last Reviewed | June 22, 2015 |

Purpose

The district supports students' learning and academic achievement by encouraging them to produce academic work that is their own best effort, done with integrity, and displaying the best academic ethical behavior. Academic dishonesty and plagiarism are unacceptable, and those engaged in such acts will face disciplinary consequences.

Authority

Violations of this policy shall subject students to disciplinary action as outlined herein. This policy covers all school-related tests, quizzes, and in and out of class assignments and projects.

Definitions

Academic dishonesty is defined as the act of cheating or participating in an act of unacceptable behavior in relation to academic expectations, class assignments, curriculum assessments or any material that contributes to a course grade. **Academic dishonesty** includes, but is not limited to: a student copying an assignment or test and submitting it as his/her own; allowing someone to copy an assignment or test and submit it as his/her own; unauthorized use of or communicating with notes, calculators, computers, textbooks, cell or smart phones, or any other electronic device during an exam or assignment; telling other students what is on a test or quiz or providing specific questions or answers; submitting the same work in two (2) or more courses without permission from the teachers; working with others on a project that was assigned individually; or securing answers in any other dishonest manner.

Plagiarism is defined as intentionally or unintentionally stealing and using the idea, structure, language, context or writings of another as one's own without crediting the original author through parenthetical documentation, footnotes or bibliography.

Guidelines

When academic dishonesty or plagiarism takes place at the elementary school level, it shall be addressed by the classroom teacher on an individual basis.

When academic dishonesty or plagiarism takes place at the middle or high school **secondary** levels, it shall be reported by the teacher to the building principal.

Middle School Action Schedule for Plagiarism and Academic Dishonesty

| 1st Offense | Zero on the assignment/project/test, and parent/guardian notification |
|-----------------------------|---|
| 2nd Offense | Zero on the assignment/project/test, and discipline for a second Level II offense as set forth in the middle school administrative action schedule in Policy 218 |
| 3rd and Subsequent Offenses | Zero on the assignment/project/test, and discipline for a third or subsequent Level II offense as set forth in the middle school administrative action schedule in Policy 218 |

The building principal may, if s/he considers an act of plagiarism or academic dishonesty sufficiently severe or disruptive to the school environment or a threat to the health, safety or welfare of others, treat any offense as a Level III offense, resulting in discipline for Level III offenses as set forth in the middle school administrative action schedule in Policy 218.

High School Secondary Action Schedule for Plagiarism and Academic Dishonesty

| 1st Offense | Zero on the assignment/project/test, and parent/guardian notification |
|--|---|
| 2nd Offense | Zero on the assignment/project/test, parent/guardian notification , and Saturday School. The offense shall be categorized as a Level II offense under 218AG1. and discipline for a second Level II offense as set forth in the high school administrative action schedule in Policy 218 |
| 3rd and Subsequent Offense s | Zero on the assignment/project/test, parent/guardian notification , and a five to ten-day external suspension. The offense shall be categorized as a Level II offense under 218AG1. and discipline for a third or subsequent Level II offense as set forth in the high school administrative action schedule in Policy 218 |
| Subsequent Offenses | Zero on the assignment/project/test, parent/guardian notification, and a five to ten day external suspension. The offense shall be categorized as a Level II offense under 218AG1. |

The building principal may, if s/he considers an act of plagiarism or academic dishonesty sufficiently severe or disruptive to the school environment or a threat to the health, safety or welfare of others, treat any offense as a Level III offense, resulting in **a zero on the assignment/project/test and** discipline for Level III offenses as set forth in the high school **secondary** administrative action schedule in Policy 218AG1.

If a student is found to have committed academic dishonesty or plagiarism, the National Honor Society advisor will be notified.

Legal Pol. 218



| Book | Policy Manual |
|---------------|--|
| Section | 200 Pupils |
| Title | Student Expression/Dissemination of Materials (formerly Student Expression/Distribution and Posting of Materials |
| Code | 220 |
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| Last Reviewed | June 22, 2015 |

Purpose

The right of public school students to freedom of speech is guaranteed by the Constitution of the United States, and the constitution of the Commonwealth. The Board respects the right of students to express themselves in word or symbols, and to **disseminate nonschool** distribute and post materials **to others** in areas designated for posting as a part of that expression. The Board also recognizes that **the** exercise of that right **is not unlimited and** must be **balanced with** <u>limited by</u> the district's responsibility to maintain **a safe and** an orderly school environment, to comply with limitations put in place by law, and to protect the rights of all members of the school community.[1]

This policy addresses student expression in general **as well as dissemination** , and distribution and posting of **expressive** materials that are not part of district-**sponsored** programs and activities (nonschool materials).

This policy does not apply to materials. Materials sought to be **disseminated** distributed or posted as part of the curricular, athletic, or extracurricular programs of the district, **which** shall be regulated **separately** as part of the school district's educational program. Materials sought to be **disseminated** distributed or posted by non-students are regulated by other Board **policy**policies.

Definitions

For the purposes of this policy, dissemination shall mean Distribution - students distributing or publicly displaying issuing nonschool materials to others:

 On on school property, on school district provided transportation, or during schoolsponsored events and activities by; placing such materials upon desks, tables, on or in lockers, walls, doors, bulletin boards, or easels; by handing out such materials to other persons; or by ; or engaging in any other manner of delivery of nonschool materials to others; or

2. At any time or location when creating or sending information using email, websites, online platforms, social media channels while on school property, on district-provided transportation, or during school events and activities. When email, text messaging, or other technological delivery is used as a means **that are owned**, **provided** of distributing or accessing nonschool materials via use of school equipment, network, software or Internet, or while on school property, districtprovided transportation, or at school events and activities, it shall be governed by this policy. Off-campus or **sponsored by the school district**.

Expression means verbal, written,_after hours distribution, including technological distribution, that does or is likely to materially or substantially interfere with the educational process, including school activities, school work, or discipline and order on school property, district-provided transportation, or at school events and activities; threatens serious harm to the school or community; encourages unlawful activity; violates district policy; or interferes with another's rights is also covered by this policy.

Expression - verbal, written, or symbolic representation or communication.

Nonschool materials **means**—any printed, technological, or written materials, **regardless** of form, source meant for posting or **authorship**, general distribution to others that are not prepared as part of the curricular **or approved**, athletic, or extracurricular **programs** program of the district. This includes,, including but is not limited to, fliers, invitations, announcements, pamphlets, posters, online discussion areas and digital-Internet bulletin boards, personal websites, and the like.

Posting - publicly displaying nonschool materials on school property, district-provided transportation, or at school-sponsored events and activities, including but not limited to affixing such materials to walls, doors, bulletin boards, easels, the outside of lockers; on district-sponsored or student websites; through other district-owned technology, networks, software or Internet, and the like. Off-campus or after hours posting, including technological distribution, that does or is likely to materially or substantially interfere with the educational process, including school activities, school work, or discipline and order on school property, district-provided transportation, or at school events and activities; threatens serious harm to the school or community; encourages unlawful activity; violates district policy; or interferes with another's rights is also covered by this policy.

<u>Authority</u>

Limitations on Student Expression

Students have the right to express themselves unless such expression is likely to or does materially **and** or substantially **disrupt or** interfere with the educational process, including school activities and events, school work, or discipline, **safety** and order on school property, district-provided transportation, or at school functions; threatens serious harm to the school or community; encourages unlawful activity; or interferes with another's rights. **Student expression is prohibited to the extent that it:** <u>[1]</u>

1. Violates federal, state or local laws, Board policy, administrative regulations/guidelines or district rules or procedures;

2. Is defamatory, obscene, lewd, vulgar or profane; Student expression that occurs on school property, district-provided transportation, or at school activities and events, is fully governed by this policy. In addition, off-campus or after hours expression is governed by this policy if the student expression involved constitutes unprotected expression as stated in this policy, and provided the off-campus or after hours expression does or is likely to materially or substantially interfere with the educational process, including school activities and events, school work, or discipline and order on school property, district-provided transportation, or at school functions; threatens serious harm to the school or community; encourages unlawful activity; or interferes with another's rights.[2][1][3]

The Board shall require that distribution and posting of nonschool materials occur only at the places and during the times set forth in written administrative regulations. Such regulations or procedures shall be written to permit the orderly operation of schools, while recognizing the rights of students to engage in protected expression. [1][4]

Unprotected Student Expression

- 3. Advocates The Board reserves the right to designate and prohibit manifestations of student expression that are not protected by the right of free expression because they violate the rights of others or where such expression is likely to or does materially or substantially interfere with school activities and events, school work, or discipline and order on school property, district-provided transportation, or at school functions including but not limited to:
- Libel of any specific person or persons. Advocating the use or advertises advertising the availability of any substance or material that may reasonably be believed to constitute a direct and serious danger to the health or welfare of students, such as tobacco/nicotine/vaping products, alcohol or illegalillicit drugs;.
- 1. 4. IncitesAre obscene, lewd, vulgar, or profane.
- Inciting violence, advocates; advocating use of force or threatens serious harm; or encouraging violation of federal, state or municipal law, Board policy, or district rules or regulations. Are likely to the school or community;
- 5. Materially and or do materially or substantially disrupts or interferes interfere with the educational process, such as including school activities and events, school work, or discipline, safety and order on school property, on district-provided transportation, or at school functions;
- 3. 6. Interferes with, or advocates interference with, the rights of any individual or the safe and orderly operation of the schools and their programs; or
- 4. **7.Violates written district procedures on time, place and manner for dissemination of otherwise protected expression.**

Student expression that occurs on school property, on district provided transportation or at school-sponsored events, or occurs at any time or place when created or communicated using district-provided equipment, email, websites or other technological resources, is subject to this policy. The limitations, prohibitions and requirements of this policy shall apply to expression that occurs outside the foregoing circumstances only when and to the extent that the out-of-school expression: [1][2][3][4]

- 1. Incites violence, advocates use of force or otherwise threatens serious harm directed at students, staff or the school environment;
- 2. Materially and substantially disrupts or interferes with the educational process, such as school activities, school work, discipline, safety and order on school property, on district provided transportation or at school functions; or threaten serious harm to the school or community.
- 3. Interferes with, or advocates interference with, the rights of any individual or the safe and orderly operation of the schools and their programs.

Dissemination of Nonschool Materials

The Board requires that dissemination of nonschool materials shall occur only at the places and during the times set forth in written procedures. Such procedures shall be written to permit the safe and orderly operation of schools, while recognizing the rights of students to engage in protected expression.[1][3]

Violating written school district administrative regulations or procedures on time, place and manner for posting, and distribution of otherwise protected expression.

Spontaneous student expression which is otherwise protected speech is not prohibited by this section.

Discipline for Engaging in Unprotected Expression

The Board reserves the right to prohibit the posting or distribution of nonschool materials containing unprotected expression and to prohibit students from engaging in other unprotected student expression, as well as to stop unprotected student expression when it occurs. The Board reserves the right to discipline students for engaging in unprotected expression. Where such expression occurs off campus and away from school functions, a nexus between the unprotected expression and a substantial and material disruption of the school program must be established.

Distribution of Nonschool Materials

The Board requires that students who wish to **disseminate nonschool** distribute materials **on school property shall obtain approval by submitting** submit them **at least** for prior review. The nonschool materials shall be submitted two (2) full school days in advance of proposed distribution to the building principal or designee, who shall forward a copy to the Superintendent.[1]

If the nonschool materials **include matters prohibited by** contain unprotected expression as stated in this policy, the building principal or designee shall **promptly** notify the students **of the nature of the violation and** that they may not **disseminate**-distribute the materials **until** because the <u>materials constitute a</u> violation **is corrected and** of Board policy.

Where the reviewer cannot show within two (2) school days that the materials are unprotected or if **resubmitted for approval**. If notice **of disapproval** is not given during the period between submission and the time for the planned **dissemination** distribution, students may **consider the request approved and** proceed with **dissemination as requested, subject to all other established** the planned distribution, provided they comply with written administrative regulations or procedures **and requirements relating to** <u>-on-</u>time, place and manner of dissemination. Students may nonetheless be directed to cease or suspend dissemination if it is later determined that the materials or the dissemination of them are in violation of this policy or implementing rules and procedures distribution of nonschool materials.

Students who distribute nonschool materials in compliance with this provision may still be ordered to desist such distribution if the materials are later found to be unprotected expression under this policy.

Students who **disseminate** distribute printed **nonschool** materials shall be responsible for clearing any litter that results from their activity and shall schedule the event so that they do not miss instructional time **themselves.**

Posting of Nonschool Materials

If **Printed nonschool materials displayed in a fixed location of a school building shall bear the date when placed in each location. The** a school building has an area where individuals are allowed to post nonschool materials, students may post such items as well, if the materials do not constitute unprotected expression, and the items are submitted for prior review in the same manner as if the students were going to distribute them.

Such materials shall be officially dated, and the district may remove the materials within ten (10) days of the posting or other reasonable time as stated in **applicable** the administrative regulations or procedures.

The school building is not obligated to provide an area where individuals are allowed to post nonschool materials.

Review of Student Expression

Review of nonschool materials proposed for dissemination shall be conducted promptly so as to avoid unreasonable delay in dissemination.

School officials shall not censor or restrict nonschool materials or other student expression for the sole reason that it is critical of the school or its administration, or because the views espoused are unpopular or may make people uncomfortable.

Student-initiated religious expression is permissible, and **apart from regarding** shall not be prohibited except as to time, place and manner, **shall not be restricted unless** of distribution, or if the expression involved violates some other aspect <u>part</u> of this policy, e.g., because it is independently determined to be **in violation of** <u>unprotected expression</u> under the standards and definitions of this policy **for reasons other than the religious nature of the content.**

The review for unprotected expression shall be reasonable and not calculated to delay distribution.

Appeal of the reviewer's decision may be made to the Superintendent and then to the Board, in accordance with Board policy and district regulations or procedures.[5]

Delegation of Responsibility

The Superintendent shall assist the building principal in determining the designation of the places and times nonschool materials may be **disseminated** distributed in each school building. Such designations may take into account, among other considerations, maintenance of the flow of student traffic throughout the school, and shall limit **dissemination** distribution of nonschool materials to noninstructional times.

When student dissemination of Disciplinary action may be determined by the administrators for students who distribute or post-nonschool materials or other student expression violates in violation of this policy, the building principal may determine what if any disciplinary and district regulations or other consequences should be imposed.procedures, or who continue the manifestation of unprotected expression after a person in authority orders that they desist. Disciplinary actions shall be in accordance with applicable Board policy and Conduct/Disciplinary Action Schedule.[6][7]

This Board policy and any administrative regulations or procedures written to implement this policy shall be referenced in student handbooks so that students can access them for further information.

Guidelines

By adopting this policy, the Board does not intend to create an open public forum, as defined by law. The provisions of **this**the policy **and its administrative guidelines/regulations** specifically prohibit the such creation.

Permission to **disseminate** distribute or post materials does not signify endorsement by the district. All materials shall contain a disclaimer. which states: "The West Chester Area School District is required by law to permit this material to be (distributed/posted). This is not a school-sponsored (distribution/posting) and the West Chester Area School District does not endorse the views set forth in the material (distributed/posted)."

See 220AG1 - Guidelines for Student Expression/Distribution and Posting of Materials for more details.

Legal

- h 1. 22 PA Code 12.9
 - 12. 22 PA Code 12.2
 - 🛅 3. 24 P.S. 511
 - 🛅 4. 24 P.S. 510
 - 🛅 5. Pol. 219
 - 🛅 6. Pol. 218



| Book | Policy Manual |
|---------|--|
| Section | 200 Pupils |
| Title | Student Expression/Dissemination of Materials (formerly Guidelines for Student Expression/Distribution and Posting of Materials) |
| Code | 220AG1 |
| Status | First Reading |
| Adopted | March 23, 2020 |

Students have the responsibility to act in accordance with Board Policy 220. Student Expression/Distribution and Posting of Materials (Policy 220), to obey laws governing libel and obscenity, and to be aware of the full meaning of their expression. Students have the responsibility to be aware of the feelings and opinions of others and to give others a fair opportunity to express their views.

These procedures address the **dissemination by students** distribution and posting of nonschool materials that are not part of the curricular, athletic, or extracurricular program of the district. Materials sought to be **disseminated** distributed or posted as part of the curricular, athletic, or extracurricular program of the district will be regulated as part of the district's educational program and are not subject to the time, place and manner provisions set forth herein.

Students may **disseminate** distribute and/or post nonschool materials, provided that the form of expression and/or the use of public school facilities and equipment is/are in accordance with **Board** Policy 220 (Student Expression/Dissemination of Materials), the Code of Student Conduct, these procedures and the school dress code, if applicable. It is the responsibility of students intending to disseminate nonschool materials to become familiar with the provisions of Board Policy 220 and pertinent provisions of the Code of Student Conduct.

The district has no responsibility to assist students in or to provide facilities for the **dissemination** distribution or posting of nonschool materials.

Dissemination Distribution of Nonschool Materials

In **conjunction with** addition to the procedures **set forth** found in Policy 220, the **dissemination** distribution by students of all nonschool materials will be governed by the following **procedures**:

 All nonschool materials, together with a A-copy of the a-plan of dissemination distribution, must be submitted to the building principal by 9 AM no later than at least, along with the non-school materials to be distributed two (2) full school days prior to the requested dissemination. The building principal will forward such information to the Superintendent or designee for approval. distribution. The plan of distribution will set forth in detail the desired time, place and manner of dissemination distribution, as well as the individuals involved.

- Identification of the individual student or at least one (1) responsible person in a student group will be required upon submission for approval. The person wishing to disseminate such material must provide in writing their name, address, telephone number and organization, if any. This information_those who will be filed in the building principal's office.
- 3. The Superintendent or designee will review the material, determine if it constitutes expression that is prohibited by Board policy, and inform the building principal or designee of the decision. The building principal or designee will notify the student(s) planning to disseminate nonschool distributing the materials of the decision to grant or deny permission. If the decision is to not permit the dissemination, the building principal or designee will specify the reasons for the decision as well as the changes in the content of the material or in the plan of dissemination which must be made, if any, in order to secure such permission. If the student(s) desiring to disseminate such material make(s) such changes in a manner satisfactory to the Superintendent or designee prior to the planned dissemination, the building principal or designee principal or designee.

Time -

When If permission has been is granted, students may **disseminate** only distribute approved nonschool materials only at the following times: **30** minutes before the official start of school; during regularly scheduled lunch periods; 15 minutes after the official end of school; and at school-sponsored activities.

Place -

Dissemination Distribution of approved nonschool materials on school property will be permitted only in locations that allow for the normal flow of traffic within the school and its exterior doors, including on sidewalks located on school property paralleling school driveways. Building entrance walkways and building lobbies will not be utilized for such dissemination.

Dissemination of approved nonschool materials will be permitted in the locations designated by the building principal **for the school. No school building is required to provide a designated areas for display of non-school materials.** Nonschool materials may not be **disseminated** distributed during any regularly scheduled class unless specifically authorized by the Superintendent or designee.

Manner -

Materials approved to be disseminated shall be required to display the appropriate district disclaimer, as directed by the building principal or designee.

All nonschool materials must bear the district disclaimer.

DISCLAIMER: THE WEST CHESTER AREA SCHOOL DISTRICT IS NOT RESPONSIBLE FOR, AND DOES NOT ENDORSE, ANY STATEMENT, SENTIMENT

OR OPINION PUBLISHED OR EXPRESSED IN THIS DOCUMENT. THIS DOCUMENT IS NOT PART OF, AND HAS NOT BEEN DISTRIBUTED AS PART OF, THE DISTRICT'S CURRICULAR, ATHLETIC OR EXTRACURRICULAR PROGRAMS.

All approved nonschool materials displayed in a fixed location shall be officially dated and the district shall remove the materials within ten (10) school days.

DISCLAIMER: The West Chester Area School District is required by law to permit this material to be distributed. This is not a school-sponsored distribution and the West Chester Area School District does not endorse the views set forth in the material distributed. Any student who **disseminates** distributes materials will be responsible for cleaning any **resulting** litter that results from such distribution, including any discarded pamphlets, fliers or other documents.

No student will harass or otherwise interfere with the **dissemination** distribution of approved nonschool **materials** material by student(s), nor may a student in any way compel or coerce a student to accept any materials.

Posting of Nonschool Materials

In addition to the procedures found in Policy 220, the posting of all nonschool materials will be governed by the following procedures:

All approved materials will be posted in an area designated by the building principal for students to post nonschool materials. The district is not obligated to provide a designated area where individuals are allowed to post non-school materials.

All material approved to be posted will contain the date it was first posted. No student will remove or otherwise interfere with the posting of approved nonschool material by student(s).

All nonschool materials must bear the district disclaimer.

DISCLAIMER: The West Chester Area School District is required by law to permit this material to be posted. This is not a school-sponsored posting and the West Chester Area School District does not endorse the views set forth in the material posted. Disciplinary Consequences

Any student who violates any provision of **Board** Policy 220 or these procedures will be subject to disciplinary action, **in accordance with Board policy and the Code of Student Conduct**, which may **in appropriate cases** include suspension and/or expulsion from school.

Student Handbook

A copy of this procedure will be published in student handbooks.



| Book | Policy Manual |
|---------------------|-------------------------------------|
| Section | 200 Pupils |
| Title | Controlled Substances/Paraphernalia |
| Code | 227 |
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| Adopted | August 1, 2015 |
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| Last Reviewed | June 22, 2015 |
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Purpose

The Board finds that the possession, use, distribution or delivery of controlled substances by students while engaged in activities subject to control by the district is a matter of concern and injurious to the health, safety and welfare of students.

Through curriculum, the Multi Tiered Systems of Supports Team, community support and resources, strong and consistent administrative and faculty commitment, rehabilitative efforts and disciplinary procedures, the district will strive to educate, prevent, and intervene in the use and abuse of all controlled substances by students.

Definitions

Multi Tiered Systems of Supports (MTSS) - a multidisciplinary team that includes teachers, administrators, nurse, and counselors. This team is trained to understand and work with adolescent chemical use, abuse, and dependency. The team's primary role is to identify, refer and intervene when student chemical substance use, abuse, possession, and/or distribution is suspected.

Controlled substance - controlled substances include, but are not limited to: alcohol, drugs, narcotics and/or other health endangering compounds such as anabolic steroids and other performance enhancing substances, tranquilizers, amphetamines, synthetic opiates, marijuana, LSD and other hallucinogens, glue, solvent-containing substances, look-alike drugs, any prescription or patent drug, any other mood-altering substance, and all regulated and controlled substances identified and prohibited by federal and state laws.[1] [2][3][4]

Cooperative behavior - is the student's willingness to reasonably and helpfully work with staff and school personnel, and to comply with Multi Tiered Systems of Supports Team requests and recommendations.

Distribution - to attempt to or to succeed in delivering, selling, passing, sharing, or giving to another person, or to assist in distributing any controlled substance as defined by this policy.

Drug paraphernalia - includes all equipment, products and materials of any kind which are used, intended for use or designed for use in planting, propagating, cultivating, growing, harvesting, manufacturing, compounding, converting, producing, processing, preparing, testing, analyzing, packaging, repackaging, storing, containing, concealing, injecting, ingesting, inhaling, or otherwise introducing into the human body a controlled substance. Paraphernalia includes, but is not limited to: [2][2]

- 1. Isomerization devices used, intended for use or designed for use in increasing the potency of any species of plant which is a controlled substance.
- 2. Testing equipment used, intended for use or designed for use in identifying or in analyzing the strength, effectiveness or purity of controlled substances.
- 3. Scales and balances used, intended for use or designed for use in weighing or measuring controlled substances.
- 4. Diluents and adulterants, such as quinine hydrochloride, mannite, dextrose, and lactose, used, intended for use, or designed for use in cutting controlled substances.
- 5. Separation gins and sifters used, intended for use, or designed for use in removing twigs and seeds from or in otherwise cleaning or refining marijuana.
- 6. Blenders, bowls, containers, spoons and mixing devices used, intended for use or designed for use, in compounding controlled substances.
- 7. Capsules, balloons, envelopes and other containers used, intended for use or designed for use, in packaging small quantities of controlled substances.
- 8. Containers and other objects used, intended for use or designed for use in storing or concealing controlled substances.
- 9. Hypodermic syringes, needles, and other objects used, intended for use or designed for use in injecting controlled substances into the human body.
- 10. Objects used, intended for use or designed for use in ingesting, inhaling or otherwise introducing alcohol, marijuana, cocaine, hashish, hashish oil or any other controlled substance into the human body, including, but not limited to:
 - 1. Metal, wooden, acrylic, glass, stone, plastic or ceramic pipes with or without screens, permanent screens, hashish heads or punctured metal bowls.
 - 2. Water pipes.
 - 3. Carburetion tubes and devices.
 - 4. Smokng and carburetion masks.
 - 5. Roach clips; meaning objects used to hold burning material such as a marijuana cigarette, that has become too small or too short to be held in the hand.
 - 6. Miniature cocaine spoons and cocaine vials.
 - 7. Chamber pipes.
 - 8. Carburetor pipes.
 - 9. Electric pipes.

- 10. Air-driven pipes.
- 11. Chillums.
- 12. Bongs.
- 13. Ice pipes or chillers.
- 14. Vaporizers.
- 15. E-cigarettes when used as a delivery device for controlled substances.

In determining whether an object is drug paraphernalia, school authorities shall consider, in addition to all other logically relevant factors; statements by an owner or by anyone in control of the object concerning its use; the proximity of the object, in time and space, to a direct violation of this policy; the proximity of the object to controlled substances; the existence of any residue or controlled substances on the object; direct or circumstantial evidence of the intent of an owner, or of anyone in control of the object; to deliver it to persons whom s/he knows, or should reasonably know; intend to use the object to facilitate a violation of this policy; the innocence of an owner or of anyone in control of the object, as to a direct violation of this policy, should not prevent a finding that the object is intended for use or designed for use as drug paraphernalia; instructions, oral or written, provided with the object concerning its use; descriptive materials accompanying the object which explain or depict its use; national and local advertising concerning its use; the manner in which the object is displayed for sale; whether the owner, or anyone in control of the object, is a legitimate supplier of like or related items to the community, such as a licensed distributor or dealer of tobacco products; direct or circumstantial evidence of the ratio of sales of the objects to the total sales of the business enterprise; the existence and scope of legitimate uses for the object in the community; and expert testimony concerning its use.

Immediate precursor - a substance which is designated as being a principal compound commonly used or produced primarily for use, and which is an immediate chemical intermediary used or likely to be used in the manufacture of a controlled substance.[2]

Look-alike drugs - substances that are designed or intended to resemble_-(in appearance or odor) a controlled substance prohibited by this policy, or used in a manner likely to induce others to believe the material is a controlled substance.

Manufacture - the production, preparation, propagation, compounding, conversion or processing of a controlled substance, other drug or device or the packaging or repackaging of such substance or articles but does not include the activities of a practitioner who, as an incident to his/her administration, or dispensing such substance or article in the course of his/her professional practice, prepares, compounds, packages or labels such substance or article. The term **manufacturer** means a person who manufactures a controlled substance, other drug or device.[2]

Marijuana - consists of all forms, species and/or varieties of the genus Cannabis sativa L., whether growing or not; the seeds therefore; the resin extracted from any part of such plant; and every compound, manufacture, salt, derivative, mixture or preparation of such plant, its seeds or resin.[2]

Narcotic - means any of the following, whether produced directly or indirectly by extraction from substances of vegetable origin, or independently by means of chemical synthesis or by a combination of extraction and chemical synthesis: (i) opium, (ii) any opiate having an addiction-forming or addiction-sustaining capacity similar to morphine, but not including the isoquinoline alkaloids or opium, (iii) any compound, manufacture, salt, derivative or preparation of opium or any opiate, and (iv) any substance, compound,

manufacture, salt derivative or preparation thereof, which is chemically identical with any of the substances referred to in (i), (ii) or (iii). [2]

Possession, active - to possess or hold without attempt to distribute any controlled substance.

Possession, constructive - a person's ability and intent to exercise control over, individually or with other persons, any controlled substance. Ability and intent to control a prohibited substance may be inferred from all the circumstances.

Prescription medication - consists of medication prescribed by a licensed physician and requiring administration during school hours in accordance with the procedures set forth in Board policy.[3][4]

Reasonable suspicion - is generally defined as a conclusion arrived at by a reasonable, prudent and conscientious mind, from facts at hand; it is not caused by such improper motives as a dislike for the student or malice, but only from the facts which are known. If they logically, rationally, and in the exercise of good common sense, lead a reasonable, prudent and discreet person to conclude that a student has illegal material on school property or on his/her person, this is a reasonable suspicion, but there must be a fair and conscientious consideration of only the facts that are known.

Uncooperative behavior - is the student's resistance or refusal, either oral, physical or passive, to comply with reasonable school personnel requests or recommendations. Defiance, assault, deceit and flight are examples of uncooperative student behavior. Uncooperative behavior includes refusal to comply with Multi Tiered Systems of Supports Team requests and recommendations.

Under the influence – shall include any consumption or ingestion of controlled substances by a student.

Authority

The Board prohibits any student from knowingly possessing, using, transmitting, manufacturing, selling, distributing or being under the influence of any controlled substance, which specifically includes drug paraphernalia, during travel to and from school; on school property; in school buses, vans or other vehicles used by, owned by, leased by or under the control of the district; while participating in a school activity/event held away from the school; while under the supervision of the district as part of cyber program or other virtual platform; or who conspires, aids, or abets the use, abuse, active possession or constructive possession of controlled substances.[5][6][5][6][7]

The following rules, regulations, and guidelines shall be used by all district personnel when situations involve students' unlawful possession, use, transmission, manufacturing, sale, distributing and/or abuse of controlled substances or drug paraphernalia.

Appropriate disciplinary action will be taken by the Board as outlined in applicable Board policy.[8][9][10]

In the case of a student with a disability, including a student for whom an evaluation is pending, the district shall take all steps required to comply with state and federal laws and regulations, the procedures set forth in the memorandum of understanding with local law enforcement and Board policies. [11][12][13][14][15][16]

Off-Campus Activities

This policy shall also apply to student conduct that occurs off school property, **or** and would otherwise violate the Code of Student Conduct/Disciplinary Action Schedule if any of the following circumstances exist:[8]

- 1. The conduct occurs during **non**-the time the student is traveling to and from school **hours to the same extent**, or traveling to and from school-sponsored activities, whether or not via school district furnished transportation.
- 2. The conduct occurs while under the supervision of the district as **provided** part of a cyber program or other virtual platform.
- 3. The student is a member of an extracurricular activity and has been notified that particular off-campus conduct could result in exclusion from such activities.[17][18]
- 4. Student expression or conduct materially and substantially disrupts the operations of the school, or the administration reasonably anticipates that the expression or conduct is likely to materially and substantially disrupt the operations of the school.
- The conduct has a direct nexus to attendance at school or a school-sponsored activity, for in Board Policy 218. example, a transaction conducted outside of school pursuant to an agreement made in school that would violate the Code of Student Conduct/Disciplinary Action Schedule if conducted in school.
- 6. The conduct involves the theft or vandalism of school property.
- 7. There is otherwise a nexus between the proximity or timing of the conduct in relation to the student's attendance at school or school-sponsored activities.

Delegation of Responsibility

The Superintendent or his/her designee shall develop administrative regulations to identify and control substance abuse in the schools which:

- Establish procedures to appropriately manage situations involving students suspected of using, possessing, being under the influence, or distributing controlled substances.
 [19][20][21]
- 2. Disseminate to students, parents/guardians, and staff the Board policy and administrative regulations governing student use of controlled substances.

Guidelines

Limitations

None of the provisions of this policy shall be construed to prohibit or regulate a student's use, possession, or transportation of medication prescribed for that student by a licensed physician according to that student's needs.[3][4] <u>Medication</u>

The administration of all medication shall be in accordance with applicable Board policy.[3] [4]

<u>Responsibility</u>

All personnel of the school district shall report to their immediate supervisor any student, employee, or other person who violates the Board's controlled substance prohibition.

The supervisors shall report such information to the Superintendent immediately and confirm the same in writing as soon as possible relating to the specific sequence of events in each case.

In accordance with state law, the Superintendent shall annually, by July 31, report all incidents of possession, use or sale of controlled substances to the Office for Safe Schools. [16][20]

Search and Seizure

Appropriate searches and seizures of contraband on school premises shall be conducted in compliance with Board policy. Student searches must be justified at their inception by reasonable suspicion that policy or law has been violated or is being violated, and that evidence of the violation will be disclosed by the search. The search actually conducted must be reasonable related in scope to the circumstances which justified the search at its inception.[22]

Violation of Policy for Possession and/or Use

A student who violates this policy shall be subject to the following disciplinary, rehabilitative and punitive actions. The Board reserves the right to use any other lawful measures deemed necessary to control and eliminate the use of controlled substances even if the same is not provided for specifically in any rule or regulation enumerated herein.[8][10]

An infraction occurs when a student manufactures, uses, abuses, possesses, actively or constructively, or is under the influence of controlled substances or drug paraphernalia during travel to and from school, on school property, in school buses, vans or other vehicles, used by or owned by, leased by, or under control of the district, or while participating in a school activity/event held away from school premises, or at any school-sponsored activity anywhere, while under the supervision of the district as part of a cyber program or other virtual platform, or who conspires, aides, or abets the use, abuse, active possession or constructive possession of controlled substances.

First Offense -

- The principal will be immediately notified of any violation of this policy. The principal shall initiate appropriate disciplinary action in accordance with the district's policies. [8][10]
- 2. The principal or designee will meet with the student to ascertain the circumstances related to a possible policy violation.
- 3. The principal or designee will promptly notify the student's parent(s)/guardian(s) concerning the incident and will seek additional information that could guide disposition of the possible policy violation.[16][23][24]
- 4. The student may be sent home or removed from the school to receive medical attention, if required. When parent(s)/guardian(s) cannot be reached, the principal or other school authority will decide to obtain medical treatment for the student or to temporarily isolate the student.
- The principal will notify the appropriate legal authorities for investigation and disposition, in accordance with state law and regulations, the procedures set forth in the memorandum of understanding with local law enforcement and Board policies.
 [16]
- 6. The principal or designee will schedule a hearing in accordance with Board policy.[10]

7. Should it be determined the offense was committed by the student, the student will be externally suspended from school for ten (10) days.

Second Offense -

- 1. Any person who violates this policy a second time commits a second offense. All requirements, procedures, due process, and penalties that govern a first offense under this policy will apply under the second offense. In addition, the following disciplinary action and requirements apply:
 - a. The student will obtain a drug and alcohol assessment and will comply with all assessment recommendations as a condition for readmission to school after the suspension or required rehabilitation. Any student who receives a second offense and who refuses to obtain a drug and alcohol assessment, or who obtains the assessment and does not comply with the assessment recommendations, will be recommended for expulsion. **Expulsion** is exclusion from school by the Board for a period that exceeds ten (10) school days and may be permanent.[10]

Additional Requirements -

Any student who violates this policy (regardless of the number of offenses) will:

- Be assessed by a licensed drug and alcohol designated facility, or similar type alternative program approved by the administration, and comply with any recommendations from the evaluation and any recommendations that follow, until the date of discharge from the provider, not to exceed one (1) calendar year. If the recommendations are not followed, the student will be recommended for expulsion. Further, the student must successfully complete the assessment within seven (7) days of the informal hearing, by a drug and alcohol facility, or districtapproved program.[10]
- 2. Parent(s)/Guardian(s) may select similar type alternative programs for students to attend as specified in paragraph (1) above. However, parent(s)/guardian(s) must have the principal's written approval prior to any student's participation in an alternative program. Prior to receiving the principal's written approval for a student to attend an alternative program, parent(s)/guardian(s) must give written consent to the principal or designee to obtain all complete records when the student attends an alternative program. The district will not pay any expense incurred by the student or parent(s)/guardian(s) when the student program.
- 3. While a student is suspended out-of-school and attending the alternate education program, s/he shall not participate in or attend as a spectator any school-sponsored activity. School-related and/or school-sponsored activities include, but are not limited to, clubs, musical groups, publications, athletics, and other activities such as National Honor Society, Student Council, and class activities (spirit week, Homecoming, class trips, fundraisers, dances, proms, and commencement).[10]
- 4. Eligibility for participation in school extracurricular activities (including athletics, clubs, and organizations) shall be further limited in accordance with the Extracurricular Code of Conduct.[25]
- 5. If the student refuses to participate in or does not successfully complete the programs mentioned herein, as scheduled by the district, the student will be recommended for expulsion.[10]

Violation for Distribution

A student who violates this policy shall be subject to the following disciplinary, rehabilitative, and punitive actions. The Board reserves the right to use any other lawful measures deemed necessary to control and eliminate the use and distribution of controlled substances even if the same is not provided for specifically in any rule or regulation enumerated herein. An infraction occurs when a student attempts to or succeeds in delivering, distributing, or transmitting controlled substances or possesses with the intent to distribute, deliver or transmit.[8][10]

First Offense -

- The principal will be immediately notified of any violation of this policy. The principal shall initiate appropriate disciplinary action in accordance with the district's policies. [8][10]
- 2. The principal or designee will meet with the student who will explain the circumstances related to a possible policy violation.
- The principal or designee will promptly notify the student's parent(s)/guardian(s) concerning the incident and will seek additional information that could guide disposition of the possible policy violation.[16][23][24]
- 4. The principal will notify the appropriate legal authorities for appropriate investigation and disposition, in accordance with state law and regulations, the procedures set forth in the memorandum of understanding with local law enforcement and Board policies.[16]
- 5. The principal or designee will schedule a hearing in accordance with Board policy.[10]
- 6. Should it be determined the offense was committed by the student, the student will be externally suspended from school for ten (10) days, and a Board hearing shall be held with administration recommendation for exclusion of the student from school for period to be determined by the Board.[10]
- 7. Refer the student to an appropriate agency for counseling and treatment.
- 8. While a student is suspended out-of-school and attending the alternate education program, s/he shall not participate in or attend as a spectator any school-sponsored activity. School-related and/or school-sponsored activities include, but are not limited to, clubs, musical groups, publications, athletics, and other activities such as National Honor Society, Student Council, and class activities (spirit week, Homecoming, class trips, fundraisers, dances, proms, and commencement).[10]
- Eligibility for participation in school extracurricular activities (including athletics, clubs, and organizations) shall be further limited in accordance with the Extracurricular Code of Conduct.[25]

Anabolic Steroids

In addition to the consequences in this policy, anabolic steroid use bears additional consequences in regard to extracurricular participation.

The Board prohibits the use of anabolic steroids, except for valid medical purposes, by any student involved in school-related athletics or extracurricular activities. Body building and muscle enhancement, increasing muscle bulk or strength, or the enhancement of athletic ability are not valid medical purposes. Human Growth Hormone (HGH) shall not be included as an anabolic steroid under the provisions of the law.[26]

Education regarding the dangers of anabolic steroids shall be provided in other district controlled substance (drug and alcohol) programs.[27]

The following minimum penalties are prescribed for any student found in violation of the anabolic steroid regulations required above, in addition to the consequences outlined in this policy. Violation of those rules and regulations include: [28]

- 1. **First Offense** the student shall be suspended from school athletics and extracurricular activities for the remainder of the season.
- 2. **Second Offense** the student shall be suspended from school athletics and extracurricular activities for the remainder of the season and the following season.
- 3. **Third Offense** the student shall be permanently suspended from school athletics and extracurricular activities.

No student shall be eligible to resume participation in school athletics or extracurricular activities unless there has been a medical determination that no residual evidence of steroids exists. The Board may require participation in any drug counseling, rehabilitation, testing, or other programs, beyond those already detailed herein, as a condition of reinstatement into a school athletic or extracurricular activities program. [28]

Student Seeking Help

Any student who is self-referred, or who is voluntarily referred by anyone else and who seeks help with a controlled substance use/abuse and/or dependency, and who is not under the immediate influence of a controlled substance is not subject to the provisions of this policy as outlined for first offense violations.

School personnel to whom a student reports, and from whom s/he seeks help may consult with the student, or may refer the student to a faculty member designated by the principal (e.g., counselor, Intervention Specialist, Multi Tiered Systems of Supports Team, nurse, etc.).

If help is required, the designated faculty member may advise and assist the student in seeking appropriate psychological, medical, or other types of help.

If medical treatment appears necessary, the parent(s)/guardian(s) shall be notified.

Follow-up by the Intervention Specialist or MTSS case manager with the student and the referral agency shall be imperative.

Multi Tiered Systems of Supports Team

Referral Phase -

Referrals may come from a multitude of sources. Staff, students, parents/guardians, etc., may inform the Multi Tiered Systems of Supports Team of any suspicions, issues, behaviors, or concerns that appear to be drug/alcohol or mental health related. Community concerns also will be noted and these will be investigated if they seem appropriate.

Assessment Phase –

Once a referral has been received and considered, appropriate members of the team will be assigned to start the tracking by collecting data from attendance, discipline, counselors, and the nurse. These records will be reviewed by the whole team and a decision made to get further information from the appropriate teachers or to make an alternate assignment immediately. All data collected from teachers on observable behavior, academic performance, and physical appearance will be confidential. If the data strongly suggests D/A or M/H concerns, the team may have the Intervention Specialist complete a screening. Once fully satisfied that the student's profile reflects D/A or M/H concerns an intervention will be planned.

Intervention Phase -

During this phase the Intervention Specialist will be actively involved in determining the appropriate modality of treatment and proper placement (in-patient or out-patient).

This may require meetings with the student, or student and parent/guardian where information that has been gathered is discussed and options are explored.

Suspected Visitors

Visitors suspected of using, possessing, transmitting, manufacturing, selling, transporting, or distributing controlled substances or of encouraging or promoting such activity while on school property or during the course of school-sponsored activities shall be reported to the building principal, who shall report the visitors to local law enforcement officials, in accordance with state law and regulations, the procedures set forth in the memorandum of understanding with local law enforcement and Board policies.[16][29][30]

Reasonable Suspicion/Testing

If based on the student's behavior, medical symptoms, vital signs or other observable factors, the building principal has reasonable suspicion that the student is under the influence of a controlled substance, the student may be required to submit to drug or alcohol testing. The testing may include but is not limited to the analysis of blood, urine, saliva, or the administration of a Breathalyzer test.

Use of Breathalyzer

All students, whether during the school day, prior to or during an extracurricular, interscholastic, or other school-related or school-sponsored function, whether conducted on or away from school property, may be required to submit to a Breathalyzer as a condition of participation in the extracurricular, interscholastic, or other school-related or school-sponsored function.

It is not the intent of the policy to randomly test students. It is the intent of the Breathalyzer procedure to serve as a deterrent to students attending district functions after consuming alcohol.

Refusal to submit to a Breathalyzer procedure will be considered to be a positive test and the student will be disciplined in accordance with Board policy.[8]

Legal

1. 21 U.S.C. 812
 2. 35 P.S. 780-102
 3. Pol. 210
 4. Pol. 210.1
 5. 22 PA Code 12.3
 6. 24 P.S. 510
 7. 24 P.C. 511

- 7. 24 P.S. 511 8. Pol. 218 9. Pol. 227 10. Pol. 233 11. 20 U.S.C. 1400 et seq 12. 22 PA Code 10.23 13. Pol. 103.1 14. Pol. 113.1 15. Pol. 113.2 16. Pol. 805.1 17. Pol. 122 18. Pol. 123 19. 24 P.S. 1302.1-A 20. 24 P.S. 1303-A 21. 42 Pa. C.S.A. 8337 22. Pol. 226 23. 22 PA Code 10.2 24. 22 PA Code 10.25 25. Pol. 122AG2 26. 35 P.S. 807.1 27. 35 P.S. 807.2 28. 35 P.S. 807.3 29. Pol. 904 30. Pol. 907 35 P.S. 780-101 et seq 35 P.S. 807.1 et seq 22 PA Code 10.21 22 PA Code 10.22 22 PA Code 403.1 20 U.S.C. 7114
- 20 U.S.C. 7118
- 20 U.S.C. 7161
- 21 U.S.C. 801 et seq
- 34 CFR Part 300
- Pol. 000
- Pol. 805

WEST CHESTER AREA SCHOOL DISTRICT Pupil Services Committee June 27, 2022

ACTION ITEMS

Approval of four (4) Special Education Settlement Agreements

Approval is requested of four (4) Special Education Settlement Agreements.

I so move.

WEST CHESTER AREA SCHOOL DISTRICT *Property & Finance Committee* June 27, 2022 – ACTION ITEMS

Approval of 2022-23 Property and Casualty/Liability Insurance

Approval is requested for the 2022-23 property and casualty/liability insurance carriers as listed below through Willis of PA for the premium amount of \$532,812:

- Church Mutual/CM Regent
- Church Mutual/CM Regent
- AIG/National Union/Fire Ins. Co.
- Chubb/ACE American
- Church Mutual/CM Regent
- AIG/National Union

Package & Automobile Boiler & Machinery School Board Legal incl. Employment Practices Network Security Umbrella Volunteer/Accident

I so move.

Approval of 2022-23 Student Accident Insurance

Approval is requested for U.S. Fire Insurance Co. as carrier for the 2022-23 student accident insurance for the premium amount of \$49,500.

I so move.

Approval of 2022-23 CCIU Marketplace Services Contract

Approval is requested for the CCIU Marketplace Services Contract for 2022-23.

I so move.

Approval to Submit PLANCON-K Project Refinancing for G.O.B. Series 2022 to PDE

Approval is requested to submit PLANCON-K Project Refinancing documents for G.O.B. Series 2022 to PDE.

I so move.

Approval of 2022-23 School Breakfast/Lunch Prices

Approval is requested for the following 2022-23 lunch prices and a la carte item pricing:

-continued on page 2-

| 2022-23 Meal Prices | | | | | | | | | | |
|------------------------|------|------|------|--|--|--|--|--|--|--|
| Elementary Middle High | | | | | | | | | | |
| Breakfast | 1.25 | 1.50 | 1.50 | | | | | | | |
| Lunch | 2.75 | 3.00 | 3.25 | | | | | | | |

I so move.

Approval of Federal Program Bids

Approval is requested for the Title IA, Title IIA, and Title IVA Contract Awards to the Chester County Intermediate Unit.

I so move.

Approval of Revised Board Policy 237, Use of Personal and District Technology Devices (formerly known as Use of Personal Technology/Electronic Devices), First Reading

Approval is requested for Revised Board Policy 237, Use of Personal and District Technology Devices (formerly known as Use of Personal Technology/Electronic Devices), First Reading.

I so move.

APPROVED 2022-23 MARKETPLACE PROGRAMS PRICING

Please check the column labeled DP if your district is **DEFINITELY**

Participating .

Please check the column labeled MP if your district **MAY** Participate during the year (no charges will be levied unless services are|requested by the district)

| West Chest | er Area School District | | | Annual Cost | | | F | |
|------------|-------------------------|-------------|---|----------------------------|------|----|----|-------|
| Program | Service | Description | Chester County Schools Pricing 2022-23 | Estimate (E) Actual (A) | Cost | DP | МР | Notes |
| 101 | Action Science Kits | | | | | | | |

| 101 | Action Science Kits | | | |
|--------|------------------------------|----------|----------------------------|--|
| 101-04 | News Kit | Per kit | Negotiated Fee for Service | |
| 101-05 | Consumables of Existing Kits | Per item | Negotiated Fee for Service | |

180 Adult Training and Education

| 180-01 | CTCE Tuition | Per hour | \$14.00 | | 1 | |
|--------|-----------------------|----------|----------------------------|--|--------------|--|
| 180-02 | CTCE Application Fee | | \$52.00 | | \mathbf{V} | |
| 180-03 | CTCE Lab Fee | | \$77.00 | | | |
| 180-04 | CTCE Clearance Fees | | \$55.00 | | | |
| 180-05 | CTCE Cosmetology Kit | | \$478.00 | | | |
| 180-06 | CTCE Program Supplies | | Negotiated Fee for Service | | | |
| 180-07 | Customized Training | | Negotiated Fee for Service | | | |

263 Advance Clinical Services

| 263-01 | Clinical Assessment/Evaluation - ATTEND | Per evaluation | \$1,890.19 | E | \$51.250.00 | | / |
|----------|---|-----------------------------|----------------------------|---|-------------|---|---|
| 263-02 | Barrier's Assessment - ATTEND | Per evaluation | \$292.88 | E | φο1,200.00 | M | |
| 263-04 | Function Behavior Assessment - ATTEND | Per evaluation | \$971.08 | | | | |
| 263-08 | Advanced Clinical Licensed Mental Health Specialists | Per hour | \$89.15 | | | | |
| 263-09 | BCBA Services | Per hour | Negotiated Fee for Service | | | | |
| 263-10 | BCBA Services | Per hour | \$97.30 | | | | |
| 263-11 | ACS Specialized Assessment (i.e. tic disorder, selective mut | Per assessment | Negotiated Fee for Service | | | | |
| 263-12 | ACS Specialized Treatment (i.e. tic disorder, selective mutis | Per students' sessions (12) | Negotiated Fee for Service | | | | |
| 263-71 | Other Advanced Clinical Services | | Negotiated Fee for Service | | | | |
| 263-71.1 | BSC Services | Per hour | \$74.41 | | | | |

| 271 | Aspire | | | | | | |
|----------|-------------------------|--------------|----------------------------|---|-------------|---|--|
| 271-01 | Full-day | Per full day | \$36,469.72 | Г | \$102,50.00 | / | |
| 271-02 | Half-day | Per half day | \$23,705.31 | E | φ102,30.00 | | |
| 271-71 | Other Fee for Service | | Negotiated Fee for Service | | | | |
| 271-74 | Counseling - Individual | Per hour | \$158.63 | | | | |
| 271-74.1 | Counseling - Group | Per hour | \$79.31 | | | | |

APPROVED 2022-23 MARKETPLACE PROGRAMS PRICING

Please check the column labeled DP if your district is **DEFINITELY**

Participating

Please check the column labeled MP if your district **MAY** Participate during the year (no charges will be levied unless services are[requested by the district)

| ogram | Service | Description | Chester County Schools | Estimate (E) | Cost | DP | MP | Notes |
|--------|---|----------------|------------------------|--------------|------|----|----------------|-------|
| ogram | Gervice | Description | Pricing 2022-23 | Actual (A) | 0031 | ы | | Notes |
| 227 | Brandywine Virtual Academy | | | | | | | |
| | BVA member districts include all districts under the Bucks, All other districts within the Commonwealth of PA, non-put | | | | | | | |
| | Rates listed are in effect from August 15 thru August 14 eac | | | | | | | |
| | August 2022. | | | | | | | |
| | Original Credit Courses | | | | | | | |
| 227-01 | Full Credit (1.0) | Per credit | \$727.00 | | | | | |
| 227-05 | 1/2 Credit (.5) | Per 1/2 credit | \$400.00 | | | | M | |
| 227-09 | 1/4 Credit (.25) | Per 1/4 credit | \$222.00 | | | | | |
| | Credit Recovery Courses | | | | | | | |
| 227-13 | Full Credit (1.0) | Per credit | \$400.00 | | | | 1 | |
| 227-17 | 1/2 Credit (.5) | Per 1/2 credit | \$222.00 | | | | \mathbf{V} | |
| 227-21 | 1/4 Credit (.25) | Per 1/4 credit | \$122.00 | | | | | |
| | | | · | | | | | |
| | Blended Classes (More indepth interaction with a Teacher | r) | | | | | | |
| | Blended Original Credit | | | | | | | |
| | Full Credit (1.0) | Per credit | \$570.00 | | | | | |
| | 1/2 Credit (.5) | Per 1/2 credit | \$313.00 | | | | $ \mathbf{V} $ | |
| | 1/4 Credit (.25) | Per 1/4 credit | \$174.00 | | | | | |
| | | | | | | | | |
| | Blended Credit Recovery | | | | | | | |
| | Full Credit (1.0) | Per credit | \$313.00 | | | | | |
| | 1/2 Credit (.5) | Per 1/2 credit | \$174.00 | | | | | |
| | 1/4 Credit (.25) | Per 1/4 credit | \$96.00 | | | | • | |
| | | • | | | | | | |
| | Independent Classes (No Teacher Interaction) | | | | | | | |
| | Independent Original Credit | | | | | | | |
| | Full Credit (1.0) | Per credit | \$400.00 | | | | 1 | |
| | 1/2 Credit (.5) | Per 1/2 credit | \$222.00 | | | | V | |
| | 1/4 Credit (.25) | Per 1/4 credit | \$122.00 | | | | \mathbf{N} | |
| | | • | - 4 | · · · · · | | 1 | ¥ ! | |
| | Independent Classes (No Teacher Interaction) | | | | | | | |
| | Independent Credit Recovery | | | | | | | |
| | | Dan ana dit | ¢000.00 | | | I | | |

| | maependent Credit Recovery | | | | | | |
|--|----------------------------|----------------|----------|--|---|---|--|
| | Full Credit (1.0) | Per credit | \$222.00 | | | / | |
| | 1/2 Credit (.5) | Per 1/2 credit | \$122.00 | | V | / | |
| | 1/4 Credit (.25) | Per 1/4 credit | \$67.00 | | | | |

APPROVED 2022-23 MARKETPLACE PROGRAMS PRICING

Please check the column labeled DP if your district is **DEFINITELY**

Г

Participating

Please check the column labeled MP if your district **MAY** Participate during the year (no charges will be levied unless services are[requested by the district)

| est cheste | er Area School District | | | Annual Cost | | | |
|------------|---|--------------------------------|---|----------------------------|------|-------|-------|
| Program | Service | Description | Chester County Schools Pricing 2022-23 | Estimate (E) Actual (A) | Cost | DP MP | Notes |
| 227 | Brandywine Virtual Academy (Continued) | | | | | | |
| | Summer Courses & Fees - Summer School Session starts Ap | oril 2022 and ends August 2022 | | | | | |
| | Original Credit Courses | | | | | | |
| 227-51 | Jump Start: 1 Credit | Per credit | \$727.00 | | | | |
| 227-52 | Jump Start: 1/2 Credit (.5) | Per 1/2 credit | \$400.00 | | | | |
| 227-55 | True Summer: 1 Credit | Per credit | \$544.00 | | | | |
| 227-56 | True Summer: 1/2 Credit (.5) | Per 1/2 credit | \$310.00 | | | | |
| 227-61 | Credit Recovery: 1 Credit | Per credit | \$229.00 | | | | |
| 227-62 | Credit Recovery: 1/2 Credit (.5) | Per 1/2 credit | \$127.00 | | | | |
| 227-54 | Late Registration Fee | | \$23.00 | | | | |
| | Application Fee | | \$31.00 | | | | |
| | | | | | | | |
| | Driver Education | Per 1/4 credit | \$122.00 | | | | |
| | Driver Education | Per 1/3 credit | \$163.00 | | | | |
| | Online Processing Fee | | \$5.00 | | | | |
| 227-25 | Shipping Fee - Textbooks & Materials | | \$10.00 | | | | |
| 221-25 | Keystone Remedial Courses - Algebra I, Literature and | | φ10.00 | | | | |
| 227-70 | Biology | Per student per course | \$349.00 | | | | |
| 227-70 | Keystone Virtual Tutor | Per student per module | \$343.00 | | | | |
| 227-72 | Test Administrator | | Negotiated Fee for Service | | | | |
| 227-73 | Keystone Module Remediation | Per module | \$176.00 | | | | |
| 221-15 | | | \$170.00 | | | | |
| | Elementary Pilot Program | | | | | | |
| 227-30 | Cost Per Student | Per year | \$5,248.00 | | | | |
| 227-31 | Cost Per Course | Per year | \$950.00 | | | | |
| | Special Education Services | 7 | | | | | |
| 227-40 | On-Site Support/IEP Case Mgmt | Per hour | \$67.00 | | | | |
| 227-41 | On-Site Support/IEP Case Mgmt | Per 1/2 hour | \$41.00 | | | | |
| 227-42 | Virtual Support/IEP Case Mgmt | Per hour | \$67.00 | | | | |
| | | | | | | | |
| 227-43 | BVA Annual Internet Service Fee | Per student | \$662.00 | | | | |
| 007.44 | | Democratic | | | | | |
| 227-44 | New Course Development | Per course | Negotiated Fee for Service | | | | |

APPROVED 2022-23 MARKETPLACE PROGRAMS PRICING

Please check the column labeled DP if your district is **DEFINITELY**

Participating

Please check the column labeled MP if your district **MAY** Participate during the year (no charges will be levied unless services are|requested by the district)

| | er Area School District | • | | Annual Cost | | | |
|---------|---|---------------------------------------|----------------------------|--------------|------|-------|-------|
| Program | Service | Description | Chester County Schools | Estimate (E) | Cost | DP MP | Notes |
| | | | Pricing 2022-23 | Actual (A) | | | |
| 227 | Brandywine Virtual Academy (Continued) | | | | | | |
| 227-45 | Psych Evaluation | Per day | Negotiated Fee for Service | | | | |
| 227-46 | Psych Counseling | Per hour | \$158.00 | | | | |
| 227-47 | Speech - Individual | Per hour | \$177.00 | | | | |
| 227-48 | OT & PT | Per hour | Negotiated Fee for Service | | | | |
| 227-49 | Special Education Services | | Negotiated Fee for Service | | | | |
| 227-50 | Itinerant Hearing Services | Per hour | \$214.00 | | | | |
| | BVA Marketing Services | 1 | | | | | |
| | Marketing Package includes: 500 brochures (one run), up | | | Г | | | |
| | to 200 postcards, 2 mailings, 1 "live" and 1 virtual open | | | | | | |
| | house, and 1 planning meeting | Per year | \$1,466.00 | | | | |
| | | Per year Per hour, plus travel and | φ1,400.00 | | | | |
| | Additional Madenting Compiles | materials | ¢122.00 | | | | |
| | Additional Marketing Services | materials | \$122.00 | | | | |
| | Computer and Textbooks | 7 | | | | | |
| | Annual Computer & Textbook Management Package | | | | | | |
| | includes: 1 time (non-refundable) computer set-up fee and | | | | | | |
| | insurance | Per student | \$672.00 | | | | |
| | | | • | | | | |
| | Computer Rental Fees for Withdrawn Student | | | | | | |
| | After 10 days charged a 1 month minimum | Month | \$47.00 | | | | |
| | Within 10 days but does not return computer | Monthly until return | \$47.00 | | | | |
| | | | | | | | |
| | Odysseyware/Bridgewater Academy Licenses | | | | | | |
| | Seat License | Per license | \$667.00 | | | | |
| | Student License | Per student | \$334.00 | | | | |
| | | | | | | | |
| 004 | Buildings Maintenance | | | | | | |
| 04-01 | CCIU Facilities Rental * | | No Charge | | | | |
| 04-02 | Computer Lab Rental * | | No Charge | | | | |
| J. JL | | 1 | Provided Upon Request & at | | | | |
| 04-03 | Catering Fees | | an Additional Charge | | | | |
| | Video Conferencing | <u> </u> | | | | | |
| 04-04 | | + | \$11.00 | | | | |
| 04-04 | Bridging Set-Up Fee | | 544 00 | | | | |
| 04-04 | Bridging Set-Up Fee | Per hour (maximum of 4 | \$44.00 | | | | |
| 04-04 | Bridging Set-Up Fee Facilitated Video Conference | Per hour (maximum of 4 sites) | \$44.00 | | | | |

* Additional charges will be incurred for Chester County School Districts using CCIU facilities

after 7:00 pm Monday-Thursday, after 4:00 pm on Friday, and for any weekend use.

APPROVED 2022-23 MARKETPLACE PROGRAMS PRICING

Please check the Please check the column labeled MP if column labeled DP your district MAY Participate during the if your district is year (no charges will be levied unless DEFINITELY services are requested by the district)

Participating

| Nest Cheste | er Area School District | | | Annual Cost | | ٦. | | | |
|-------------|--------------------------------------|-------------|---|----------------------------|------|----|---|---|-------|
| Program | Service | Description | Chester County Schools Pricing 2022-23 | Estimate (E) Actual (A) | Cost | DP | M | Р | Notes |
| 197 | CCIU Early Care and Education Center | | | | | | | | |
| 197-01 | Infant | | | | | | | | |
| | Employee | Per day | N/A | | | | | / | |
| | Non-Employee | Per day | N/A | | | | V | | |
| 197-02 | Young Toddler | | | | | | | | |
| | Employee | Per day | N/A | | | | | / | |
| | Non-Employee | Per day | N/A | | | | V | | |
| 197-03 | Older Toddler | 7 | | | | | | | |
| | Employee | Per day | N/A | | | | _ | / | |
| | Non-Employee | Per day | N/A | | | | V | | |
| 197-04 | Preschool | 7 | | | | | | | |
| | Employee | Per day | N/A | | | | | | |
| | Non-Employee | Per day | N/A | | | | | | |

223 CHAAMP

| 223-02 | Tuition | Per student | \$64,498.35 | F | \$307,500.00 | / | |
|--------|---|-------------|----------------------------|----------|--------------|---|--|
| 223-03 | Behavorial Mentor | Per student | \$53,721.48 | – | | | |
| 223-06 | Supplemental Behavorial Mentor - CHAAMP Program | Per hour | Negotiated Fee for Service | | | | |
| 223-71 | Other Fee for Services | | Negotiated Fee for Service | | | | |

226 **Changes Program**

| 226-01 | Student Tuition | Per day | \$286.14 | F | ¢20.750.00 | 1 | |
|--------|----------------------------------|---------|----------------------------|---|-------------|---|--|
| 226-02 | Student Tuition - Summer Program | Per day | Negotiated Fee for Service | L | \$30,750.00 | V | |

| 023 | Chester County Professional Recruiting Consortium | | | | / |
|-------|---|---------------------------|--------|--|---|
| 23-01 | Professional Recruiting Consortium | Per professional employee | \$3.00 | | |

225 **Chester County Youth Center**

| | | 1.5 times Host District's | | | |
|--------|-------------------|----------------------------|--|---|--|
| 225-01 | Student Tuition | Tuition Rate | | V | |
| 225-02 | Ward of the State | Negotiated Fee for Service | | | |

APPROVED 2022-23 MARKETPLACE PROGRAMS PRICING

Please check the column labeled DP if your district is **DEFINITELY**

Participating

Please check the column labeled MP if your district **MAY** Participate during the year (no charges will be levied unless services are|requested by the district)

| est Cheste | er Area School District | | | Annual Cost | | Π | П | |
|------------|---|----------------------|---|----------------------------|--------------|----|--------------|---------|
| Program | Service | Description | Chester County Schools Pricing 2022-23 | Estimate (E) Actual (A) | Cost | DP | ₩ MP | P Notes |
| 131 | Discover Program | | | | | | | |
| 131-01 | Vocational Specialist - Individual - LEA | Per hour | \$109.93 | Е | \$410,000.00 | | . / | / |
| 131-01.2 | Vocational Specialist - Consult - LEA | Per hour | \$109.93 | | \$110,000.00 | | \mathbf{V} | |
| 131-01.4 | Vocational Specialist - Individual - LEA - Telepractice | Per hour | \$109.93 | | | | | |
| 131-01.1 | Vocational Specialist - Individual - IU Programs | Per hour | \$98.94 | , | | | | |
| 131-01.3 | Vocational Specialist - Individual - IU Programs - Telepraction | Per hour | \$98.94 | , | | | | |
| 131-02 | Job Coach - Individual - LEA | Per hour | \$73.40 | | | | | |
| 131-02.1 | Job Coach - Individual - IU Programs | Per hour | \$66.06 | | | | | |
| 131-05 | Job Coach - Group - LEA | Per hour | \$48.45 | | | | | |
| 131-04 | PAES Evaluation | Per day | \$235.18 | - | | | | |
| 131-05.1 | Job Coach - Group - IU Programs | Per hour | \$43.60 | | | | | |
| 131-07 | Travel Training Instruction - Individual | Per hour | \$110.09 | | | | | |
| 131-07.1 | Travel Training Instruction - Evaluation | Per hour | \$110.09 | | | | | |
| 131-07.2 | Travel Training Instruction - Telepractice | Per hour | \$110.09 | | | | | |
| 131-09 | McCarron Dial Vocational Assessment | Per assessment | \$458.38 | | | | | |
| 131-12 | Travel Training Instruction - Group | Per hour per student | \$69.36 | | | | | |
| 131-110 | Vocational Specialist - Group | Per hour | \$69.26 | | | | | |
| 131-110.1 | Vocational Specialist - Group - IU Programs | Per hour | \$62.33 | | | | | |
| 131-71 | Discover - Other Services | | Negotiated Fee for Service | | | | | |

132 Document Imaging and Record Retention Services

| 132-01 | Document Imaging and Record Retention | Per image charge | \$0.16 | |
|--------|--|------------------|----------------------------|--|
| 132-02 | Web Software Licensing | One time fee | \$1,681.33 | |
| 132-03 | Web Maintenance Fee | Annual charge | \$588.25 | |
| 132-04 | CD Copies | | Negotiated Fee for Service | |
| 132-05 | Document Purging and Prepping, if required | Per hour | \$28.89 | |
| 132-06 | Indexing (up to 3 files) | Per file charge | \$0.31 | |
| | Each Additional Index | | \$0.02 | |
| 132-07 | Job Pick-Up | Per trip | \$56.15 | |
| 132-08 | Document Destruction | Per box | \$4.01 | |

028 Driver Education

| 28-01 | Classroom Instruction | Per student | \$270.00 | |
|-------|--|-------------|----------|--|
| 28-03 | Behind-the-Wheel Instruction (Intermediate Unit Provided Car) | Per student | \$519.00 | |
| 28-04 | Online Course | Per student | \$119.00 | |
| 28-05 | Driver's License Test | Per test | \$100.00 | |
| 28-06 | Driver's License Test - CCIU Driver's Ed On-Line and BTW Instruction | Per test | \$75.00 | |
| 28-07 | Driver's License Retest | Per test | \$60.00 | |

All Fees are paid by parents unless otherwise agreed upon.

APPROVED 2022-23 MARKETPLACE PROGRAMS PRICING

Please check the column labeled DP if your district is **DEFINITELY**

Participating

Please check the column labeled MP if your district **MAY** Participate during the year (no charges will be levied unless services are|requested by the district)

| West Cheste | er Area School District | | | Annual Cost | | ٦. | | |
|-------------|------------------------------------|-------------|---|----------------------------|------|----|--------------|-------|
| Program | Service | Description | Chester County Schools Pricing 2022-23 | Estimate (E) Actual (A) | Cost | DP | MP | Notes |
| 091 | English Language Development (ELD) | | | | | | | |
| 91-01 | ELD Teacher | | Negotiated Fee for Service | | | | | , |
| 91-02 | Individual Services | Per hour | \$164.40 | | | | \mathbf{N} | |
| 91-03 | Group (2 or more) | Per hour | \$83.77 | | | | | |
| 91-05 | Reimbursable Travel | | Negotiated Fee for Service | | | | | |
| 91-06 | ELD Consultation Services | Per hour | \$164.40 | | | | | |
| 91-71 | Other Fee for Service | | Negotiated Fee for Service | | | | | |

| 098 | Food Service | | |
|-------|-------------------|--------|--|
| | Elementary | | |
| 98-01 | Breakfast | \$1.70 | |
| 98-02 | Reduced Breakfast | \$0.30 | |
| 98-03 | Lunch | \$3.25 | |
| 98-04 | Reduced Lunch | \$0.40 | |
| 98-05 | Milk | \$0.60 | |
| 98-10 | Adult Lunch | \$4.75 | |

| | Secondary | | | |
|-------|-------------------|--------|---|--|
| 98-11 | Breakfast | \$1.70 | 1 | |
| 98-12 | Reduced Breakfast | \$0.30 | M | |
| 98-06 | Lunch | \$3.25 | | |
| 98-07 | Reduced Lunch | \$0.40 | | |
| 98-08 | Milk | \$0.60 | | |
| 98-09 | Adult Lunch | \$4.75 | | |

| 133 | Gateway | | | | | | |
|--------|------------------|--------------|----------|---|-------------|----|--|
| 133-03 | Full Day Program | Per day | \$189.03 | E | \$61,500.00 | ./ | |
| 133-04 | Half Day Program | Per half day | \$127.74 | E | φ01,500.00 | V | |

130 Home and Community Services

| 130-08 | Personal Care Assistant Level 2 | Per hour | \$34.41 | E | \$546,325.00 | / | |
|--------|------------------------------------|----------|----------------------------|---|--------------|---|--|
| 130-09 | Personal Care Assistant Level 1 | Per hour | Negotiated Fee for Service | | | / | |
| 130-10 | ACS Registered Behavior Technician | Per hour | \$37.41 | | | | |
| 130-11 | Contracted Para Educator Level 1 | Per hour | Negotiated Fee for Service | | | | |
| 130-12 | Contracted Para Educator Level 2 | Per hour | Negotiated Fee for Service | | | | |

APPROVED 2022-23 MARKETPLACE PROGRAMS PRICING

Please check the column labeled DP jour district is your **DEFINITELY** year

Participating

Please check the column labeled MP if your district **MAY** Participate during the year (no charges will be levied unless services are[requested by the district)

| st Cheste | er Area School District | | | Annual Cost | _ | | | | |
|-----------|---|-----------------------------|---|----------------------------|------|----|--------------|---|-------|
| Program | Service | Description | Chester County Schools Pricing 2022-23 | Estimate (E) Actual (A) | Cost | DP | MF | , | Notes |
| 012 | Information Technology | | | | | | | | |
| | General Consulting/Help Desk | | | | | | | | |
| 012-02 | Hourly On-Site | | \$60.00 | | | | | , | |
| 012-03 | Hourly Off-Site | | \$50.00 | | | | \checkmark | | |
| 012-11 | Advanced Consulting on Client's Site | Per hour | \$80.00 | | | | ľ | | |
| 012-15 | Advanced Consulting off Client's Site | Per hour | \$70.00 | | | | | | |
| 012-04 | Specialized Consulting on Client's Site | Per hour | \$100.00 | | | | | | |
| 012-16 | Specialized Consulting off Client's Site | Per hour | \$90.00 | | | | | | |
| 012-10 | Individual Contracts for Large or on-Going Projects | | Negotiated Fee for Service | | | | | | |
| | | Per unit + parts (no charge | | | | | | | |
| 012-13 | Off Site ("send in") Computer Repair | for warranty work) | \$100.00 | | | | | | |
| 012-14 | Bench Fee for Labor Less Than 30 Minutes | | \$50.00 | | | | | | |
| 012-05 | Data Transfer During Repair | | \$50.00 | | | | | | |
| | | | | | | | | | |
| | Telecommunications Specialist Services | | | | | | | | |
| 012-17 | Telecommunication Specialist Consulting Services | Per hour | \$75.00 | | | | | | |
| 012-18 | Systems Operations and Administration | | Negotiated Fee for Service | 1 | | | | | |

002 Innovative Educational Services

| | General Technology Consulting | 7 | | | |
|-------|--|----------|----------------------------|--|--|
| 02-26 | Help Desk Support Onsite | | \$60.00 | | |
| 02-27 | Help Desk Support Offsite | | \$50.00 | | |
| 02-28 | Network Systems Support on Client's Site | Per hour | \$80.00 | | |
| 02-29 | Network Systems Support off Client's Site | Per hour | \$70.00 | | |
| 02-30 | Network Systems Engineering on Client's Site | Per hour | \$100.00 | | |
| 02-31 | Network Systems Engineering off Client's Site | Per hour | \$90.00 | | |
| 02-47 | Web Page Development | Per hour | \$75.00 | | |
| 02-21 | Conferences, Seminars, Workshops | | Negotiated Fee for Service | | |
| | | | Based on # of Consortium | | |
| 02-81 | IEP Writer Consortium | | Students | | |
| 02-58 | Database Development | Per hour | \$80.00 | | |
| 02-59 | Custom Reporting | Per hour | \$80.00 | | |
| 02-61 | Customization and Support of Existing Database Systems | Per hour | \$80.00 | | |
| 02-93 | PIMS-Child Accounting | Per hour | \$80.00 | | |
| 02-94 | Data Governance | Per hour | \$80.00 | | |
| 02-46 | Network Architecture Onsite | | \$120.00 | | |
| 02-54 | Network Architecture Offsite | Per hour | \$110.00 | | |
| 02-95 | Enterprise Architecture Onsite | Per hour | \$135.00 | | |
| 02-96 | Enterprise Architecture Offsite | Per hour | \$125.00 | | |
| 02-97 | Technology Strategic Planning Consulting | Per hour | Negotiated Fee for Service | | |
| 02-98 | Technology P.D. Facilitation, Leadership Consulting | Per hour | Negotiated Fee for Service | | |

APPROVED 2022-23 MARKETPLACE PROGRAMS PRICING

Service

West Chester Area School District

Program

Please check the column labeled DP if your district is DEFINITELY Participating Cost DP MP Notes

Annual Cost

Estimate (E)

Actual (A)

Chester County Schools

Pricing 2022-23

| 002 | Innovative Educational Services (Continued) | | | | |
|----------------------------------|--|---|--|--|--|
| 002 | Live Streaming Services | | | | |
| 02-36 | On-Site Support | Per hour per person | \$150.00 | | |
| 02 00 | | | ÷ | | |
| | Teacher Center Services | | | | |
| 02-04 | Lamination | Per linear foot | \$0.55 | | |
| | Lamination Requiring Double Pass | | \$2.10 | | |
| | | | | | |
| 02-79 | Full-Color Poster Printing | | | | |
| | Jumbo 28" x 40" | | \$5.35 | | |
| | Large 22" x 34" | | \$4.85 | | |
| | Posterboard 22" x 28" | | \$4.60 | | |
| | | | \$4.35 | | |
| | Medium 17" x 22" | | | | |
| | Small 11" x 17" | | \$3.85 | | |
| | | ted add \$.75 | \$3.85 | | |
| 02-09 | Small 11" x 17" | ted add \$.75 Per hour + materials | \$3.85 | | |
| 02-09 | Small 11" x 17" Note: Mounted on Posterboard add \$.50; Lamina All Other Production | | \$3.85 | | |
| 02-09 | Small 11" x 17" Note: Mounted on Posterboard add \$.50; Lamina | | \$3.85 | | |
| 02-09 | Small 11" x 17" Note: Mounted on Posterboard add \$.50; Lamina All Other Production | | \$3.85 \$15.50 | | |
| 02-09 | Small 11" x 17" Note: Mounted on Posterboard add \$.50; Lamina All Other Production Hosted Services Co-Location | Per hour + materials | \$3.85 \$15.50 \$75 first unit, | | |
| 02-09 | Small 11" x 17" Note: Mounted on Posterboard add \$.50; Lamina All Other Production Hosted Services Co-Location Video Media Services | Per hour + materials | \$3.85 \$15.50 \$75 first unit, \$25 each additional unit | | |
| 02-09 | Small 11" x 17" Note: Mounted on Posterboard add \$.50; Lamina All Other Production Hosted Services Co-Location | Per hour + materials | \$3.85 \$15.50 \$75 first unit, | | |
| 02-09 | Small 11" x 17" Note: Mounted on Posterboard add \$.50; Lamina All Other Production Hosted Services Co-Location Video Media Services | Per hour + materials | \$3.85 \$15.50 \$75 first unit, \$25 each additional unit | | |
| | Small 11" x 17" Note: Mounted on Posterboard add \$.50; Lamina All Other Production Hosted Services Co-Location Video Media Services Discovery Education Streaming | Per hour + materials | \$3.85 \$15.50 \$75 first unit, \$25 each additional unit \$1.50 -\$2.10 \$75.00 | | |
| 02-15 | Small 11" x 17" Note: Mounted on Posterboard add \$.50; Lamina All Other Production Hosted Services Co-Location Video Media Services Discovery Education Streaming Video Production Script Writing/Editing Video Editing | Per hour + materials Per backup unit per month Per student | \$3.85 \$15.50 \$75 first unit, \$25 each additional unit \$1.50 -\$2.10 | | |
| 02-09 02-15 02-48 02-16 | Small 11" x 17" Note: Mounted on Posterboard add \$.50; Lamina All Other Production Hosted Services Co-Location Video Media Services Discovery Education Streaming Video Production Script Writing/Editing | Per hour + materials Per backup unit per month Per student Per hour | \$3.85 \$15.50 \$75 first unit, \$25 each additional unit \$1.50 -\$2.10 \$75.00 \$75.00 \$75.00 \$75.00 | | |
| 02-15 02-48 | Small 11" x 17" Note: Mounted on Posterboard add \$.50; Lamina All Other Production Hosted Services Co-Location Video Media Services Discovery Education Streaming Video Production Script Writing/Editing Video Editing | Per hour + materials Per backup unit per month Per student Per hour Per hour Per hour | \$3.85 \$15.50 \$75 first unit, \$25 each additional unit \$1.50 -\$2.10 \$75.00 \$75.00 | | |

Description

| | Online Program Design | 7 | | | | |
|-------|--|----------|----------|--|--------------|---|
| 02-74 | Web-Based Learning Solutions/Development | Per Hour | \$100.00 | | | , |
| 02-82 | Online Learning Consultation and Support | Per hour | \$65.00 | | \mathbf{N} | |

APPROVED 2022-23 MARKETPLACE PROGRAMS PRICING

Please check the Please check the column labeled MP if column labeled DP your district MAY Participate during the if your district is year (no charges will be levied unless services are requested by the district)

DEFINITELY

Participating

| West Cheste | er Area School District | Annual Cost | | | | | | |
|-------------|---|-------------|---|----------------------------|------|-----|--------------|-------|
| Program | Service | Description | Chester County Schools Pricing 2022-23 | Estimate (E) Actual (A) | Cost | DP | W MP | Notes |
| 002 | Innovative Educational Services (Continued) | ٦ | | | | | | |
| 01-04 | Curriculum Consortium/Consulting | | Negotiated Fee for Service | | | 1 1 | , | |
| 194-01 | Curriculum Audits | | Negotiated Fee for Service | | | | \checkmark | |
| 194-02 | Instructional Coaching | Per hour | Negotiated Fee for Service | | | | • | |
| 194-03 | Conferences, Seminars, Workshops | | Negotiated Fee for Service | | | | | |
| 277 | Instructional Coaching | | | | | | | |
| 277-03 | Instructional Coaching | Per hour | \$124.08 | | | | ./ | |
| 010 | U General Administration | | | | | | × | |
| 10-01 | Business Office/Accounting Services | | Negotiated Fee for Service | | | | \checkmark | |
| 011 | Joint Purchasing Marketplace | T | No Chorgo | | | 1 1 | | |
| 11-03 | Percentage of Award | | No Charge | | | | \checkmark | |

022 Management Consultation Service

| 22-01 Management Consultation Negotiated Fee for Service 22-02 Superintendent Search No Charge | | | | |
|--|-------|---------------------------|----------------------------|--|
| 22-02 Superintendent Search No Charge V | 22-01 | 1 Management Consultation | Negotiated Fee for Service | |
| | 22-02 | 2 Superintendent Search | No Charge | |

Occupational Education 079

| | | Per full time secondary | | | | 1 | |
|-------|---|-------------------------------|-------------|---|-----------------|--------------|--|
| 79-01 | Secondary Occupational Education | student | \$20,688.00 | Α | \$ 2,859,354 | \mathbf{v} | |
| | | Per half time secondary | | | | | |
| | | student | \$10,344.00 | | | | |
| | | Academic Rate per FTE | \$10,378.00 | | | | |
| 79-02 | Nursery School Program (per month/per child charge) | Per month per child charge | \$33.00 | | | | |
| | | Per 6 hours testing and/or | | | | | |
| | | counseling (includes \$25 | | | | | |
| 79-04 | Occupational Assessment Individual | app fee) | \$322.00 | | | | |
| | Interest Inventory Only | Interest inventory only | \$84.00 | | | | |
| | | Per 6 hours of testing and/or | | | | | |
| 79-05 | Contracted Rate | counseling | \$279.00 | | | | |
| 79-33 | Instruction in the Home | Per hour | \$53.00 | | | | |
| | ESL Services TCHS-PC(Individual) | Each | \$70.00 | | | | |

APPROVED 2022-23 MARKETPLACE PROGRAMS PRICING

Please check the column labeled DP if your district is **DEFINITELY**

Participating

Please check the column labeled MP if your district **MAY** Participate during the year (no charges will be levied unless services are|requested by the district)

| | | | | Annual Cost | | | | 1 |
|-------------|--|------------------------|------------------------|--------------|---------|----|---|-------|
| west Cheste | Vest Chester Area School District | | | | | | | |
| Program | Service | Description | Chester County Schools | Estimate (E) | Cost | DP | | Notes |
| Flogram | Service | Description | Pricing 2022-23 | Actual (A) | COSI DI | DF | | Notes |
| | | | | | | | | |
| 079 | Occupational Education (Continued) | | | | | | | |
| | CareerScope Assessment | | | | | | | |
| 79-50 | Assessments for Students Attending the TCHS | | No Charge | | | | | / |
| 79-51 | Assessments for Individuals Not Attending the TCHS (two tid Fo | r up to 10 assessments | \$251.00 | | | | V | |

191 Options/Transition

| 191-11 | Options -Special Ed - Full Day | Per day | \$320.12 | F | \$41,000.00 | 1 | |
|----------|---------------------------------------|---------------------|----------------------------|---|-------------|---|--|
| 191-09 | Options -Emotional Support - Half Day | Per half day | \$192.08 | - | ¢11,000.00 | | |
| 191-07.1 | Options - ESY | Per student per day | Negotiated Fee for Service | | | | |
| 191-08 | Transitions - Full Day | Per day | \$244.56 | | | | |
| 191-08.1 | Transitions - Half Day | Per half day | \$122.27 | | | | |
| 191.71 | Other Fee for Services | | Negotiated Fee for Service | | | | |
| 197-07 | Career Academy | Per year | \$36,684.32 | | | | |
| 191-05 | Career Academy - 1/2 time | Per year | \$22,010.60 | | | | |

085 Practical Nursing

| 85-01 | Student Tuition | Per hour of instruction | \$12.60 | |
|-------|---|-------------------------|----------------------|--|
| | | Per hour (dependent on | | |
| | | intensity of curriculum | | |
| 85-02 | Individualized Health-Related Training | development) | \$22-\$47 | |
| | | Per hour (dependent on | | |
| | | intensity of curriculum | | |
| 85-03 | Continuing Education for Practicing LPN's | development) | \$22-\$47 | |
| | | Per hour (dependent on | | |
| | | intensity of curriculum | | |
| 85-04 | Skill Development Courses/NCLEX Review Course | development) | \$12-\$27 | |
| 85-05 | Registration Fee | Per student/program | \$339.00 | |
| 85-06 | Technology Fee | Per student/level | \$84.00 | |
| 85-08 | Malpractice Insurance | Per student | \$26.50 | |
| 85-09 | Graduation Fee | Per student/program | \$157.00 | |
| 85-10 | Activity Fee | Per student/level | \$18.25 | |
| 85-11 | Duplication Fee | Per student/level | \$63.00 | |
| 85-12 | Textbooks, Lab Kits, and Computer Programs | | Current retail price | |
| 85-13 | Application Fee (includes entrance test fee) | Per student/program | \$78.00 | |
| 85-14 | Lab Fee | Per student/level | \$53.00 | |

APPROVED 2022-23 MARKETPLACE PROGRAMS PRICING

Please check the column labeled DP if your district is **DEFINITELY**

Participating

Please check the column labeled MP if your district **MAY** Participate during the year (no charges will be levied unless services are requested by the district)

| | | | | | 1 | | |
|--------------|----------------------|-------------|---|----------------------------|--------|------|-------|
| West Chester | Area School District | | | Annual Cost | , | | |
| Program | Service | Description | Chester County Schools Pricing 2022-23 | Estimate (E) Actual (A) | Cost D | P MP | Notes |

038 Preschool Special Education Early Intervention Services

| Treschool opecial Education Early intervention bervices | | | | | | |
|--|--|---|--|--|---|---|
| Preschool Services | | Negotiated Fee for Service | F | \$251 074 00 | | |
| Tuition for Half Day Sessions for Non-Eligible Children to | Per half day charge | \$13.96 | - | φ201,014.00 | | |
| Speech Services/Case Mgmt (Individual) | Per hour | \$209.58 | | | | |
| Speech Services/Case Mgmt (Individual) - Telepractice | Per hour | \$209.58 | | | | |
| Speech Services/Case Mgmt (Group) | Per hour | \$104.80 | | | | |
| Speech Services/Case Mgmt (Group) - Telepractice | Per hour | \$104.80 | | | | |
| Itinerant Services/Case Mgmt (Individual) | Per hour | \$206.64 | | | | |
| Itinerant Services/Case Mgmt (Individual) - Telepractice | Per hour | \$206.64 | | | | |
| Itinerant Services/Case Mgmt (Group) | Per hour | \$103.33 | | | | |
| Itinerant Services/Case Mgmt (Group) - Telepractice | Per hour | \$103.33 | | | | |
| Developmental Screening/Evaluation | Per student | \$782.62 | | | | |
| Speech/Language Screening/Evaluation | Per hour | Negotiated Fee for Service | | | | |
| Evaluation Services | Per eval | Negotiated Fee for Service | | | | |
| Early Intervention - First Steps | Per student | \$26,882.88 | | | | |
| Classroom Based - Full Day, Year Round | Per student | \$40,402.78 | | | | |
| Classroom Based - Half Day, Year Round | Per student | \$14,140.96 | | | | |
| Classroom Based - Half Day, Year Round 2 days per week | Per student | \$7,070.50 | | | | |
| LPN EI Services | Per hour | Negotiated Fee for Service | | | | |
| RN EI Services | Per hour | Negotiated Fee for Service | | | | |
| | Preschool Services Tuition for Half Day Sessions for Non-Eligible Children to Speech Services/Case Mgmt (Individual) Speech Services/Case Mgmt (Group) Speech Services/Case Mgmt (Group) - Telepractice Itinerant Services/Case Mgmt (Individual) Itinerant Services/Case Mgmt (Individual) - Telepractice Itinerant Services/Case Mgmt (Individual) - Telepractice Itinerant Services/Case Mgmt (Group) - Telepractice Itinerant Services/Case Mgmt (Group) - Telepractice Developmental Screening/Evaluation Speech/Language Screening/Evaluation Evaluation Services Early Intervention - First Steps Classroom Based - Full Day, Year Round Classroom Based - Half Day, Year Round 2 days per week LPN EI Services | Preschool Services Per half Day Sessions for Non-Eligible Children to Per half day charge Speech Services/Case Mgmt (Individual) Per hour Speech Services/Case Mgmt (Individual) - Telepractice Per hour Speech Services/Case Mgmt (Group) Per hour Speech Services/Case Mgmt (Group) - Telepractice Per hour Speech Services/Case Mgmt (Group) - Telepractice Per hour Itinerant Services/Case Mgmt (Individual) - Telepractice Per hour Itinerant Services/Case Mgmt (Individual) - Telepractice Per hour Itinerant Services/Case Mgmt (Individual) - Telepractice Per hour Itinerant Services/Case Mgmt (Group) Per hour Itinerant Services/Case Mgmt (Group) - Telepractice Per hour Evelopmental Screening/Evaluation Per student Speech/Language Screening/Evaluation Per hour Early Intervention - First Steps Per student Classroom Based - Full Day, Year Round Per student Classroom Based - Half Day, Year Round 2 days per week Per student< | Preschool ServicesNegotiated Fee for ServiceTuition for Half Day Sessions for Non-Eligible Children toPer half day charge\$13.96Speech Services/Case Mgmt (Individual)Per hour\$209.58Speech Services/Case Mgmt (Individual) - TelepracticePer hour\$209.58Speech Services/Case Mgmt (Group)Per hour\$104.80Speech Services/Case Mgmt (Individual) - TelepracticePer hour\$104.80Speech Services/Case Mgmt (Individual) - TelepracticePer hour\$104.80Itinerant Services/Case Mgmt (Individual) - TelepracticePer hour\$209.58Itinerant Services/Case Mgmt (Individual) - TelepracticePer hour\$206.64Itinerant Services/Case Mgmt (Individual) - TelepracticePer hour\$103.33Itinerant Services/Case Mgmt (Group)Per hour\$103.33Itinerant Services/Case Mgmt (Group) - TelepracticePer hour\$103.33Itinerant Services/Case Mgmt (Group) - TelepracticePer hour\$103.33Itinerant Services/Case Mgmt (Group) - TelepracticePer hour\$103.33Developmental Screening/EvaluationPer student\$782.62Speech/Language Screening/EvaluationPer hourNegotiated Fee for ServiceEarly Intervention - First StepsPer student\$26,882.88Classroom Based - Full Day, Year RoundPer student\$40,402.78Classroom Based - Half Day, Year Round 2 days per weekPer student\$7,070.50LPN EI ServicesPer hourNegotiated Fee for Service | Preschool ServicesNegotiated Fee for ServiceTuition for Half Day Sessions for Non-Eligible Children toPer half day charge\$13.96Speech Services/Case Mgmt (Individual)Per hour\$209.58Speech Services/Case Mgmt (Individual) - TelepracticePer hour\$209.58Speech Services/Case Mgmt (Group)Per hour\$104.80Speech Services/Case Mgmt (Individual)Per hour\$104.80Speech Services/Case Mgmt (Individual)Per hour\$206.64Itinerant Services/Case Mgmt (Individual)Per hour\$206.64Itinerant Services/Case Mgmt (Group)Per hour\$103.33Itinerant Services/Case Mgmt (Group) - TelepracticePer hour\$103.33Itinerant Services/Case Mgmt (Group) - TelepracticePer hour\$103.33Developmental Screening/EvaluationPer student\$782.62Speech/Language Screening/EvaluationPer hour\$26,882.88Classroom Based - Full Day, Year RoundPer student\$26,882.88Classroom Based - Half Day, Year RoundPer student\$14,140.96Classroom Based - Half Day, Year Round 2 days per weekPer student\$7,070.50LPN EI ServicesPer hour\$7,070.50LPN EI ServicesPer hour\$7,070.50 | Preschool ServicesNegotiated Fee for ServiceTuition for Half Day Sessions for Non-Eligible Children toPer half day charge\$13.96Speech Services/Case Mgmt (Individual)Per hour\$209.58Speech Services/Case Mgmt (Individual) - TelepracticePer hour\$104.80Speech Services/Case Mgmt (Group)Per hour\$104.80Speech Services/Case Mgmt (Individual) - TelepracticePer hour\$104.80Itinerant Services/Case Mgmt (Individual) - TelepracticePer hour\$206.64Itinerant Services/Case Mgmt (Individual) - TelepracticePer hour\$103.33Itinerant Services/Case Mgmt (Group)Per hour\$103.33Itinerant Services/Case Mgmt (Group) - TelepracticePer hour\$102.33Speech/Language Screening/EvaluationPer student\$26.64System Case Screening/EvaluationPer student\$26.882.88Classroom Based - Full Day, Year RoundPer student\$14,140.96Classroom Based - Half Day, Year RoundPer student\$1 | Preschool ServicesNegotiated Fee for ServiceTuition for Half Day Sessions for Non-Eligible Children toPer half day charge\$13.96Speech Services/Case Mgmt (Individual) - TelepracticePer hour\$209.58Speech Services/Case Mgmt (Individual) - TelepracticePer hour\$104.80Speech Services/Case Mgmt (Group)Per hour\$104.80Speech Services/Case Mgmt (Individual) - TelepracticePer hour\$104.80Speech Services/Case Mgmt (Individual)Per hour\$104.30Itinerant Services/Case Mgmt (Individual)Per hour\$103.33Itinerant Services/Case Mgmt (Individual) - TelepracticePer hour\$103.33Itinerant Services/Case Mgmt (Group)Per hour\$103.33Itinerant Services/Case Mgmt (Group) - TelepracticePer hour\$102.62Speech/Language Screening/EvaluationPer student\$266.882.88Classroom Based - Full Day, Year RoundPer student\$40,402.78Classroom Based - Half Day, Year RoundPer student\$14,140.96Classroom Based - Half Day, Year Round 2 days per weekPer stud |

| | Occupational Therapy | | | | |
|---------|--------------------------------|----------|----------------------------|--|---------------------|
| 38-25 | Austill's Travel - El | | Negotiated Fee for Service | | |
| 38-26 | OT (Individual) | Per hour | \$86.47 | | See services below. |
| 38-26.2 | OT (Individual) - Telepractice | Per hour | \$86.47 | | |
| 38-26.1 | COTA (Individual) | Per hour | \$74.06 | | |
| 38-27 | OT (Group) | Per hour | \$43.09 | | |
| 38-27.2 | OT (Group) - Telepractice | Per hour | \$43.09 | | |
| 38-27.1 | COTA (Group) | Per hour | \$36.88 | | |

| | Physical Therapy | | | | |
|---------|---|----------|----------------------------|--|---------------------|
| 38-28 | PT (Individual) | Per hour | \$86.27 | | See services below. |
| 38-28.2 | PT (Individual) - Telepractice | Per hour | \$86.27 | | See services below. |
| 38-28.1 | PTA (Individual) | Per hour | \$74.06 | | |
| 38-29 | PT (Group) | Per hour | \$43.09 | | |
| 38-29.2 | PT (Group) - Telepractice | Per hour | \$43.09 | | |
| 38-29.1 | PTA (Group) | Per hour | \$40.56 | | |
| 38-32 | Addt'l Services Preschool K-5 Eligible Students | | Negotiated Fee for Service | | |
| 38-42 | District PCA Services (SA) - Preschool (K-5) | Per hour | Negotiated Fee for Service | | |

APPROVED 2022-23 MARKETPLACE PROGRAMS PRICING

Please check the Please check the column labeled MP if column labeled DP your district MAY Participate during the if your district is year (no charges will be levied unless services are requested by the district)

DEFINITELY

Participating

| West Chester | Area School District | | | Annual Cost | | ٦. | | |
|--------------|----------------------|-------------|---|----------------------------|------|----|---------|-------|
| Program | Service | Description | Chester County Schools Pricing 2022-23 | Estimate (E) Actual (A) | Cost | DP | ₩ MP | Notes |
| | | | | | | | | |

111 Prison Education Program

| | | | 1.5 times Host District's | |
|----------|-----------------|----------|---------------------------|--|
| 111-01 S | Student Tuition | Per year | Tuition Rate | |

184 Professional Learning

| Γ | | - | Per credit plus materials and/or site fees as printed in | | | \checkmark | |
|---|--------|---|---|---------------------|--|--------------|--|
| | 184-01 | Continuing Professional Education Courses | catalog | \$165.00 - \$205.00 | | • | |

019 **Public Relations Consultation**

| 19-01 | Public Relations Consultation | | Negotiated Fee for Service | | |
|-------|--|---------------------------|----------------------------|--|--|
| 19-02 | Duplication | | | | |
| | Black & White Copying | Per copy single side | \$0.13 | | |
| | | Per copy double side | \$0.17 | | |
| | Color Copying | | | | |
| | 8 1/2 X 11 and 11 X 14 Regular Paper | Per copy single side | \$0.39 | | |
| | | Per copy double side | \$0.60 | | |
| | 8 1/2 X 11 and 11 X 14 Cover Stock | Per copy single side | \$0.42 | | |
| | | Per copy double side | \$0.60 | | |
| | 11 X 17 and 12 X 18 Bond Paper | Per copy single side | \$0.67 - \$3.51 | | |
| | | Per copy double side | \$0.87 - \$4.69 | | |
| 19-03 | Folding, Binding | Per hour | \$20.46 | | |
| 19-04 | Typesetting | Per hour (minimum \$25) | \$25.65 | | |
| | | Per hour + materials + | | | |
| 19-05 | Layout/Graphic Design (Desktop Publishing) | printing | \$51.32 | | |
| | | Per hour plus travel time | | | |
| 19-06 | Photography | and film | \$76.97 | | |
| 19-07 | Web Design | Per hour | \$64.06 | | |

REACH/CARE 031

| 31-01 | REACH | Per student per day | \$286.14 | F | \$51,250.00 | |
|---------|----------------------------|---------------------|----------------------------|---|-------------|--|
| 31-01.2 | CARE | Per student per day | \$300.70 | L | ψ01,200.00 | |
| 31-02 | REACH Summer Program - ESY | Per student per day | Negotiated Fee for Service | | | |
| 31-02.2 | CARE Summer Program - ESY | Per student per day | Negotiated Fee for Service | | | |

APPROVED 2022-23 MARKETPLACE PROGRAMS PRICING

30-09.1

COTA Group - CDC & LC

Please check the column labeled DP if your district is **DEFINITELY**

Participating

Please check the column labeled MP if your district **MAY** Participate during the year (no charges will be levied unless services are|requested by the district)

| St CheSt | er Area School District | | | Annual Cost | | $+\psi$ | $+ \downarrow$ | |
|------------|---|---------------------------|---|----------------------------|--------------|---------|----------------|---------------------|
| rogram | Service | Description | Chester County Schools Pricing 2022-23 | Estimate (E) Actual (A) | Cost | DP | МР | P Notes |
| | | | | | I | | | 1 |
| 037 | School Based ACCESS Program | | ¢1.03 | 1 | | - | | • |
| 37-70 | ACCESS Billing | Per transaction Per IEP | \$1.97 | | \$3,075.00 | | \mathbf{N} | |
| 37-03.1 | MA Medical Authorizations by CRNP | | \$9.90 | | | | • | |
| 37-03.2 | MA Medical Authorizations by Physician for PCA and AT S | Serperiep | \$32.63 | | | | | |
| 030 | Special Education | | | | | | | |
| hild Devel | opment Center (CDC) - Market Value Proportionate Shar | re of Building Cost Plus: | | | | | | |
| 30-01 | Learning Support Student | Per year | \$31,940.87 | | \$ 1,881,403 | 1 | | |
| 30-01.1 | Learning Support Student - 1/2 Time | Per year | \$19,162.78 | | | ¥. | | |
| 30-02 | Life Skills Support Student | Per year | \$33,421.56 | ì | | | | |
| 30-02.1 | Life Skills Support Student - 1/2 Time | Per year | \$20,052.92 | | | | | |
| 30-03 | Multi-Disabilities Support Students | Per year | \$41,301.13 | 1 | | | | |
| 30-03.1 | Autistic Support | Per year | \$40,332.10 | | | | | |
| 30-3.3 | Autistic Support VB Class | Per year | \$67,236.87 | - | | | | |
| 30-04 | Emotional Support Student | Per year | \$44,812.60 |) | | | | |
| | Related Services for the Child Development Center: | | | | | | | |
| | Speech Session - CDC & Learning Center | | | | | | | |
| 30-05 | Speech (Individual) - CDC & LC | Per hour | \$175.36 | | | | | / |
| 30-05.1 | Speech (Individual) - CDC & LC - Telepractice | Per hour | \$175.36 | | | | \mathbf{N} | See services below. |
| 30-06 | Speech (Group) - CDC & LC | Per hour | \$87.68 | | | | | |
| 30-06.1 | Speech (Group) - CDC & LC - Telepractice | Per hour | \$87.68 | | | | | |
| 30-06.2 | Speech (Consultation) - CDC & LC | Per hour | \$175.36 | i | | | | |
| 30-06.3 | Speech/Language Evaluation - CDC & LC | Per day | \$873.82 | - | | | | |
| 30-06.4 | Specialized Speech/Language Evaluation - CDC & LC | Per day | \$1,210.01 | | | | | |
| | | · · · · | · | • | • | • | | ÷ |
| | Occupational Therapy - CDC & Learning Center | | | | | | | |
| 30-07 | Austill's Travel - CDC & LC | | Negotiated Fee for Service | | | | | |
| 30-08 | OT (Individual) - CDC & LC | Per hour | \$78.83 | | | 1 | \mathbf{N} | See services below. |
| 30-08.2 | OT (Individual) - CDC & LC - Telepractice | Per hour | \$78.83 | | | 1 | • | |
| 30-08.1 | COTA Individual - CDC & LC | Per hour | \$67.61 | 1 | | 1 | | |
| 30-09 | OT Group - CDC & LC | Per hour | \$41.24 | | | 1 | | |
| 30-09.2 | OT (Group) - CDC & LC - Telepractice | Per hour | \$41.24 | | | 1 | | |
| 20.00.4 | | Denhaun | фо <u>г</u> оо | | 1 | 1 | 1 | |

\$35.39

Per hour

APPROVED 2022-23 MARKETPLACE PROGRAMS PRICING

30-29

30-29.1

30-29.2

PT (Group)

PTA (Group)

PT (Group) - Telepractice

Please check the Please check the column labeled MP if column labeled DP your district MAY Participate during the if your district is year (no charges will be levied unless DEFINITELY services are requested by the district) Participating

| est Griest | er Area School District | | | Annual Cost | | <u> </u> | | |
|------------|---|--------------|---|----------------------------|-------------|----------|-------------------|---------------------|
| Program | Service | Description | Chester County Schools Pricing 2022-23 | Estimate (E) Actual (A) | Cost | DP | ŇР | Notes |
| | | | Pricing 2022-23 | Actual (A) | | | | |
| 030 | Special Education(Continued) | | | | | | | |
| | Physical Therapy - CDC | | | | | | | |
| 30-10 | PT (Individual) - CDC & LC | Per hour | \$78.83 | | | | | |
| 30-10.2 | PT (Individual) - CDC & LC - Telepractice | Per hour | \$78.83 | | | | $\mathbf{\nabla}$ | See services below. |
| 30-10.1 | PT (Individual) - CDC & LC - PTA | Per hour | \$67.61 | | | | | |
| 30-11 | PT (Group) - CDC & LC | Per hour | \$41.24 | | | | | |
| 30-11.2 | PT (Group) - CDC & LC - Telepractice | Per hour | \$41.24 | | | | | |
| 30-11.1 | PT (Group) - CDC & LC - PTA | Per hour | \$35.39 |) | | | | |
| | | | • | • | | | | |
| | CDC Other Programs | | | | | | | |
| 30-12 | Hearing Therapy - CDC & LC | Per hour | \$213.96 | ; | | | | See services below. |
| 30-13 | Itinerant Vision Services - CDC & LC | Per hour | \$178.05 | | | | \mathbf{V} | See services below. |
| 30-13.1 | Orientation & Mobility - CDC & LC | Per hour | \$178.18 | 1 | | | | |
| | | | | | | | | |
| | Related Services for Cross District Programs: | | | | | | | |
| | Speech/Language Therapy Session per Week | | | | | | | |
| 30-23 | Speech (Individual) | Per 1/2 hour | \$87.68 | | | | 1 | |
| 30-23 | Speech (Individual) | Per hour | \$175.37 | | | | \mathbf{V} | See services below. |
| 30-66.9 | Speech (Individual) - Telepractice | Per hour | \$175.37 | | | | • | |
| 30-24 | Speech (Group) | Per hour | \$87.68 | 1 | | | | |
| 30-67.1 | Speech (Group) - Telepractice | Per hour | \$87.68 | 1 | | | | |
| 30-24.6 | Speech Consultation | Per hour | \$175.37 | | | | | |
| | | | • | • | | | | |
| | Occupational Therapy | | | | | | | |
| 30-26 | OT (Individual) | Per hour | \$71.02 | Е | \$93,041.00 | | 1 | |
| 30-26.4 | OT (Individual) - Telepractice | Per hour | \$71.02 | E | \$93,041.00 | | \mathbf{N} | |
| 30-26.1 | COTA (Individual) | Per hour | \$60.86 | 1 | | | | |
| 30-27 | OT (Group) | Per hour | \$35.50 | | | | | |
| 30-27.2 | OT (Group) - Telepractice | Per hour | \$35.50 |) | | | $\mathbf{\nabla}$ | |
| 30-27.1 | COTA (Group) | Per hour | \$30.50 | | | | 1 | |
| 30-25 | Austill's Travel | | Negotiated Fee for Service | • | | | | |
| | · | | · | • | · | | | |
| | Physical Therapy | | | | | | | |
| 30-28 | PT (Individual) | Per hour | \$71.02 | E | \$93,041.00 | | | |
| 30-28.4 | PT (Individual) - Telepractice | Per hour | \$71.02 | ! | ə93,041.00 | | $\mathbf{\nabla}$ | |
| 30-28.1 | PTA (Individual) | Per hour | \$60.86 | | | | | |
| 00.00 | | B 1 | ¢05 50 | - | 1 | | 1 | |

Per hour

Per hour

Per hour

\$35.50

\$30.50 \$35.50

APPROVED 2022-23 MARKETPLACE PROGRAMS PRICING

Please check the column labeled DP if your district is **DEFINITELY**

Participating

Please check the column labeled MP if your district **MAY** Participate during the year (no charges will be levied unless services are[requested by the district)

| | er Area School District | | Chester County Schools | Annual Cost Estimate (E) | | | | |
|--------------------|---|----------------------------------|----------------------------|-----------------------------|--------------|------|----|-------|
| Program | Service | Description | Pricing 2022-23 | Actual (A) | Cost | DP N | IP | Notes |
| 030 | Special Education(Continued) | | | | | | | |
| 00.00 | Itinerant Services: | Dankaun | ¢040.00 | | | | - | |
| 30-30 | Itinerant Hearing Services | Per hour | \$213.96 \$213.96 | E | \$634,669.00 | | | |
| 30-30.4 | Hearing Services - Telepractice | Per hour | 1 | | | | | |
| 30-30.1 | Hearing Evaluation/Screening | Per hour | \$213.96 | | | | | |
| 30-30.2 | Contracted Hearing Services | Derheur | Negotiated Fee for Service | | | | | |
| 30-31 | Itinerant Vision Services | Per hour | \$178.05 | | | | | |
| 30-31.1 | Orientation & Mobility | Per hour | \$178.05 | | | | | |
| 30-31.2 30-31.3 | Vision Service Evaluation/Screening | Per hour | \$178.05 \$178.05 | | | | | |
| | Vision Service O&M Evaluation/Screening | Per hour | 1 | | | | | |
| 30-31.4 | Vision Assistive Technology Evaluation | Per hour | \$178.05 | | | | | |
| 30-31.5 | Vision Service Purchase/Repair Contracted Vision Services | | Negotiated Fee for Service | | | | | |
| 30-31.6 | - | | Negotiated Fee for Service | | | | | |
| 30-31.7 | Vision - Braille Transcription | | Negotiated Fee for Service | | | | | |
| 30-31.8 | Vision - Telepractice | Dennesitien | Negotiated Fee for Service | | | | | |
| 30-32 | Speech/Language Itinerant Teacher | Per position | \$132,788.43 | | | | | |
| 30-32.2 | Speech/Language Telepractice Teacher | Per position | Negotiated Fee for Service | | | | | |
| 30-66 30-66.1 | Speech/Language Evaluation | Per day Per evaluation | \$873.82 \$1,043.09 | | | | | |
| 30-66.2 | Bilingual Speech/Language Evaluation | Per evaluation Per evaluation | \$1,043.09 \$1.210.01 | | | | | |
| 30-66.3 | Specialized Speech/Language Evaluation Other Speech/Language Services | | Negotiated Fee for Service | | | | | |
| 30-66.4 | Speech Therapist Emergency Certified | Long term | Negotiated Fee for Service | | | | | |
| 30-66.5 | Speech Therapist Emergency Certified | Per day (Less than 20 days) | \$293.03 | | | | | |
| 30-66.6 | Feeding and Swallowing Services - Therapist | Per hour | \$175.36 | | | | | |
| 30-66.7 | Feeding and Swallowing Services - Assistant | Per hour | \$43.91 | | | | | |
| 30-66.8 | Speech Equipment Purchase/Repair | | Negotiated Fee for Service | | | | | |
| 30-67.1 | Speech (Group) - Telepractice | Per hour | \$74.25 | | | | | |
| 30-67.2 | Speech (Consult) - Telepractice | Per hour | \$175.37 | | | | | |
| 30-33 | Instruction in the Home - Homebound | Per hour | \$66.95 | | | | | |
| 30-33 | | | \$00.95 | | | | | |

| _ | | Support Services: |] | | | | | | |
|---|---------|--|----------|----------------------------|---|-------------|---|---|--|
| | 30-35 | Psychologist (190 days) | | Negotiated Fee for Service | F | \$10,250.00 | | / | |
| | 30-35.1 | Psychologist (per diem) | | Negotiated Fee for Service | L | φ10,200.00 | N | / | |
| | 30-36 | Childhood Autism Team Check (Catch 2) Services | Per hour | \$199.09 | | | | | |

APPROVED 2022-23 MARKETPLACE PROGRAMS PRICING

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Participating

Please check the column labeled MP if your district **MAY** Participate during the year (no charges will be levied unless services are[requested by the district)

| st cheste | er Area School District | 1 | | Annual Cost | | 4 | | |
|-----------|--|----------------------------|----------------------------|--------------|--------------|----|--------------|-------|
| Program | Service | Description | Chester County Schools | Estimate (E) | Cost | DP | MP | Notes |
| • | | - | Pricing 2022-23 | Actual (A) | | | | |
| 030 | Special Education(Continued) | | | | | | | |
| 30-74 | Psychological Counseling |] | | | | | | |
| | Individual Student(s) | | | | | | 1 | |
| | 30 Minute Session | Per half hour | \$79.32 | Е | \$10,250.00 | | | |
| | Groups of Students | | | | | | | |
| | Group (2 or more) | Per half hour | \$39.65 | | | | | |
| 30-67 | Psychological Counseling - Hearing Impaired | Per hour | Negotiated Fee for Service | | | | | |
| 30-47 | Psychological Evaluation/Comprehensive Evaluation Report | Per day | Negotiated Fee for Service | | | | | |
| | Bilingual Psychological Evaluation (Spanish, Vietnamese, | | | | | | | |
| 30-41 | Mandarin and Chinese) | | Negotiated Fee for Service | | | | | |
| 30-47-1 | Neuropsychological Evaluation | | Negotiated Fee for Service | | | | | |
| 30-47.2 | Risk Assessment Services | | Negotiated Fee for Service | | | | | |
| | | 1 | | | | | | |
| | Instructional and Personal Care Assistants and Nurses: |] | | | | | | |
| 30-40 | Personal Care Assistant - Other Locations | Per hour | Negotiated Fee for Service | - | #005 000 00 | | 1 | |
| 30-42 | Personal Care Assistant - CDC | Per hour | Negotiated Fee for Service | | \$205,000.00 | | | |
| 30-43 | Personal Care Nurse | Per hour | Negotiated Fee for Service | | | | • | |
| 30-45 | Personal Care Nurse - Other Locations | Per hour | Negotiated Fee for Service | | | | | |
| | | | · | • | | | | |
| | Interpreter for the Hearing Impaired |] | | | | | | |
| 30-46 | Individual (1 student) | Per hour | \$69.76 | | | | / | |
| 30-49 | Group | Per hour per student | \$34.81 | | | | \mathbf{V} | |
| 30-76 | C-Print Services | Per hour per student | \$69.76 | | | | | |
| 30-77 | Reimbursable Travel | Per mile | Current IRS rates | | | | | |
| 30-78 | Communication Facilitation - Hearing Impaired | Per hour | \$55.48 | | | | | |
| 30-81 | Communication Facilitation/PCA - Hearing Impaired | Per hour | Negotiated Fee for Service | | | | | |
| 30-82 | Hearing Interpreter Services | Per hour | Negotiated Fee for Service | | | | | |
| | | | • | | | | | |
| | AIM Center | | | | | | , | |
| 30-84 | Individualized Materials Modification | Per hour | \$33.85 | | | 1 | | |
| | | | | | | | • | |
| | Audiology | | | - | - | | | |
| 30-85 | Audiology Services | Per hour | \$213.96 | | \$141,450.00 | T | | |
| 30-86 | Audiology Evaluations | Per evaluation | \$486.68 | | . , | | | |
| 30-87 | Audiology Staff Development | Per half day session | \$487.80 | | | | | |
| 30-88 | Audiology Class Screenings | Per class of 3-10 students | \$486.68 | | | | | |
| 30-89 | Audiology Equipment Rental | Per day | \$12.19 | | | | | |
| 30-90 | Central Auditory Processing Assessment | Per hour | \$243.96 | | | | | |
| 30-91 | Audiology Service Equipment Purchase/Repair | | Negotiated Fee for Service |] | | | | |

APPROVED 2022-23 MARKETPLACE PROGRAMS PRICING

Please check the column labeled DP if your district is **DEFINITELY**

Participating

Please check the column labeled MP if your district **MAY** Participate during the year (no charges will be levied unless services are|requested by the district)

| est Cheste | er Area School District | | | Annual Cost | | | | | |
|------------|--|-------------|---|----------------------------|--------------|----|--------------|-------|--|
| Program | Service | Description | Chester County Schools Pricing 2022-23 | Estimate (E) Actual (A) | Cost | DP | W MP | Notes | |
| 030 | Special Education(Continued) | | | | | | | | |
| | Other Special Education Services | | | | | | | | |
| 30-37 | Contracted Personnel | | Negotiated Fee for Service | | | | | | |
| | 1306 Service Coordination - Does not include psychological | | | E | \$497,125.00 | | \mathbf{V} | | |
| 30-48 | evaluation | Per student | \$1,253.16 | 5 | | | • | | |
| 30-48.1 | 1306 Psychological Evaluations | Per student | \$1,531.61 | | | | | | |
| 30-56 | Psychiatric Evaluations | Per hour | Negotiated Fee for Service | • | | | | | |
| 30-57 | Transcript Typing | Per page | \$6.29 |) | | | | | |
| 30-59 | Special Education Teacher | | Negotiated Fee for Service | • | | | | | |
| 30-60 | Special Education Aide | | Negotiated Fee for Service | • | | | | | |
| 30-71 | Other Fee for Service | | Negotiated Fee for Service | • | | | | | |
| 30-71.1 | Reading Specialist Services - Telepractice | | Negotiated Fee for Service | • | | | | | |
| 30-93 | School Based Mental Health | | Negotiated Fee for Service | • | | | | | |
| 30-93.1 | School Based Mental Health - Telepractice | | Negotiated Fee for Service | • | | | | | |
| 30-95 | Digital Library Assessment Consortium | | \$7.56 | i i | | | | | |
| 30-99 | Gifted Support - Itinerant | | Negotiated Fee for Service | ; | | | | | |
| 30-100 | Foreign Language Interpretation Services | Per hour | \$38.59 | | | | | | |
| 30-100.2 | Foreign Language Interpretation Services Travel | | IRS Rate | | | | | | |
| 30-100.3 | Foreign Language Interpretation Services - Telepractice | | \$48.07 | | | | | | |

034 Special Education Transportation

| | | | Daily Rate of Vehicle/# of | | | |
|-------|----------------------------------|----------|----------------------------|--|--|--|
| | | | Student Days + 15% Admin | | | |
| 34-01 | Special Education Transportation | | Cost | | | |
| | AccuWeather Snow Calling Service | Per year | \$700.00 | | | |

014 Substitute Calling

| 14-03 | District Substitutes-Provided by Source4Teachers | District Rate + 29.9% | |
|-------|---|----------------------------|--|
| 14-08 | Processing Fee for Original Issuance of Emergency Certification | Negotiated Fee for Service | |
| 14-09 | Processing Fee for Renewal of Emergency Certification | Negotiated Fee for Service | |
| 14-10 | Registration Fee for Teacher Temp Training | Negotiated Fee for Service | |

070 Summer Career Academies

| 070-01 | Student Tuition | Per academy | \$80-\$180 | | Τ | |
|--------|-----------------|-------------|------------|--|---|--|
| | | | | | _ | |

APPROVED 2022-23 MARKETPLACE PROGRAMS PRICING

Please check the column labeled DP if your district is **DEFINITELY**

Participating

Please check the column labeled MP if your district **MAY** Participate during the year (no charges will be levied unless services are|requested by the district)

| West Cheste | er Area School District | | | Annual Cost | | | | |
|-------------|---|----------------------|---|----------------------------|--------------|----|--------------|-------|
| Program | Service | Description | Chester County Schools Pricing 2022-23 | Estimate (E) Actual (A) | Cost | DP | ₩ MP | Notes |
| 208 | TCHS - Special Education Programs | | | | | | | |
| 208-03 | Learning Support - Supplemental | Per year | \$13,536.41 | Е | \$647,800.00 | | 1 | |
| 208-04 | Learning Support - Itinerant | Per student per year | \$3,919.47 | | ψ047,000.00 | | \mathbf{V} | |
| 208-10 | Emotional Support - Itinerant | Per student per year | \$6,345.04 | | | | ľ | |
| 208-33 | Instruction in the Home | Per hour | \$66.95 | | | | | |
| 208-39.1 | Instructional Assistant (Full Day, 6.5 hours) | | Negotiated Fee for Service | | | | | |
| 208-39.2 | Instructional Assistant (Hourly) | | Negotiated Fee for Service | | | | | |
| 208-71 | Other Fee for Service | | Negotiated Fee for Service | | | | | |
| | Social Work Counseling | | | | | | | |
| 208-74 | Individual Student(s) | | | | | | | |
| | 1 Hour Session | Per hour | \$158.63 | - | | | | |
| | 30 Minute Session | Per half hour | \$79.32 | - | | | | |
| 208-74.1 | Group | Per half hour | \$39.65 | | | | | |
| 096 | ТЕАСН | | | | | | | |
| 96-01 | TEACH | Per student per day | \$283.04 | | \$102 500 00 | | | , |

| 96-01 | TEACH | Per student per day | ^{\$203.04} ⊑ | \$102.500.00 | | |
|-------|----------------------------|---------------------|----------------------------|--------------|--------------|--|
| 96-02 | TEACH Summer Program - ESY | Per student per day | Negotiated Fee for Service | \$102,300.00 | \mathbf{V} | |
| | | | | | | |

228 Transitional Living Program

| 228-01 | Transitional Living Program | Per student annually | \$33,413.47 | E | \$210,000.00 | . / | |
|----------|--|----------------------|----------------------------|---|--------------|-----|--|
| 228-71 | Transitional Living Program Other Fee for Services | | Negotiated Fee for Service | | , ., | | |
| 228-74 | Counseling - Individual | Per hour | \$153.41 | | | | |
| 228-74.1 | Counseling - Group | Per hour | \$76.70 | | | | |

150 Transitional Work Program

| 150-01 | Tuition - Transitional Work Program | Per student full day | \$121.77 | F | \$21,000.00 | / | |
|----------|---|----------------------|----------------------------|---|-------------|-------------------|--|
| 150-05 | Case Management - Transitional Work Program | Per student annually | Negotiated Fee for Service | - | . , | $\mathbf{\nabla}$ | |
| 150-04 | Other Services | | \$11,271.42 | | | | |
| 150-74 | Counseling - Individual | Per hour | \$158.63 | | | | |
| 150-74.1 | Counseling - Group | Per hour | \$79.31 | | | | |

APPROVED 2022-23 MARKETPLACE PROGRAMS PRICING

Per hour

Per hour

Please check the column labeled DP if your district is

DEFINITELY

Participating

| Wast Chasta | r Area School District | | | Annual Cost | | — | -F | l | |
|-------------|---|----------------------|---|----------------------------|------|----|----|---------|--|
| Program | Service | Description | Chester County Schools Pricing 2022-23 | Estimate (E) Actual (A) | Cost | DP | MF | P Notes | |
| 293 | Transitional Work Readiness Program | | _ | | | | | | |
| 293-01 | Tuition - Transitional Work Readiness Program | Per student full day | \$32,311.45 | | | | | X | |
| 293-74 | Counseling - Individual | Per hour | \$158.63 | | | | | | |

\$158.63

\$79.31

094 Young Parents Child Care

Counseling - Individual

Counseling - Group

293-74

293-74.1

| 034 | | | | | | | | |
|-------|---|-------------------|---------|---|------------|---|---|--|
| 94-01 | Tuition | Per child per day | \$14.32 | F | \$6,150.00 | | , | |
| 94-02 | Infant | Per child per day | \$51.51 | - | ψ0,100.00 | | | |
| 94-03 | Young Toddler | Per child per day | \$48.07 | | | • | | |
| 94-04 | Older Toddler | Per child per day | \$45.80 | | | | | |
| 94-05 | Preschool Full Time | Per child per day | \$41.20 | | | | | |
| 94-07 | Transportation (for student and infant) | Per day | \$20.61 | | | | | |

Signature

Title

Date

PART K: PROJECT REFINANCING BOARD TRANSMITTAL

| DISTRICT/CTC: | West Chester A | Area School District COUNTY: Chester County |
|-----------------|-------------------|---|
| FINANCING NAME | : General Obliga | tion Bonds, Series of 2022 |
| | | |
| ALL REF | PAGE # | |
| X | K02 | Refinancing Transaction Explanation |
| X | K03 | Summary of Sources and Uses of Funds |
| X | | Signed Board Resolution Authorizing Financing Transaction |
| | | (including the form of the Bond/Note) |
| <u> </u> | | Signed Bond/Note Purchase Contract <u>or</u> Completed and Signed |
| | | Bid Form from Successful Bidder |
| NA | | Signed Lease Agreement <u>or</u> Loan Agreement |
| NA | | Signed Swap Transaction Confirmation, if applicable |
| NA | | Unallocated Funds |
| X | | Signed Verification Report for Advance Refunding/ |
| | | Certification for Current Refunding from Paying |
| | | Agent/Trustee |
| N/A | | Cash Flow Statement for Current Refunding Call Requirement |
| | | (if call requirement <u>not</u> gross funded at settlement) |
| <u> </u> | | Payment Schedule for New Issue/Note |
| <u> </u> | | Payment Schedule for Original Issue/Note Refinanced |
| N/A | | Payment Schedule for Issue/Note Not Refinanced |
| | | |
| The financial | consultant f | For this refinancing is: PFM Financial Advisors LLC |
| The person to 1 | be contacted | d if there are any questions about Series of 2022 is: |
| | e, Managing Direc | s Name and Position Phone Number Fax Number |
| The financial | | |
| The financial | consultant's | s e-mail address is: doylej@pfm.com |

The school administrator to be contacted if there are any questions about Part K is:

| John Scully, Director of Business Affairs | 484-266-1020 | 610-436-8386 | | |
|---|------------------------|--------------|--|--|
| District/CTC Administrator's Name and Position | Phone Number | Fax Number | | |
| The school administrator's e-mail address is: j | scully@wcasd.k12.pa.us | | | |

This certifies that the attached materials were approved for submission to the Pennsylvania Department of Education by board action.

| E | BOARD ACTION I | DATE: | | |
|---------|---------------------|-------|-------------------|-----------------------|
| VOTING: | AYE | NAY | ABSTENTIONS | ABSENT |
| | | | | |
| Signatu | re, Board Secretary | 7 | Board Secretary's | Name Printed or Typed |

782 Springdale Drive, Exton, PA 19341

District/CTC Address

| REFINANCING TRANSACTION EXPLANATION | | | | | | | | |
|---|---|------------------------|---------------------------------|---|----|---|--|--|
| District/CTC: West Chester Area School District | | | | Financing Name: General Obligation Bonds, Series of 2022 | | | | |
| Complete a separate information block for each bond series included in this PlanCon Part K submission. Enter "Not Applicable" or "N/A" if the information doesn't apply. | | | | | | | | |
| | Issues/Notes Refunded, Refinanced or Restructured (ex. GOB, Series A of 2000) | PDE Lease Number | Partial or Full Refunding | Current or Advance Refunding | | PDE Project Number and Building Name Funded by New Money | | |
| | GOB, Series A of 2012 | | Full | Current | | N/A | | |
| | GOB, Series AA of 2016 | | Full | Current | No | | | |
| | GOB, Series of 2017 | | Full | Current | | | | |
| GOB Series of | | | | | - | | | |
| 2022 | | | | | | | | |
| | | | 1 | | | | | |
| | | | | | - | | | |
| | | | | | - | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | NOTES: | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| SUMMARY OF SOURCES AND | | |
|---|------------------------------|--------------------------------|
| District/CTC: Financing Name: West Chester Area School District General Obligation B | | osing Date: 4/5/2022 |
| REPORT TO THE PENNY - | DO NOT ROUND | |
| | SERIES GOB Series of 2022 | SERIES |
| SOURCES: Bond Issue (Par) | \$30,115,000.00 | |
| Original Issue Discount/Premium | 4,880,892.10 | |
| Accrued Interest | 4,000,092.10 | |
| | | |
| Cash Contribution by District Unallocated Funds from Bond | | |
| Issues Being Refunded | | |
| Other Sources of Funds (Specify) | | |
| 1 | | |
| | | |
| 2 | | |
| 3 | | |
| 4 | | |
| TOTAL - Sources of Available Funds | \$34,995,892.10 | |
| USES: | | |
| Purchase of Investments/Escrow | | |
| Cash for Current Refunding | \$34,751,390.00 | |
| Issuance Costs: | 105 102 50 | |
| 1. Underwriter Fees | 105,402.50 | |
| 2. Bond Insurance | 00,400,00 | |
| 3. Bond Counsel | 28,420.60 | |
| 4. School Solicitor | 13,270.00 | |
| 5. Financial Advisor | 45,000.00 | |
| 5. Paying Agent & Redemption Agent | 2,500.00 | |
| 7. Printing | 9,500.00 | |
| 8. Rating Fee | 29,700.00 | |
| 9. Verification Report | | |
| 10. Computer Fees | | |
| 11. CUSIP | 467.00 | |
| 12. DAC Report | | |
| 13. Escrow Structuring | | |
| 14. Internet Auction Administrator | 4,000.00 | |
| 15 | | |
| Total - Issuance Costs | \$238,260.10 | |
| Accrued Interest | | |
| Capitalized Interest | | |
| Surplus Monies or Cash to School District | | |
| Other Uses of Funds (Specify) | | |
| 1. Sinking Fund | 6,242.00 | |
| 2 | | |
| TOTAL - USES OF AVAILABLE FUNDS | \$34,995,892.10 | |

West Chester Area School District

\$30,115,000 GENERAL OBLIGATION BONDS, SERIES OF 2022

DISPOSITION OF FUNDS 4/5/2022

RECEIPTS AT CLOSING

| Par Amount Original Issue Premi Underwriter's Discou Good Faith Deposit | | |
|--|-----------------------------------|------------------------------------|
| Wire from Janney *Good Faith Deposit | | 34,579,089.60 311,400.00 |
| TOTAL RECEIPTS | | 34,890,489.60 |
| DISBURSEMENTS AT CLOSING | | |
| Eckert Seamans Cherin & Mello Bond Counsel Fees Expenses | ott, LLC 26,500.00 1,920.60 | |
| Unruh, Turner, Burke & Frees, F Solicitor fee | P.C. 13,270.00 | 13,270.00 |
| PFM Financial Advisors LLC Financial Advisory F POS/OS Formatting | | |
| Moody's Investor Services Rating Fee | 29,700.00 | 29,700.00 |
| Grant Street Group Internet Auction Adn | ninistrator 4,000.00 | 4,000.00 |
| McElwee & Quinn Official Statement Pr | rinting 1,200.00 | 1,200.00 |
| M&T Bank Paying agent fee (2016AA &2017) Re | 1,250.00 demption Agent 750.00 | |
| TD Bank (2012A) Redemptior | Agent fee 500.00 | 500.00 |
| CUSIP Global Services CUSIP | 467.00 | 467.00 |
| TOTAL EXPENSES PAID AT CLOSING | | 132,857.60 |
| Amount to Call Series A of 2012 TD Bank, N.A. ABA# 011600033 A/C No.: 60157930 Ref: West Chester A | | 21,315,000.00 |
| Amount to Call Series AA of 20 | 16 Bonds | 8,607,157.00 |
| Amount to Call Series of 2017 E | Bonds | 4,829,233.00 |
| Sinking Fund | | 6,242.00 |
| TOTAL DISBURSEMENTS AT CLOSING |) | 34,890,489.60 |

*Good Faith Deposit in the amount of \$311,400.00 is being held by M&T Bank

| District/AVTS | West Chester Area So | chool District | | | PDE LEASE # | |
|------------------|-----------------------|---------------------|-------|--------------|----------------|---------------|
| | | | | | (PDE Use Only) | |
| Financing | General Obligation Bo | onds, Series of 202 | 22 | | | |
| Name: | | | | | Total Issue: | 30,115,000 |
| Dated Date: | 5-Apr-2022 | | | | | |
| Settlement Date: | 5-Apr-2022 | | | | | |
| | | | | | Original Issue | |
| | | | | | Premium: | 4,880,892.10 |
| PAYMENT | | PRINCIPAL | RATE | INTEREST | PERIOD | STATE |
| DATE | OUTSTANDING | | | | TOTAL | FISCAL YR |
| | | | | | | TOTAL |
| | | | | | | (7/1 - 6/30) |
| | 30,115,000.00 | | | | | |
| 11/15/2022 | | | | 761,963.89 | | |
| 5/15/2023 | | 5,000.00 | 3.000 | 623,425.00 | | 1,390,388.89 |
| 11/15/2023 | , , | | | 623,350.00 | - | |
| 5/15/2024 | | 5,000.00 | 3.000 | 623,350.00 | - | 1,251,700.00 |
| 11/15/2024 | | | | 623,275.00 | 623,275.00 | |
| 5/15/2025 | | 5,000.00 | 3.000 | 623,275.00 | 628,275.00 | 1,251,550.00 |
| 11/15/2025 | | | | 623,200.00 | 623,200.00 | |
| 5/15/2026 | | 100,000.00 | 5.000 | 623,200.00 | 723,200.00 | 1,346,400.00 |
| 11/15/2026 | | | | 620,700.00 | 620,700.00 | |
| 5/15/2027 | | 200,000.00 | 5.000 | 620,700.00 | - | 1,441,400.00 |
| 11/15/2027 | | | | 615,700.00 | 615,700.00 | |
| 5/15/2028 | | 4,270,000.00 | 5.000 | 615,700.00 | 4,885,700.00 | 5,501,400.00 |
| 11/15/2028 | | | | 508,950.00 | 508,950.00 | |
| 5/15/2029 | | 6,530,000.00 | 5.000 | 508,950.00 | 7,038,950.00 | 7,547,900.00 |
| 11/15/2029 | | | | 345,700.00 | 345,700.00 | |
| 5/15/2030 | | 6,070,000.00 | 5.000 | 345,700.00 | 6,415,700.00 | 6,761,400.00 |
| 11/15/2030 | | | | 193,950.00 | | |
| 5/15/2031 | | 6,370,000.00 | 3.000 | 193,950.00 | 6,563,950.00 | 6,757,900.00 |
| 11/15/2031 | | | | 98,400.00 | 98,400.00 | |
| 5/15/2032 | 0.00 | 6,560,000.00 | 3.000 | 98,400.00 | 6,658,400.00 | 6,756,800.00 |
| | | | | | | |
| TOTAL | | 30,115,000.00 | | 9,891,838.89 | 40,006,838.89 | 40,006,838.89 |

| District/AVTS | West Chester Area So | PDE LEASE # | | | | |
|---------------|-----------------------|-------------------|--------------|--------------|---------------|---------------|
| | | (PDE Use Only) | | | | |
| Financing | General Obligation Bo | onds, Series A of | | | 04,000,000 | |
| Name: | (Refunded) | | Total Issue: | 21,000,000 | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| PAYMENT | PRINCIPAL | PRINCIPAL | RATE | INTEREST | PERIOD | STATE |
| DATE | | | i o ti E | | TOTAL | FISCAL YR |
| | | | | | | TOTAL |
| | | | | | | (7/1 - 6/30) |
| | 21,000,000.00 | | | | | (, |
| 5/15/2022 | 21,000,000.00 | | | 315,000.00 | 315,000.00 | 315,000.00 |
| 11/15/2022 | 21,000,000.00 | | | 315,000.00 | 315,000.00 | |
| 5/15/2023 | 20,995,000.00 | 5,000.00 | 3.000 | 315,000.00 | 320,000.00 | 635,000.00 |
| 11/15/2023 | 20,995,000.00 | | | 314,925.00 | 314,925.00 | |
| 5/15/2024 | 20,990,000.00 | 5,000.00 | 3.000 | 314,925.00 | 319,925.00 | 634,850.00 |
| 11/15/2024 | 20,990,000.00 | | | 314,850.00 | 314,850.00 | |
| 5/15/2025 | 20,985,000.00 | 5,000.00 | 3.000 | 314,850.00 | 319,850.00 | 634,700.00 |
| 11/15/2025 | -,, | | | 314,775.00 | 314,775.00 | |
| 5/15/2026 | | 5,000.00 | 3.000 | 314,775.00 | 319,775.00 | 634,550.00 |
| 11/15/2026 | -, | | | 314,700.00 | | |
| 5/15/2027 | 20,975,000.00 | 5,000.00 | 3.000 | 314,700.00 | 319,700.00 | 634,400.00 |
| 11/15/2027 | 20,975,000.00 | | | 314,625.00 | 314,625.00 | |
| 5/15/2028 | | 3,950,000.00 | 3.000 | 314,625.00 | 4,264,625.00 | 4,579,250.00 |
| 11/15/2028 | ,, | | | 255,375.00 | 255,375.00 | |
| 5/15/2029 | ,, | 4,070,000.00 | 3.000 | 255,375.00 | 4,325,375.00 | 4,580,750.00 |
| 11/15/2029 | ,, | | | 194,325.00 | 194,325.00 | |
| 5/15/2030 | -,, | 4,190,000.00 | 3.000 | 194,325.00 | 4,384,325.00 | 4,578,650.00 |
| 11/15/2030 | -,, | | | 131,475.00 | 131,475.00 | |
| 5/15/2031 | 4,445,000.00 | 4,320,000.00 | 3.000 | 131,475.00 | 4,451,475.00 | 4,582,950.00 |
| 11/15/2031 | 4,445,000.00 | | | 66,675.00 | 66,675.00 | |
| 5/15/2032 | 0.00 | 4,445,000.00 | 3.000 | 66,675.00 | 4,511,675.00 | 4,578,350.00 |
| TOTAL | | 21 000 000 00 | | E 200 4E0 00 | 26 200 450 00 | 26 288 450 20 |
| TOTAL | | 21,000,000.00 | | 5,388,450.00 | 26,388,450.00 | 26,388,450.00 |

| District/AVTS | West Chester Area Sc | PDE LEASE # | | | | | | |
|--------------------|-----------------------|----------------|-----------|--------------|---------------|---------------|--|--|
| Financing | Concret Obligation Ba | (PDE Use Only) | | | | | | |
| Financing Name: | General Obligation Bo | Total Issue: | 8,480,000 | | | | | |
| Name: | (Relunded) | (Refunded) | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| PAYMENT | PRINCIPAL | PRINCIPAL | RATE | INTEREST | PERIOD | STATE | | |
| DATE | - | | | | TOTAL | FISCAL YR | | |
| | | | | | _ | TOTAL | | |
| | | | | | | (7/1 - 6/30) | | |
| | 8,480,000.00 | | | | | , , , | | |
| 5/15/2022 | 8,475,000.00 | 5,000.00 | 2.750 | 127,156.25 | 132,156.25 | 132,156.25 | | |
| 11/15/2022 | 8,475,000.00 | | | 127,087.50 | 127,087.50 | | | |
| 5/15/2023 | 8,470,000.00 | 5,000.00 | 2.750 | 127,087.50 | 132,087.50 | 259,175.00 | | |
| 11/15/2023 | 8,470,000.00 | | | 127,018.75 | 127,018.75 | | | |
| 5/15/2024 | 8,465,000.00 | 5,000.00 | 2.750 | 127,018.75 | 132,018.75 | 259,037.50 | | |
| 11/15/2024 | 8,465,000.00 | | | 126,950.00 | 126,950.00 | | | |
| 5/15/2025 | 8,460,000.00 | 5,000.00 | 2.750 | 126,950.00 | 131,950.00 | 258,900.00 | | |
| 11/15/2025 | 8,460,000.00 | | | 126,881.25 | , | | | |
| 5/15/2026 | 8,455,000.00 | 5,000.00 | 2.750 | 126,881.25 | 131,881.25 | 258,762.50 | | |
| 11/15/2026 | 8,455,000.00 | | | 126,812.50 | 126,812.50 | | | |
| 5/15/2027 | 8,450,000.00 | 5,000.00 | 2.750 | 126,812.50 | 131,812.50 | 258,625.00 | | |
| 11/15/2027 | -, -, | | | 126,743.75 | , | | | |
| 5/15/2028 | , , | 5,000.00 | 2.750 | 126,743.75 | | 258,487.50 | | |
| 11/15/2028 | -, -, | | | 126,675.00 | | | | |
| 5/15/2029 | -, -, | 2,020,000.00 | 3.000 | 126,675.00 | , , | 2,273,350.00 | | |
| 11/15/2029 | -, -, | | | 96,375.00 | | | | |
| 5/15/2030 | ,, | 2,080,000.00 | 3.000 | 96,375.00 | | 2,272,750.00 | | |
| 11/15/2030 | ,, | | | 65,175.00 | 65,175.00 | | | |
| 5/15/2031 | , , | 2,140,000.00 | 3.000 | 65,175.00 | 2,205,175.00 | 2,270,350.00 | | |
| 11/15/2031 | , , | | | 33,075.00 | 33,075.00 | | | |
| 5/15/2032 | 0.00 | 2,205,000.00 | 3.000 | 33,075.00 | 2,238,075.00 | 2,271,150.00 | | |
| | | | | | | | | |
| TOTAL | | 8,480,000.00 | | 2,292,743.75 | 10,772,743.75 | 10,772,743.75 | | |

| District/AVTS | West Chester Area So | PDE LEASE # (PDE Use Only) | | | | |
|--------------------|-------------------------------------|-------------------------------|-----------|------------|--------------|--------------|
| Financing Name: | General Obligation Bo (Refunded) | Total Issue: | 4,780,000 | | | |
| | | | | | | |
| PAYMENT | PRINCIPAL | PRINCIPAL | RATE | INTEREST | PERIOD | STATE |
| DATE | OUTSTANDING | | | | TOTAL | FISCAL YR |
| | | | | | | TOTAL |
| | | | | | | (7/1 - 6/30) |
| | 4,780,000.00 | | | | | |
| 6/15/2022 | 1 - 1 | | | 49,232.50 | | 49,232.50 |
| 12/15/2022 | , ., | 640,000.00 | 2.000 | 49,232.50 | , | |
| 6/15/2023 | , ., | | | 42,832.50 | , | 732,065.00 |
| 12/15/2023 | -, -, | 660,000.00 | 2.000 | 42,832.50 | , | |
| 6/15/2024 | -, -, | | | 36,232.50 | , | 739,065.00 |
| 12/15/2024 | 11 | 670,000.00 | 2.000 | 36,232.50 | | |
| 6/15/2025 | 2,810,000.00 | | | 29,532.50 | -, | 735,765.00 |
| 12/15/2025 | 2,130,000.00 | 680,000.00 | 2.000 | 29,532.50 | , | |
| 6/15/2026 | 2,130,000.00 | | | 22,732.50 | 22,732.50 | 732,265.00 |
| 12/15/2026 | 1,430,000.00 | 700,000.00 | 2.000 | 22,732.50 | 722,732.50 | |
| 6/15/2027 | 1,430,000.00 | | | 15,732.50 | 15,732.50 | 738,465.00 |
| 12/15/2027 | -, | 710,000.00 | 2.150 | 15,732.50 | 725,732.50 | |
| 6/15/2028 | 720,000.00 | | | 8,100.00 | 8,100.00 | 733,832.50 |
| 12/15/2028 | 0.00 | 720,000.00 | 2.250 | 8,100.00 | 728,100.00 | |
| | | | | | | |
| TOTAL | | 4,780,000.00 | | 408,790.00 | 5,188,790.00 | 5,188,790.00 |



TD Wealth TD Bank, N.A.

May 17, 2022

Ms. Jamie Doyle PFM Financial Advisors LLC 213 Market Streets Harrisburg, PA 17101

Re: West Chester Area School District, Chester and Delaware Counties, Pennsylvania General Obligation Bonds, Series A of 2012

Dear Ms. Doyle:

Per your request, TD Bank, National Association as Paying Agent and Escrow Agent for the above referenced Bonds, does hereby confirm the requirement to pay the refunded outstanding principal and interest due on the West Chester Area School District's Series A of 2012 Bonds through the call date of May 15, 2022 is as follows:

Principal due on Bonds Called May 15, 2022: Interest due on Bonds Called May 15, 2022 \$21,000,000.00 \$315,000.00

If you have any additional questions or need additional information do not hesitate to contact me.

Sincerely Cathenit

Catherine M. Alessi, CCTS Vice President

12000 Horizon Way Mount Laurel, New Jersey 08054 856/685-5105 Fax: 856/685-5267



May 18, 2022

Ms. Jamie Doyle PFM Financial Advisors LLC 213 Market Streets Harrisburg, PA 17101

Dear Ms. Doyle:

Per your request, we hereby confirm to you the requirements to pay the refunded outstanding principal due on the West Chester Area School District's Series AA of 2016 through the call date of May 15, 2022 and the Series of 2017 through the call date of June 15, 2022.

2016AA Bonds Called May 15, 2022 Interest due May 15, 2022

\$8,480,000.00 \$127,156.25

2017 Bonds Called June 15, 2022 Interest due June 15, 2022 \$4,780,000.00 \$49,232.50

If you have any additional questions or need additional information do not hesitate to contact me.

Sincerely, hn

Mark R. Campise Assistant Vice President

WEST CHESTER AREA SCHOOL DISTRICT, Chester and Delaware Counties, Pennsylvania

RESOLUTION

INCURRING NONELECTORAL DEBT TO BE EVIDENCED BY **GENERAL OBLIGATION BONDS IN THE MAXIMUM AGGREGATE** PRINCIPAL AMOUNT OF \$40,000,000, TO REFUND ALL OR PORTIONS OF THIS SCHOOL DISTRICT'S OUTSTANDING **GENERAL** OBLIGATION BONDS, SERIES A OF 2012, SERIES AA OF 2016 AND SERIES OF 2017; ACCEPTING A PROPOSAL FOR THE PURCHASE OF BONDS; SETTING FORTH THE PARAMETERS, SUBSTANTIAL FORM OF AND CONDITIONS TO ISSUE THE BONDS; PLEDGING THE FULL FAITH, CREDIT AND TAXING POWER OF THIS SCHOOL DISTRICT TO SECURE THE BONDS; APPOINTING A PAYING AGENT AND SINKING FUND DEPOSITORY; PROVIDING FOR THE REDEMPTION OF THE REFUNDED BONDS; AND AUTHORIZING RELATED **DOCUMENTS AND ACTIONS.**

WHEREAS, West Chester Area School District, located in Chester and Delaware Counties, Pennsylvania (the "School District"), is a school district of the Commonwealth of Pennsylvania (the "Commonwealth"), and a "Local Government Unit" within the meaning of the Local Government Unit Debt Act, 53 Pa.C.S. Chs. 80-82 (the "Debt Act"), governed by its Board of School Directors (the "School Board"); and

WHEREAS, The School Board, by its resolution adopted on November 22, 2010, authorized and secured this School District's \$21,000,000 aggregate principal amount General Obligation Bonds, Series A of 2012, dated July 23, 2012 (the "2012A Bonds"), to finance improvements to public school buildings, and which 2012A Bonds will become subject to optional redemption on or after May 15, 2022; and

WHEREAS, The Department of Community and Economic Development (the "Department") approved the debt proceedings of this School District related to the 2012A Bonds, as evidenced by Certificate of Approval No. GOB-12081502, dated August 15, 2012; and

WHEREAS, The School Board, by its resolution adopted on November 28, 2016 ("2016 Parameters Resolution"), authorized and secured this School District's \$8,500,000 aggregate principal amount General Obligation Bonds, Series AA of 2016, dated December 30, 2016 (the "2016AA Bonds"), to finance improvements to elementary school buildings, and which 2016AA Bonds will become subject to optional redemption on or after May 15, 2022; and

WHEREAS, The Department approved the debt proceedings of this School District related to the 2016AA Bonds, as evidenced by Certificate of Approval No. GOB-16122102, dated December 21, 2016; and

WHEREAS, The School Board, also under the 2016 Parameters Resolution, authorized and secured this School District's \$7,495,000 aggregate principal amount General Obligation Bonds, Series of 2017, dated May 31, 2017 (the "2017 Bonds"), to refund the School District's General Obligation Bonds, Series of 2011, that refunded the School District's General Obligation Bonds, Series of 2007, that financed improvements to school buildings, and which 2017 Bonds will become subject to optional redemption on or after June 15, 2022; and

WHEREAS, The Department approved the debt proceedings of this School District related to the 2017 Bonds, as evidenced by Certificate of Approval No. GOB-16122102, dated December 21, 2016; and

WHEREAS, The School Board has determined to retire all or portions of the outstanding 2012A Bonds, the 2016AA Bonds and the 2017 Bonds (collectively, the "Refunded Bonds"), as described in a refunding report (the "Refunding Report"), prepared for this School District by its independent municipal advisor PFM Financial Advisors LLC (the "Financial Advisor"), at such time as the total reduction in debt service resulting from refunding any of the Refunded Bonds (the "Refunding Projects"), after using proceeds of the Bonds to pay the costs of issuing such Bonds, equals at least 2.0% of the principal amount of the Refunded Bonds to be retired (the "Required Savings"); and

WHEREAS, The School Board shall issue one or more series of general obligation bonds in the maximum aggregate principal amount of Forty Million Dollars (\$40,000,000) (the "Bonds"), to undertake the Refunding Projects, including paying the costs of issuing the Bonds; and

WHEREAS, The School Board has determined that the Bonds shall be offered in a private sale by negotiation, at a net purchase price of not less than 95.0% nor more than 135% of the aggregate principal amount of the Bonds issued (including underwriting discount and original issue discount or premium), plus any accrued interest (collectively, the "Purchase Price"); and

WHEREAS, A Proposal for the Purchase of Bonds, dated February 28, 2022 (the "Proposal"), has been received from the Financial Advisor, containing the financial parameters for, and conditions to, the underwriting and issuance of the Bonds, which are consistent with the maximum yields to maturity and maximum principal payment amounts by fiscal year set forth in **Exhibit A** attached hereto (the "Bond Parameters"), and will be supplemented by one or more Addendums to the Proposal (each an "Addendum"), identifying a purchaser of the Bonds and containing the final terms and conditions of the Bonds, within the Purchase Price and Bond Parameters; and

WHEREAS, The School Board desires to accept the Proposal, award the sale of the Bonds, authorize the issuance of nonelectoral debt and authorize appropriate action, all in connection with the Refunding Projects, and in accordance with the Debt Act; and

WHEREAS, The School Board has determined to appoint Manufacturers and Traders Trust Company (the "Paying Agent"), having corporate trust offices in Harrisburg, Pennsylvania, and Buffalo, New York, as the paying agent and sinking fund depository for the Bonds; and

NOW, THEREFORE, BE IT RESOLVED, by the School Board, as follows:

SECTION 1. The School Board hereby authorizes the issuance of the Bonds pursuant to this Resolution, in accordance with the Debt Act, to undertake the Refunding Projects. Eckert Seamans Cherin & Mellott, LLC is retained by this School District as its bond counsel in connection with the issuance of the Bonds.

SECTION 2. The School Board finds that it is in the best financial interests of this School District to sell the Bonds in a private sale by negotiation and determines that the debt to be incurred pursuant to this Resolution shall be nonelectoral debt.

SECTION 3. The Refunding Projects are all authorized by Section 8241(b)(1) of the Debt Act (reduction in total debt service over the life of each issue). The capital projects or facilities originally financed or refinanced by all three series of the Refunded Bonds (public school building improvements) have reasonably expected remaining useful lives of at least eleven (11) years. The first maturity of principal of the Bonds will not be deferred beyond two years from the issue date of the Bonds.

SECTION 4. The School Board accepts the Proposal of the Financial Advisor, and the President or Vice President of the School Board is authorized to sign the Proposal on behalf of this School District. This School District's Director of Business Affairs or Superintendent are hereby authorized to direct the Financial Advisor when to market the Bonds, to approve the Addendum identifying an underwriter and containing the final terms and conditions of the Bonds within the Bond Parameters, and to take other related actions to achieve at least the Required Savings. The Addendum to be presented by the Financial Advisor, so approved, shall be executed and delivered by the President or Vice President of the School Board and included as a part of the Proposal accepted by this Resolution.

SECTION 5. The Bonds, when issued, will be general obligation bonds of this School District.

SECTION 6. The Bonds shall be issuable as one or more series, as fully registered bonds, without coupons, in denominations of \$5,000 principal amount or any integral multiple thereof.

Each of the Bonds shall bear interest from the interest payment date next preceding the date of registration and authentication of such bond, unless: (a) such bond is registered and authenticated as of any interest payment date, in which event such bond shall bear interest from such interest payment date; or (b) such bond is registered and authenticated after a Record Date (hereinafter defined) and before the next succeeding interest payment date, in which event such bond shall bear interest from such interest payment date; or (c) such bond is registered and authenticated on or prior to the Record Date next preceding the first interest payment date, in which event such bond shall bear interest from the dated date of the Bonds; or (d) as shown by the records of the Paying Agent, interest on such bond shall be in default, in which event such bond shall bear

interest from the date to which interest was last paid on such bond. Interest on each of the Bonds shall be payable initially on a date selected by this School District, and thereafter, semiannually, until the principal sum thereof is paid or provision for payment thereof duly has been made. Except as to distinguishing series or subseries, numbers, denominations, interest rates and maturity dates, the Bonds and the Paying Agent's certificates of authentication shall be substantially in the forms and shall be of the tenor and purport hereinafter set forth, with insertions and variations (including CUSIP numbers) approved by this School District, the Financial Advisor and the Paying Agent, as may be appropriate for different series, denominations and maturity dates.

Principal, premium, if any, and interest with respect to the Bonds shall be payable in lawful money of the United States of America.

The principal of and premium, if any, on the Bonds shall be payable to the registered owners thereof or their transferees, upon presentation and surrender of the Bonds at the place or places set forth in the Bonds. Payment of interest on the Bonds shall be made by check mailed to the registered owners thereof whose names and addresses appear at the close of business on the fifteenth (15th) day next preceding each interest payment date (the "Record Date") on the registration books maintained by the Paying Agent on behalf of this School District, irrespective of any transfer or exchange of any Bonds subsequent to the Record Date and prior to such interest payment date, unless this School District shall be in default in payment of interest due on such interest payment date. In the event of any such default, such defaulted interest shall be payable to the persons in whose names the Bonds are registered at the close of business on a special record date for the payment of such defaulted interest established by notice mailed by the Paying Agent on behalf of this School District to the registered owners of the Bonds not less than fifteen (15) days preceding such special record date. Such notice shall be mailed to the persons in whose names the close of business on the fifth (5th) day preceding the date of mailing.

If the date for payment of the principal of or interest on any Bonds shall be a Saturday, Sunday, legal holiday or a day on which banking institutions in the Commonwealth are authorized or required by law or executive order to close, then the date for payment of such principal or interest shall be the next succeeding day that is not a Saturday, Sunday, legal holiday or a day on which such banking institutions are authorized or required to close, and payment on such date shall have the same force and effect as if made on the nominal date established for such payment.

SECTION 7. This School District and the Paying Agent may deem and treat the persons in whose names the Bonds shall be registered as the absolute owners thereof for all purposes, whether such Bonds shall be overdue or not, and payment of the principal of, premium, if any, and interest on the Bonds shall be made only to or upon the order of the registered owners thereof or their legal representatives, but registration of a transfer of ownership may be made as herein provided. All such payments shall be valid and effectual to satisfy and discharge the liability upon the Bonds, to the extent of the sum or sums so paid, and neither this School District nor the Paying Agent shall be affected by any notice to the contrary.

SECTION 8. Registration of the transfer of ownership of Bonds shall be made upon surrender of any of the Bonds to the Paying Agent, accompanied by a written instrument or instruments in form, with instructions, and with guaranty of signature satisfactory to the Paying

Agent, duly executed by the registered owner thereof or his attorney-in-fact or legal representative. The Paying Agent shall enter any transfer of ownership of any of the Bonds in the registration books and shall authenticate and deliver, at the earliest practicable time, in the name of the transferee or transferees, a new fully registered bond or bonds of authorized denominations of the same series, maturity and interest rate for the aggregate principal amount that the registered owner is entitled to receive. Bonds may be exchanged for a like aggregate principal amount of Bonds of other authorized denominations of the same series, maturity and interest rate.

SECTION 9. If Bonds shall be subject to optional redemption or mandatory redemption prior to stated maturity, this School District and the Paying Agent shall not be required to register the transfer of or exchange any of the Bonds then considered for redemption during the period beginning at the close of business on the fifteenth (15th) day next preceding any date of selection of such Bonds to be redeemed and ending at the close of business on the day of mailing of the notice of redemption, as hereinafter provided, or to register the transfer of or exchange any portion of any of the Bonds selected for redemption in whole or in part until after the redemption date.

SECTION 10. This School District shall cause to be kept, and the Paying Agent shall keep, books for the registration, exchange and transfer of Bonds in the manner provided herein and therein so long as Bonds shall remain outstanding. Such registrations, exchanges and transfers shall be made without charge to bondholders, except for actual costs, including postage, insurance and any taxes or other governmental charges required to be paid with respect to the same.

SECTION 11. The Bonds shall bear interest, with a Purchase Price resulting in yields to maturity, and principal maturing or payable upon mandatory sinking fund redemptions, in the maximum annual amounts in each fiscal year as set forth in **Exhibit A**.

SECTION 12. The Bonds may be subject to optional redemption by this School District prior to maturity, on such date or dates and under such terms as may be determined in the manner described in Section 4 hereof. The Bonds may be subject to mandatory redemption prior to maturity, to be set forth in the Addendum, not in excess of any annual principal payment amount set forth in **Exhibit A** hereof.

SECTION 13. This School District appoints the Paying Agent as the paying agent with respect to the Bonds and directs that the principal of, premium, if any, and interest on the Bonds shall be payable at a designated corporate trust office of the Paying Agent, in lawful money of the United States of America.

Any corporation or association into which the Paying Agent, or any appointed successor to it, may be merged or converted or with which it, or any appointed successor to it, may be consolidated, or any corporation or association resulting from any merger, conversion or consolidation to which the Paying Agent shall be a party, or any corporation or association to which the Paying Agent, or any appointed successor to it, sells or otherwise transfers all or substantially all of its corporate trust business, including its functions under this Resolution, shall be the successor paying agent hereunder, without the execution or filing of any paper or any further act on the part of this School District, and thereafter references herein to the "Paying Agent" shall refer to such resulting corporation or association, or to such transferee, as the case may be. If the Paying Agent at any time shall resign or shall be removed by this School District, the Board of School Directors shall appoint a successor paying agent that is duly qualified in accordance with the Act to serve as paying agent for the Bonds and sinking fund depository with respect to the Sinking Fund created herein, and the principal of, redemption premium, if any, and interest on the Bonds shall be payable, when due, at a designated office of the successor paying agent located in the Commonwealth and at such additional payment offices as the successor paying agent shall designate. Upon acceptance of such appointment and the transfer by the Paying Agent to the successor paying agent of the appropriate documents, records, and funds, references herein to the "Paying Agent" shall thereafter refer to such successor paying agent.

SECTION 14. The form of the Bonds shall be substantially as set forth in **Exhibit B**, which is attached hereto and made part hereof, with appropriate insertions, omissions and variations.

SECTION 15. The Bonds shall be executed in the name of and on behalf of this School District by the manual or facsimile signature of the President or Vice President of the School Board, and the official seal or a facsimile of the official seal of this School District shall be affixed thereto and the manual or facsimile signature of the Secretary of the School Board shall be affixed thereto in attestation thereof; and said officers are authorized to execute and to attest the Bonds.

SECTION 16. No bond constituting one of the Bonds shall be entitled to any benefit under this Resolution nor shall it be valid, obligatory or enforceable for any purpose until such bond shall have been registered and authenticated by the Certificate of Authentication endorsed thereon duly signed by the Paying Agent; and the Paying Agent is authorized to register and authenticate the Bonds in accordance with the provisions hereof.

SECTION 17. This School District covenants to and with registered owners, from time to time, of the Bonds that shall be outstanding, from time to time, pursuant to this Resolution, that this School District shall: (i) include the amount of the debt service on the Bonds, for each fiscal year of this School District in which the sums are payable, in its budget for that year, (ii) appropriate those amounts from its general revenues for the payment of the debt service, and (iii) duly and punctually pay or cause to be paid from the Sinking Fund (hereinafter identified) or any other of its revenues or funds the principal of and interest on each of the Bonds at the dates and places and in the manner stated therein, according to the true intent and meaning thereof; and, for such budgeting, appropriation and payment, this School District shall and does pledge, irrevocably, its full faith, credit and taxing power. As provided in the Debt Act, the foregoing covenant of this School District shall be specifically enforceable.

SECTION 18. There is hereby created, pursuant to the requirements of the Debt Act, one or more sinking funds for the Bonds (collectively, the "Sinking Fund") including, if applicable, multiple series or subseries, or a mandatory sinking fund. The Sinking Fund shall be administered in accordance with the Debt Act.

SECTION 19. This School District appoints the Paying Agent as the sinking fund depository with respect to the Sinking Fund.

SECTION 20. This School District covenants to make payments out of the Sinking Fund, or out of any other of its revenues or funds, at such times and in such annual amounts, as shall be sufficient for prompt and full payment of all obligations of the Bonds when due.

SECTION 21. The School Board hereby authorizes the preparation of a Preliminary Official Statement and Official Statement for use in the marketing of the Bonds and authorizes the Business Manager of this School District to approve the form of such Preliminary Official Statement and the form of a final Official Statement with respect to the Bonds of this School District, with such insertions and amendments as shall be necessary or appropriate to reflect the final terms and provisions of the Bonds, the accepted Proposal and this Resolution. The President of the School Board shall affix his or her signature to the Official Statement, as such officer, and such execution of the Official Statement shall constitute conclusive evidence of the approval of the Official Statement by the School Board.

SECTION 22. The President or Vice President and the Secretary, respectively, of the School Board are authorized and directed, as required, necessary and/or appropriate: (a) to prepare, to certify and to file with the Department the debt statement required by the Debt Act; (b) to prepare and to file with the Department any statements required by the Debt Act that are necessary to qualify all or any portion of the debt of this School District that is subject to exclusion as self-liquidating or subsidized debt for exclusion from the appropriate debt limit of this School District as self-liquidating or subsidized debt; (c) to prepare and to file the application with the Department, together with a complete and accurate transcript of the proceedings for the required approval relating to the debt, of which debt the Bonds, upon issue, will be evidence, as required by the Debt Act; (d) to pay or to cause to be paid to the Department all proper filing fees required in connection with the foregoing; and (e) to take other required, necessary and/or appropriate action.

The School Board authorizes and directs that an appropriate borrowing base certificate be prepared for filing with the Department as required by the Debt Act. The President or Vice President and the Secretary, respectively, of the School Board are hereby authorized to prepare and to execute, or to authorize the preparation and execution of such borrowing base certificate.

SECTION 23. If applicable, as determined from the Addendum, the School Board authorized and directs the purchase of municipal bond guaranty insurance with respect to the Bonds. The officers and agents of this School District are authorized and directed to take all required, necessary and/or appropriate action with respect to such insurance, as contemplated in the Addendum, including the payment of the premium of such insurance.

SECTION 24. The President or Vice President and the Secretary, respectively, of the School Board are authorized and directed to contract with the Paying Agent for its services as paying agent for the Bonds and as sinking fund depository in connection with the Sinking Fund established for the Bonds.

SECTION 25. It is declared that the debt to be incurred hereby, together with any other indebtedness of this School District, is not in excess of any limitation imposed by the Debt Act upon the incurring of debt by this School District.

SECTION 26. The officers and agents of this School District are authorized to deliver the Bonds and to authorize payment of all costs and expenses associated with the issuance of the Bonds as provided for in the Proposal, but only after the Department has certified its approval pursuant to the provisions of the Debt Act or at such time when the filing authorized to be submitted to the Department pursuant to the Debt Act shall be deemed to have been approved pursuant to applicable provisions of the Debt Act.

SECTION 27. This School District covenants to and with purchasers of the Bonds that it will make no use of the proceeds of such Bonds, or of any other obligations deemed to be part of the same "issue" as Bonds under applicable Federal tax regulations, that will cause such Bonds to be or become "arbitrage bonds" within the meaning of Section 103(b)(2) and Section 148 of the Internal Revenue Code of 1986, as amended (the "Code"), and the Treasury Regulations implementing said Sections of the Code.

This School District further covenants to and with purchasers of the Bonds that it will make no use of the proceeds of the Bonds, of the proceeds of any other obligations deemed to be part of the same "issue" as the Bonds under applicable federal tax regulations, or of any property or facilities financed with the proceeds of the Bonds or of any such other obligations deemed to be part of the same "issue" as the Bonds, that will cause the Bonds to be or become "private activity bonds" within the meaning of Section 141 of the Code and the Treasury Regulations implementing said Sections of the Code. This School District shall comply with all other requirements of the Code, if and to the extent applicable, to maintain continuously the Federal income tax exemption of interest on the Bonds.

If applicable, the President or Vice President of the School Board is authorized to represent in a certificate delivered when the Bonds are issued, that this School District does not then reasonably expect to issue tax-exempt obligations that, together with all tax-exempt obligations reasonably expected to be issued by all entities that issue bonds on behalf of this School District and all "subordinate entities" (within the meaning of Section 265(b)(3)(E) of the Code) of this School District, in the aggregate, will exceed Ten Million Dollars (\$10,000,000) (excluding obligations issued to refund (other than to advance refund) any obligation to the extent that the amount of the refunding obligation does not exceed the outstanding amount of the refunded obligation) in the calendar year of issuance and, accordingly, thereby designate the Bonds (to the extent they are not "deemed designated" under Section 265(b)(3)(D)(ii) of the Code), on behalf of this School District, as "qualified tax-exempt obligations," as defined in Section 265(b)(3)(B) of the Code, for the purposes and effect contemplated by Section 265 of the Code.

SECTION 28. This School District does hereby authorize the optional redemption(s) of the Refunded Bonds on the earliest date(s) on or after the issue date of the Bonds, as authorized by the Refunded Bonds (the "Redemption Date"), in accordance with the rights and privileges reserved to this School District in the Refunded Bonds, and as described in the Addendum.

Officers and agents of the School Board are hereby authorized and directed to give irrevocable instructions to the paying agent or trustee for the Refunded Bonds to redeem the Refunded Bonds in accordance with this election of the School Board, *following the acceptance of the final terms and conditions of the Bonds and Addendum as described in section 4 hereof* and the consummation of the final sale, issuance and delivery of the Bonds.

If applicable, this School District, simultaneously with delivery of the Bonds, shall enter into a bond retirement agreement (the "Bond Retirement Agreement") with the paying agent of the Refunded Bonds (the "Redemption Agent"). The Bond Retirement Agreement shall provide for a deposit of Bond proceeds into the sinking funds originally established for the Refunded Bonds, with the Redemption Agent sufficient to pay the debt service due on the Refunded Bonds through the Redemption Date. The President or Vice President and the Secretary, respectively, of the School Board are authorized and directed to execute, to attest, and to seal, as appropriate, and to deliver such Bond Retirement Agreement simultaneously with such delivery of the Bonds. This School District approves the Bond Retirement Agreement in form satisfactory to the Solicitor and Bond Counsel for this School District and as shall be approved by the officers of the School Board executing the same. Such approval of such officers shall be conclusively presumed to have been given by their execution of the Bond Retirement Agreement.

The officers and agents of this School District are hereby authorized and directed to take all such actions and provide all such documentation as may be necessary and appropriate to accomplish the redemption and retirement of the Refunded Bonds.

SECTION 29. If applicable, the President, Vice President or Treasurer of the School Board, or the Superintendent or Director of Business Affairs, respectively, of this School District is each hereby authorized and directed to execute and deliver agreements, orders or subscriptions for purchase of United States Treasury Certificates of Indebtedness, Bonds, Bonds, State and Local Government Series or other securities of the United States of America, collateralized certificates of deposit or other investments satisfying the requirements of 53 Pa.C.S. §8250, as described in updates to the Refunding Report, from proceeds of the Bonds and, if applicable, other funds to be deposited under the Bond Retirement Agreement, and to do, to take and to authorize such other acts as shall be necessary or appropriate to retire the Refunded Bonds, as described in the Refunding Report and this Resolution.

SECTION 30. If applicable, the Secretary of the Board of this School District is hereby authorized and directed to execute and to submit to the Pennsylvania Department of Education, promptly following settlement for the Bonds, the appropriate application and other documents and information necessary to obtain state reimbursement with respect to the debt service on the Bonds.

SECTION 31. This School District shall enter into, and hereby authorizes and directs the President or Vice President of the School Board to execute, a Continuing Disclosure Certificate (the "Certificate") on behalf of this School District on or before the date of issuance and delivery of the Bonds. Such Certificate shall be executed and delivered to satisfy the terms and conditions of the accepted Proposal for sale of the Bonds and Securities and Exchange Commission Rule 15c2-12, and shall be substantially in the form previously utilized by this School District, together with any changes therein made and approved by the executing officer of the School Board, whose execution and delivery thereof shall constitute conclusive evidence of such approval. A copy of the Certificate shall be filed with the Secretary of the School Board and shall be and hereby is made part of this Resolution.

This School District hereby covenants and agrees that it will comply with and carry out all of the provisions of the Certificate. Notwithstanding any other provision of this Resolution, failure of this School District to comply with the Certificate shall not be considered an event of default

with respect to the Bonds; however, any registered owner of the Bonds may take such actions as may be necessary and appropriate, including seeking mandamus or specific performance by court order, to cause this School District to comply with its obligations under this Section and such Certificate.

SECTION 32. The Bonds shall be made available for purchase under a book-entry only system available through The Depository Trust Company, a New York corporation ("DTC"). If applicable, at or prior to settlement for the Bonds, this School District and the Paying Agent shall execute or signify their approval of a Representation Letter in substantially the form on file with DTC (the "Representation Letter"). The appropriate officers of this School District and the Paying Agent shall take such action as may be necessary from time to time to comply with the terms and provisions of the Representation Letter, and any successor paying agent for the Bonds, in its written acceptance of its duties under this Resolution, shall agree to take any actions necessary from time to time to comply with the requirements of the Representation Letter.

SECTION 33. Notwithstanding the foregoing provisions of this Resolution, the Bonds shall initially be issued in the form of one fully-registered bond for the aggregate principal amount of the Bonds of each maturity, and the following provisions shall apply with respect to the registration, transfer and payment of the Bonds:

(a) Except as provided in subparagraph (g) below, all of the Bonds shall be registered in the name of Cede & Co., as nominee of DTC; provided that if DTC shall request that the Bonds be registered in the name of a different nominee, the Paying Agent shall exchange all or any portion of the Bonds for an equal aggregate principal amount of Bonds of the same series, interest rate and maturity registered in the name of such nominee or nominees of DTC.

(b) No person other than DTC or its nominee shall be entitled to receive from this School District or the Paying Agent either a Bond or any other evidence of ownership of the Bonds, or any right to receive any payment in respect thereof, unless DTC or its nominee shall transfer record ownership of all or any portion of the Bonds on the registration books (the "Register") maintained by the Paying Agent in connection with discontinuing the book-entry system as provided in subparagraph (g) below or otherwise.

(c) So long as any Bonds are registered in the name of DTC or any nominee thereof, all payments of the principal or redemption price of or interest on such Bonds shall be made to DTC or its nominee in accordance with the Representation Letter on the dates provided for such payments under this Resolution. Each such payment to DTC or its nominee shall be valid and effective to fully discharge all liability of this School District or the Paying Agent with respect to the principal or redemption price of or interest on the Bonds to the extent of the sum or sums so paid. In the event of the redemption of less than all of the Bonds outstanding of any maturity, the Paying Agent shall not require surrender by DTC or its nominee of the Bonds so redeemed, but DTC (or its nominee) may retain such Bonds and make an appropriate notation on the Bond certificate as to the amount of such partial redemption; provided that DTC shall deliver to the Paying Agent, upon request, a written confirmation of such partial redemption and thereafter the records maintained by the Paying Agent shall be conclusive as to the amount of the Bonds of such maturity which have been redeemed.

This School District and the Paying Agent may treat DTC (or its nominee) as the (d) sole and exclusive owner of the Bonds registered in its name for the purposes of payment of the principal or redemption price of or interest on the Bonds, selecting the Bonds or portions thereof to be redeemed, giving any notice permitted or required to be given to holders of Bonds under this Resolution, registering the transfer of Bonds, obtaining any consent or other action to be taken by holders of Bonds and for all other purposes whatsoever; and neither this School District nor the Paying Agent shall be affected by any notice to the contrary. Neither this School District nor the Paying Agent shall have any responsibility or obligation to any participant in DTC, any person claiming a beneficial ownership interest in the Bonds under or through DTC or any such participant, or any other person which is not shown on the Register as being a registered owner of Bonds, with respect to (1) the Bonds, (2) the accuracy of any records maintained by DTC or any such participant, (3) the payment by DTC or any such participant of any amount in respect of the principal or redemption price of or interest on the Bonds, (4) any notice which is permitted or required to be given to holders of the Bonds under this Resolution, (5) the selection by DTC or any such participant of any person to receive payment in the event of a partial redemption of the Bonds, and (6) any consent given or other action taken by DTC as holder of the Bonds.

(e) So long as the Bonds or any portion thereof are registered in the name of DTC or any nominee thereof, all notices required or permitted to be given to the holders of such Bonds under this Resolution shall be given to DTC as provided in the Representation Letter.

(f) In connection with any notice or other communication to be provided to holders of Bonds pursuant to this Resolution by this School District or the Paying Agent with respect to any consent or other action to be taken by holders of Bonds, DTC shall consider the date of receipt of notice requesting such consent or other action as the record date for such consent or other action, provided that this School District or the Paying Agent may establish a special record date for such consent or other action. This School District or the Paying Agent shall give DTC notice of such special record date not less than 15 calendar days in advance of such special record date to the extent possible.

(g) The book-entry only system for registration of the ownership of the Bonds may be discontinued at any time if either (1) after notice to this School District and the Paying Agent, DTC determines to resign as securities depository for the Bonds, or (2) after notice to DTC and the Paying Agent, this School District determines that continuation of the system of book-entry transfers through DTC (or through a successor securities depository) is not in the best interests of this School District. In either of such events (unless in the case described in clause (2) above, this School District appoints a successor securities depository), the Bonds shall be delivered in registered certificate form to such persons, and in such maturities and principal amounts, as may be designated by DTC, but without any liability on the part of this School District or the Paying Agent for the accuracy of such designation. Whenever DTC requests this School District and the Paying Agent to do so, this School District and the Paying Agent shall cooperate with DTC in taking appropriate action after reasonable notice to arrange for another securities depository to maintain custody of certificates evidencing the Bonds.

SECTION 34. The President and Vice President and the Secretary, respectively, of the Board are authorized and directed to perform such acts as may be necessary to facilitate the marketing and settlement of the Bonds and the refunding of the Refunded Bonds.

SECTION 35. Any reference in this Resolution to an officer or member of the School Board shall be deemed to refer to his or her duly qualified successor in office, or other authorized representative, if applicable.

SECTION 36. In the event any provision, section, sentence, clause or part of this Resolution shall be held to be invalid, such invalidity shall not affect or impair any remaining provision, section, sentence, clause or part of this Resolution, it being the intent of this School District that such remainder shall be and shall remain in full force and effect.

SECTION 37. All resolutions or parts of resolutions, insofar as the same shall be inconsistent herewith, shall be and the same expressly are repealed.

SECTION 38. This Resolution shall be effective in accordance with the Debt Act.

DULY ADOPTED, by the School Board, in lawful session duly assembled, this 28th day of February, 2022.

> WEST CHESTER AREA SCHOOL DISTRICT, Chester and Delaware Counties, Pennsylvania

By (Vice) President of the Board of

School Directors

ATTEST:

la Cheraska

Secretary of the Board of

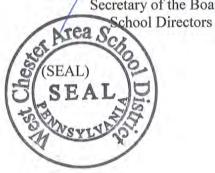


EXHIBIT B

(FORM OF BOND)

[The following Legend is to be printed on any Bonds registered in the name of The Depository Trust Company or Cede & Co., its nominee: "Unless this certificate is presented by an authorized representative of The Depository Trust Company, a New York corporation ("DTC"), to the Issuer or its agent for registration of transfer, exchange or payment, and any certificate issued is registered in the name of Cede & Co. or in such other name as is requested by an authorized representative of DTC (and any payment is made to Cede & Co. or to such other entity as is requested by an authorized representative of DTC), ANY TRANSFER, PLEDGE, OR OTHER USE HEREOF FOR VALUE OR OTHERWISE BY OR TO ANY PERSON IS WRONGFUL in as much as the registered owner hereof, Cede & Co., has an interest herein."]

Number

\$

UNITED STATES OF AMERICA COMMONWEALTH OF PENNSYLVANIA COUNTIES OF CHESTER AND DELAWARE WEST CHESTER AREA SCHOOL DISTRICT GENERAL OBLIGATION BOND, SERIES __ OF 202_

| INTEREST <u>RATE</u> % | MATURITY <u>DATE</u> | DATE <u>OF SERIES</u> April 5, 2022 | CUSIP | |
|---------------------------|-------------------------|---|---------------|---|
| REGISTERED OWNER: | CEDE & CO. | | | |
| PRINCIPAL SUM: | | | _ DOLLARS (\$ |) |

WEST CHESTER AREA SCHOOL DISTRICT, located in Chester and Delaware Counties, Pennsylvania (the "Issuer"), a school district existing under laws of the Commonwealth of Pennsylvania (the "Commonwealth"), for value received, promises to pay to the order of the registered owner named hereon, or registered assigns, on the maturity date stated hereon, upon presentation and surrender hereof, the principal sum stated hereon, unless this General Obligation Bond, Series __ of 202_ (the "Bond"), shall be redeemable and duly shall have been called for earlier redemption and payment of the redemption price shall have been made or provided for, and to pay initially on ______, and thereafter semiannually on ______ and ______ of each year, to the registered owner hereof, interest on said principal sum, at the rate per annum stated hereon, until said principal sum has been paid or provision for payment thereof duly has been made. Interest on this Bond shall be payable from the interest payment date next preceding

the date of registration and authentication of this Bond, unless: (a) this Bond is registered and authenticated as of any interest payment date, in which event this Bond shall bear interest from such interest payment date; or (b) this Bond is registered and authenticated after a Record Date (hereinafter defined) and before the next succeeding interest payment date, in which event this Bond shall bear interest from such next succeeding interest payment date; or (c) this Bond is registered and authenticated on or prior to the Record Date next preceding _____, in which event this Bond shall bear interest from the Date of Series set forth above; or (d) as shown by the records of the Paying Agent (hereinafter defined), interest on this Bond shall be in default, in which event this Bond shall bear interest from the date to which interest was last paid on this Bond. The interest on this Bond is payable by check drawn on Manufacturers and Traders Trust Company (the "Paying Agent"), or its successor. The principal of and premium, if any, on this Bond, when due, are payable upon surrender hereof at the designated corporate trust office of the Paying Agent. Payment of the interest hereon shall be made to the registered owner hereof whose name and address shall appear, at the close of business on the fifteenth (15th) day next preceding each interest payment date (the "Record Date"), on the registration books maintained by the Paying Agent, irrespective of any transfer or exchange of this Bond subsequent to such Record Date and prior to such interest payment date, unless the Issuer shall be in default in payment of interest due on such interest payment date. In the event of any such default, such defaulted interest shall be payable to the person in whose name this Bond is registered at the close of business on a special record date for the payment of such defaulted interest established by notice mailed by the Paying Agent to the registered owner of this Bond not less than fifteen (15) days preceding such special record date. Such notice shall be mailed to the person in whose name this Bond is registered at the close of business on the fifth (5th) day preceding the date of mailing. Principal, premium, if any, and interest with respect to this Bond are payable in lawful money of the United States of America.

This Bond is one of a series of bonds of the Issuer, known generally as "General Obligation Bonds, Series _____ of 202_" (the "Bonds"), all of like date and tenor, except as to numbers, denominations, dates of maturity, rates of interest, and provisions for redemption, in the aggregate principal amount of ______ Dollars (\$_____).

The Bonds have been authorized for issuance in accordance with provisions of the Local Government Unit Debt Act, 53 Pa.C.S. Chs. 80-82 (the "Debt Act"), of the Commonwealth, and by virtue of a duly adopted resolution (the "Resolution") of the Issuer. The Debt Act, as such shall have been in effect when the Bonds were authorized, and the Resolution shall constitute a contract between the Issuer and registered owners, from time to time, of the Bonds.

The Issuer has covenanted, in the Resolution, to and with registered owners, from time to time, of the Bonds that shall be outstanding, from time to time, pursuant to the Resolution, that the Issuer shall: (i) include the amount of the debt service for the Bonds, for each fiscal year of the Issuer in which such sums are payable, in its budget for that year, (ii) appropriate such amounts from its general revenues for the payment of such debt service, and (iii) duly and punctually pay or cause to be paid, from the sinking fund established under the Resolution or any other of its revenues or funds, the principal of and interest on each of the Bonds at the dates and place and in the manner stated therein, according to the true intent and meaning thereof; and, for such budgeting, appropriation and payment, the Issuer has pledged and does pledge, irrevocably, its full faith, credit and taxing power.

This Bond shall not be entitled to any benefit under the Resolution, nor shall it be valid, obligatory or enforceable for any purpose, until this Bond shall have been authenticated by the Paying Agent.

The Bonds are issuable only in the form of registered bonds, without coupons, in the denominations of \$5,000 principal amount or any integral multiple thereof. Bonds may be exchanged for a like aggregate principal amount of Bonds of other authorized denominations of the same maturity and interest rate upon surrender of such Bonds to the Paying Agent, with written instructions satisfactory to the Paying Agent.

The Issuer and the Paying Agent may deem and treat the registered owner hereof as the absolute owner hereof (whether or not this Bond shall be overdue) for the purpose of receiving payment of or on account of principal hereof, premium, if any, and interest due hereon and for all other purposes, and the Issuer and the Paying Agent shall not be affected by any notice to the contrary.

This Bond may be transferred by the registered owner hereof upon surrender of this Bond to the Paying Agent, accompanied by a written instrument or instruments in form, with instructions, and with guaranty of signature satisfactory to the Paying Agent, duly executed by the registered owner of this Bond or his attorney-in-fact or legal representative. The Paying Agent shall enter any transfer of ownership of this Bond in the registration books and shall authenticate and deliver at the earliest practicable time in the name of the transferee or transferees a new fully registered bond or bonds of authorized denominations of the same series, maturity and interest rate for the aggregate principal amount which the registered owner is entitled to receive.

The Issuer and the Paying Agent shall not be required to issue or to register the transfer of or exchange any Bonds then considered for redemption during a period beginning at the close of business on the fifteenth (15th) day next preceding any date of selection of Bonds to be redeemed and ending at the close of business on the day of mailing of the applicable notice of redemption, as hereinafter provided, or to register the transfer of or exchange any portion of any bond selected for redemption until after the redemption date.

The Bonds stated to mature on or after _____, ____, are subject to redemption prior to maturity, at the option of the Issuer, as a whole, on ______, ____, or on any date thereafter, upon payment of the principal amount thereof, together with accrued interest to the date fixed for redemption.

The Bonds stated to mature on or after _____, ___, are subject to redemption prior to maturity, at the option of the Issuer, from time to time, in part, in any order of maturity selected by the Issuer, on _____, ____, or on any date thereafter. If less than all Bonds of any particular maturity are to be redeemed, the Bonds of such maturity to be redeemed shall be drawn by lot by the Paying Agent. Any such redemption shall be upon payment of the principal amount to be redeemed, together with accrued interest thereon to the date fixed for redemption.

The Bonds stated to mature on _____, ____, are subject to mandatory redemption prior to maturity, in the amounts and on ______ of the year(s) set forth in the following schedule as drawn by lot by the Paying Agent in behalf of the Issuer:

Year

<u>Amount</u> \$ \$

Any such redemption shall be upon application of money available for the purpose in the Mandatory Sinking Fund established under the Resolution and shall be upon payment of the principal amount to be redeemed, together with accrued interest thereon to the date fixed for redemption. In lieu of such mandatory redemption, the Paying Agent, as sinking fund depository, in behalf of the Issuer, may purchase, from money available for the purpose in the Sinking Fund established under the Resolution, at a price not to exceed the principal amount plus accrued interest, or the Issuer may tender to the Paying Agent, all or part of the Bonds subject to being drawn for redemption in any such year.

In the case of any partial redemption of Bonds of any maturity that is subject to mandatory sinking fund redemption, the Issuer shall be entitled to designate whether the amount to be redeemed shall be credited against the principal amount of such Bonds due at maturity or credited against the principal amount of such Bonds scheduled to be called for mandatory sinking fund redemption on any particular date or dates, in each case in an integral multiple of \$5,000 principal amount.

If this Bond is of a denomination larger than \$5,000, a portion of this Bond may be redeemed. For the purposes of redemption, this Bond shall be treated as representing the number of Bonds that is equal to the principal amount hereof divided by \$5,000, each \$5,000 portion of this Bond being subject to redemption. In the case of partial redemption of this Bond, payment of the redemption price shall be made only upon surrender of this Bond in exchange for Bonds of authorized denominations of the same maturity and interest rate and in aggregate principal amount equal to the unredeemed portion of the principal amount hereof; Provided, however, that should this Bond be registered in the name of The Depository Trust Company ("DTC") or Cede & Co., as nominee for DTC, or any other nominee of DTC, or any other successor securities depository or its nominee, this Bond need not be surrendered for payment and exchange in the event of a partial redemption hereof and the records of the Paying Agent shall be conclusive as to the amount of this Bond which shall have been redeemed.

Notice of redemption shall be deposited in first class mail not less than 30 days prior to the date fixed for redemption and shall be addressed to the registered owners of the Bonds to be redeemed at their addresses shown on the registration books kept by the Paying Agent as of the day such Bonds are selected for redemption. Failure to mail any notice of redemption or any defect therein or in the mailing thereof shall not affect the validity of any proceeding for redemption of other Bonds so called for redemption as to which proper notice has been given.

On the date designated for redemption, notice having been provided as aforesaid, and money for payment of the principal, premium, if any, and accrued interest being held by the Paying Agent, interest on the Bonds or portions thereof so called for redemption shall cease to

EXHIBIT B Page 4 of 8

accrue and such Bonds or portions thereof so called for redemption shall cease to be entitled to any benefit or security under the Resolution, and registered owners of such Bonds or portions thereof so called for redemption shall have no rights with respect thereto, except to receive payment of the principal to be redeemed and accrued interest thereon to the date fixed for redemption, together with the redemption premium, if any.

The Issuer, in the Resolution, has established a sinking fund with the Paying Agent, as the sinking fund depository, into which funds for the payment of the principal of and the interest on the Bonds shall be deposited not later than the date fixed for the disbursement thereof. The Issuer has covenanted, in the Resolution, to make payments from such sinking fund or from any other of its revenues or funds, at such times and in such annual amounts as shall be sufficient for prompt and full payment of all obligations of this Bond.

It hereby is certified that: (i) all acts, conditions and things required to be done, to happen or to be performed as conditions precedent to and in issuance of this Bond or in creation of the debt of which this Bond is evidence have been done, have happened or have been performed in due and regular form and manner, as required by law; and (ii) the debt represented by this Bond, together with any other indebtedness of the Issuer, is not in excess of any limitation imposed by the Debt Act upon the incurring of debt by the Issuer.

[This Bond has been designated by the Issuer as a "qualified tax-exempt obligation", as defined in Section 265(b)(3)(B) of the Internal Revenue Code of 1986, as amended (the "Code"), for purposes and effect contemplated by Section 265 of the Code (relating to expenses and interest relating to tax-exempt income of certain financial institutions).]

IN WITNESS WHEREOF, the Issuer has caused this Bond to be executed in its name by the manual or facsimile signature of the President of the Board of School Directors, and its official seal or facsimile thereof to be affixed hereto and the manual or facsimile signature of the Secretary of the Board of School Directors to be affixed hereto in attestation thereof, all as of the Date of Series.

> WEST CHESTER AREA SCHOOL DISTRICT, Chester and Delaware Counties, Pennsylvania

By:_____ President of the Board of School Directors

ATTEST:

Secretary of the Board of School Directors

(SEAL)

(FORM OF PAYING AGENT'S CERTIFICATE)

CERTIFICATE OF AUTHENTICATION AND CERTIFICATE AS TO OPINION

It is certified that:

(i) This Bond is one of the Bonds described in the within-mentioned Resolution; and

(ii) An original Opinion issued by Eckert Seamans Cherin & Mellott, LLC, dated and delivered on the date of the original delivery of, and payment for, such Bonds is on file at our designated corporate trust office, where the same may be inspected; and

MANUFACTURERS AND TRADERS TRUST COMPANY, as Paying Agent

By:_____

Authorized Representative

Date of Registration and Authentication:

(FORM OF ASSIGNMENT)

ASSIGNMENT

FOR VALUE RECEIVED, _____, the

undersigned, hereby sells, assigns and transfers unto

_____ (the "Transferee")

Name

Address

Social Security or Federal Employer Identification No._____ the within Bond and all rights thereunder and hereby irrevocably constitutes and appoints _____, as attorney-in-fact, to transfer the within Bond on the books kept for registration thereof with full power of substitution in the premises.

Date: _____

Signature Guaranteed:

NOTICE: Signature(s) must be guaranteed by an institution that is a participant in a signature guarantee program recognized by the Securities Transfer Association.

NOTICE: No transfer will be made in the name of the Transferee unless the signature(s) to this assignment correspond(s) with the name(s) appearing upon the face of the within Bond in particular. every without alteration or enlargement or any change whatever and the Security or Federal Employer Social Identification Number of the Transferee is supplied. If the Transferee is a trust, the names and Social Security or Federal Employer Identification Numbers of the settlor and beneficiaries of the trust, the Federal Employer Identification Number and date of the trust and the name of the trustee must be supplied.

CERTIFICATE

I, the undersigned, Secretary of the Board of School Directors of WEST CHESTER AREA SCHOOL DISTRICT, located in Chester and Delaware Counties, Pennsylvania (the "School District"), certify that: the foregoing is a true and correct copy of a Resolution that was duly adopted by affirmative vote of a majority of all members of the Board of School Directors of this School District at a meeting duly held on February 28, 2022; said Resolution duly has been recorded in the minute book of the Board of School Directors of this School District; a notice with respect to the intent to adopt said Resolution has been published as required by law; said Resolution was available for inspection by any interested citizen requesting the same in accordance with the requirements of the Local Government Unit Debt Act of the Commonwealth of Pennsylvania and such notice; and said Resolution has not been amended, altered, modified or repealed as of the date of this Certificate.

I further certify that the Board of School Directors of this School District met the advance notice and public comment requirements of the Sunshine Act, 65 Pa.C.S. §701 *et seq.*, by advertising the time and place of said meeting, by posting prominently a notice of said meeting at the principal office of this School District or at the public building in which said meeting was held, and by providing a reasonable opportunity for public comment prior to adoption of said Resolution, all as required by such Act.

I further certify that: the total number of members of the Board of School Directors of this School District is nine (9); the vote of members of the Board of School Directors of this School District upon said Resolution was called and duly was recorded upon the minutes of said meeting; and members of the Board of School Directors of this School District voted upon said Resolution in the following manner:

| Gary Bevilacqua | - Yes |
|-----------------|-------|
| Joyce Chester | - Yes |
| Laura Detre | - Yes |
| Daryl Durnell | - Tes |
| Karen Fleming | - Yes |
| Karen Herrmann | - Yes |
| Kate Shaw | - Yes |
| Sue Tiernan | - Yes |
| Stacey Whomsley | - Yes |
| | |

IN WITNESS WHEREOF, I set my hand and affix the official seal of this School District, this 28th day of February, 2022.



nda Cheraskan

Secretary of the Board of School Directors

PROPOSAL FOR THE PURCHASE OF BONDS

In respect of \$40,000,000 Maximum Aggregate Principal Amount General Obligation Bonds

February 28, 2022

West Chester Area School District 782 Springdale Drive Exton, PA 19341

To: The Honorable Members of the Board of School Directors:

PFM Financial Advisors LLC, to further the financial advice, consultation and professional services which it customarily renders to the West Chester Area School District, Chester and Delaware Counties, Pennsylvania (the "School District") in connection with the timing, terms, sale and/or purchase of municipal bonds and other debt and investment instruments, acting as an advisor and agent on behalf of the School District (the "Financial Advisor"), and not as an underwriter (within the meaning of SEC Rule 15c2-12(f)(8)), investment banker or other person seeking to own, or acquire ownership rights in, the hereinafter-described Bonds, either for its own account or for the account of its customers, does hereby commit, undertake and agree, employing all its best professional efforts and capabilities, to cause, arrange for and otherwise participate in completing the sale, issuance and delivery of the School District's General Obligation Bonds, Series of 2022 (or other appropriate series designation and to be issued in one or more series) -- in a maximum aggregate principal amount not to exceed \$40,000,000, maturing, or subject to mandatory sinking fund redemption, at least annually in such principal amounts as shall not exceed the principal amounts set out at the respective maturity, or mandatory redemption, dates (final maturity not later than May 15, 2032), bearing interest (or having yields) at one or several rates, not to exceed the individual and respective rates, at a price or prices (inclusive of original issue discount/premium and underwriters' discount) not more than the annual yields to maturity, subject to optional redemption, if at all, and having all the other terms and characteristics as are set out and contained within Schedule I, attached hereto and incorporated by this reference as a part hereof (as so further described in Schedule I, the "Bonds") -- to and by one or more qualified purchasers, generally understood as possessing full legal competency and financial capacity to enter into, execute and perform its duties under, a binding contract for the purchase of the Bonds and likely each constituting a registered broker-dealer, or syndicate or selling compact of such firms, or a bank or other financial institution, (the "Purchaser"), as soon as (subject to sound financial practices), and so long as (but only in the event that), each sale by the School District and purchase by the Purchaser will enable the School District to achieve and effectuate, in all substantial and necessary aspects and within the parameters of the project(s) authorized and defined (collectively, the "Project") in the Resolution fully and finally adopted by the Board of School Districts (the "Board") of the School District on the date hereof (the "Resolution").

The final terms for each purchase of the Bonds (consistent with the objective of the Project and the terms of the Resolution and Schedule I hereto) shall be set forth in a written contract or bid form (the "Winning Bid"), to be executed and presented by the Purchaser who has been identified and proposed by the Financial Advisor, and also to

be executed and accepted by the President or the Vice President of the Board (the "Designated Officer(s)") of the School District pursuant to the directives and authority of the Resolution. Upon the full execution of all Winning Bids contemplated by the Resolution, the specific duties of the Financial Advisor under this Proposal for the Purchase of the Bonds (but not necessarily pursuant to the terms of its regular engagement) shall be deemed complete, fulfilled and discharged, and the terms and conditions of each Winning Bid (as incorporated into a bond purchase agreement or similar agreement), as between the Purchaser and the School District, shall govern all further aspects of the applicable sale, purchase, issuance and delivery of the Bonds.

Each Purchaser and its Winning Bid shall be proposed by the Financial Advisor following identification of the same under either one of two methods, as selected by the Financial Advisor in consultation with the School District, employing its best professional judgment regarding prevailing conditions and opportunities in the financial markets: (1) through a direct negotiation of terms with a single, or limited number of, persons qualified to act as Purchaser; or (2) through an evaluation of bids (to determine lowest true interest cost) received from such qualified persons following release of an invited sale under a sealed bidding or auction process, such as that process regularly conducted by the Financial Advisor in its ordinary course of business at the PFM auction internet site.

The Designated Officer(s) may accept and execute a Winning Bid only after its full and final text, as embodied in either a bond purchase agreement, term sheet or proposal letter, in the case of method (1) above, or an invitation to bid, notice and terms of sale or bond bid specifications, with accompanying bid form, in the case of method (2) above, have been completely reviewed and approved, as to form, by the School District's regular counsel and by Eckert Seamans Cherin & Mellott, LLC, the School District's Bond Counsel, it being understood that said Winning Bid may contain or specify additional duties and/or liabilities of the School District relative to, among others, the sale of securities in the public markets. The Winning Bid shall also specify necessary terms and conditions of the closing and settlement of the purchase of the Bonds, including the date therefor; provided that in no event shall the terms of all Bonds exceed the parameters and conditions set forth in the Resolution.

This Proposal for the Purchase of Bonds has been made and entered into by the parties for purposes of complying with the terms and provisions of the Pennsylvania Local Government Unit Debt Act, 53 Pa.C.S.A.§8001 et seq. (the "Debt Act"), and its terms and provisions shall be read and interpreted in light of, and in a manner consistent with, the Debt Act and administrative and judicial rulings and determinations thereunder. In particular, it is agreed and understood that the primary right and duty granted to or imposed on the Financial Advisor by the School District hereunder shall be the right to determine all the final terms of the Bonds (consistent with the terms of the Resolution and Schedule I hereto) and the duty to arrange their final purchase, it being the intention of the parties that the conveyance of such right and the assumption of such duty constitute the essential components of an acceptable proposal for the purchase of bonds.

Capitalized terms and phrases used herein and not defined shall have the meanings ascribed to such terms in the Resolution.

If any provision of this Proposal shall be held or deemed to be or shall, in fact, be invalid, inoperative or unenforceable as applied in any particular case, or in any particular jurisdiction, such provision shall be deemed severed and removed from the text of this Proposal, in order that the remainder of this Proposal shall be deemed to survive and to remain operative and in full force and effect.

This Proposal may be executed in several counterparts, each of which shall be regarded as an original (with the same effect as if the signatures thereto and hereto were placed upon the same document) and all of which shall constitute but one and the same document.

IN WITNESS WHEREOF, this Proposal has been executed and delivered by the Financial Advisor, as of the date first above written.

Very truly yours,

PFM FINANCIAL ADVISORS LLC As Financial Advisor

_____ By: _____

Title: Managing Director

ACCEPTED AND AGREED TO, this 28^h day of February 2022.

West Chester Area School District, Chester and Delaware Counties, Pennsylvania

By: Aue Fiernan

Title: President of the Board of School Directors

SCHEDULE I TO PROPOSAL FOR THE PURCHASE OF BONDS

In respect of \$40,000,000 Maximum Aggregate Principal Amount General Obligation Bonds

| Fiscal Year (Ending June 30) | Maximum Interest Rate and Yield to Maturity (%) | Principal Maturity or Mandatory Sinking Fund Payment Amount (\$) |
|---------------------------------|---|--|
| 2023 | 5.50% | 545,000 |
| 2024 | 5.50% | 955,000 |
| 2025 | 5.50% | 970,000 |
| 2026 | 5.50% | 990,000 |
| 2027 | 5.50% | 1,020,000 |
| 2028 | 5.50% | 5,420,000 |
| 2029 | 5.50% | 7,895,000 |
| 2030 | 5.50% | 7,240,000 |
| 2031 | 5.50% | 7,400,000 |
| 2032 | 5.50% | 7,565,000 |

EXHIBIT A WINNING BID FORM

March 1, 2022

WEST CHESTER AREA SCHOOL DISTRICT Chester and Delaware Counties, Pennsylvania \$31,140,000* GENERAL OBLIGATION BONDS, SERIES OF 2022

Board of School Directors West Chester Area School District c/o PFM Financial Advisors LLC 100 Market Street Harrisburg, PA 17101

Ladies and Gentlemen:

Subject to the provisions of and in accordance with the terms of the Invitation to Bid, dated February 22, 2022 of the West Chester Area School District (the "School District") for its General Obligation Bonds, Series of 2022 (the "Bonds"), which is incorporated herein and hereby made a part hereof:

We hereby agree to purchase all, but not less than all, of the 31,140,000* aggregate principal amount of the Bonds described in the Invitation to Bid and to pay therefor the amount of 36,095,063.40 constituting 115.912214% of the par value (face principal amount) of the Bonds, plus the interest accrued, if any, on the Bonds from April 5, 2022 to the date of their delivery. This offer is for the Bonds bearing interest at the rates, initial reoffering prices and yields and in the form of serial bonds and term bonds as follows:

| May 15 | Principal Amount ⁽¹⁾ | Interest Rates | | Initial Offering Price | | Type (Serial/Sinker/Term) |
|--------|------------------------------------|-------------------|---|---------------------------|---|------------------------------|
| 2023 | \$5,000 | 3.000 | % | 102.203 | % | Serial |
| 2024 | 5,000 | 3.000 | % | 103.527 | % | Serial |
| 2025 | 5,000 | 3.000 | % | 105.166 | % | Serial |
| 2026 | 205,000 | 5.000 | % | 114.720 | % | Serial |
| 2027 | 475,000 | 5.000 | % | 117.804 | % | Serial |
| 2028 | 4,390,000 | 5.000 | % | 120.752 | % | Serial |
| 2029 | 6,675,000 | 5.000 | % | 123.522 | % | Serial |
| 2030 | 6,270,000 | 5.000 | % | 122.690 | % | Serial |
| 2031 | 6,460,000 | 3.000 | % | 108.253 | % | Serial |
| 2032 | 6,650,000 | 3.000 | % | 107.697 | % | Serial |

⁽¹⁾Aggregate principal amount and principal amortization amounts may be adjusted as set forth in the Invitation to Bid. *Preliminary; subject to adjustment.

We acknowledge and have agreed that after we submit this proposal, the School District may modify the aggregate principal amount of the Bonds and/or the principal amounts of any maturity of the Bonds, subject to the limitations set forth in the Invitation to Bid.

We further acknowledge and have agreed that in the event that any adjustments are made to the principal amount of the Bonds, we will purchase all of the Bonds, taking into account such adjustments on the above specified terms of this proposal for the Bonds.

As the winning bidder, in accordance with the Invitation to Bid we shall wire \$311,400 to the School District, as security against any loss of the School District resulting from failure of the undersigned bidder to comply with terms of the bid.

As the winning bidder, we confirm that we have agreed to immediately furnish the additional information described under the caption "Information Required from Winning Bidder; Reoffering Price" in the Invitation to Bid.

As the winning bidder, we confirm that we have agreed to provide to the School District as soon as possible after the sale of the Bonds a complete list of syndicate members, if any, upon request, the actual allocation of the Bonds and the orders placed by the syndicate members.

We have noted that payment of the purchase price is to be made in immediately available Federal Funds at the time of delivery of the Bonds.

In the event we have bid on behalf of a bidding syndicate, we represent that we have full and complete authority to submit the bid on behalf of our bidding syndicate and that the undersigned will serve as the lead manager for the group.

We desire _____ printed copies (not exceeding 200) of the Official Statement for the Bonds (as provided in the Invitation to Bid). We understand that we may obtain additional copies at our own expense.

We further certify (or declare) under penalty of perjury under the laws of the Commonwealth of Pennsylvania that our bid and this proposal is genuine, and not a sham or collusive, nor made in the interest of or on behalf of any person not herein named, and that the bidder has not directly or indirectly induced or solicited any other bidder to put in a sham bid or any other person, firm or corporation to refrain from bidding, and that the bidder has not in any manner sought by collusion to secure for itself an advantage over any other bidder.

By submitting this bid, we confirm that we have an established industry reputation for underwriting new issuances of municipal bonds.

Respectfully submitted,

Bidder: Janney Montgomery Scott LLC

By: Matthew J . Davis

Matthew J. Davis Name:

Address: 1717 Arch Street

City, State Zip: Philadelphia, PA 19013

215-665-6521 Telephone:

Managing Director Title:

Facsimile:

The above Bid is hereby accepted by the Board of School Directors of the West Chester Area School District, with Final Maturity Schedule as shown on the attached Exhibit A.

WEST CHESTER AREA SCHOOL DISTRICT Chester and Delaware Counties, Pennsylvania

By:

(Vice) President

Attest: ______ (Assistant) Secretary

As the winning bidder, we confirm that we have agreed to immediately furnish the additional information described under the caption "Information Required from Winning Bidder; Reoffering Price" in the Invitation to Bid.

As the winning bidder, we confirm that we have agreed to provide to the School District as soon as possible after the sale of the Bonds a complete list of syndicate members, if any, upon request, the actual allocation of the Bonds and the orders placed by the syndicate members.

We have noted that payment of the purchase price is to be made in immediately available Federal Funds at the time of delivery of the Bonds.

In the event we have bid on behalf of a bidding syndicate, we represent that we have full and complete authority to submit the bid on behalf of our bidding syndicate and that the undersigned will serve as the lead manager for the group.

We desire printed copies (not exceeding 200) of the Official Statement for the Bonds (as provided in the Invitation to Bid). We understand that we may obtain additional copies at our own expense.

We further certify (or declare) under penalty of perjury under the laws of the Commonwealth of Pennsylvania that our bid and this proposal is genuine, and not a sham or collusive, nor made in the interest of or on behalf of any person not herein named, and that the bidder has not directly or indirectly induced or solicited any other bidder to put in a sham bid or any other person, firm or corporation to refrain from bidding, and that the bidder has not in any manner sought by collusion to secure for itself an advantage over any other bidder.

By submitting this bid, we confirm that we have an established industry reputation for underwriting new issuances of municipal bonds.

Respectfully submitted,

| Bidder: | Address: |
|---------|------------------|
| By: | City, State Zip: |
| Name: | Telephone: |
| Title: | Facsimile: |

The above Bid is hereby accepted by the Board of School Directors of the West Chester Area School District, with Final Maturity Schedule as shown on the attached Exhibit A.

> WEST CHESTER AREA SCHOOL DISTRICT Chester and Delaware Counties, Pennsylvania

By President

Junda Cheraukne Attest:

| SERIES OF 20 REFUNDS TH | | DF 2012, SEF | RIES AA OI | F 2016 & SERIE | ES OF 2017 | | | | Settle Dated | 4/5/2022 4/5/2022 |
|----------------------------|------------------|---------------|--------------|--------------------------|------------------------------------|------------------------------------|----------------------|--------------------------|--------------------------|----------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| Date | <u>Principal</u> | <u>Coupon</u> | <u>Yield</u> | Interest | Semi-Annual <u>Debt Service</u> | Fiscal Year <u>Debt Service</u> | State <u>Aid</u> | Proposed Local Effort | Existing Local Effort | Saving |
| Fiscal Year 20 | 21-22 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 459,005.74 | 459,005. |
| 11/15/2022 | | | | 761,963.89 | 761,963.89 | | | | , | , |
| 5/15/2023 | 5,000 | 3.000 | 1.000 | 623,425.00 | 628,425.00 | 1,390,388.89 | 102,237.80 | 1,288,151.09 | 1,551,294.85 | 263,143. |
| 11/15/2023 5/15/2024 | 5,000 | 3.000 | 1.300 | 623,350.00 623,350.00 | 623,350.00 628,350.00 | 1,251,700.00 | 92,039.75 | 1,159,660.25 | 1,558,029.42 | 398,369. |
| 11/15/2024 | 5,000 | 5.000 | 1.500 | 623,275.00 | 623,275.00 | 1,231,700.00 | 92,039.13 | 1,109,000.25 | 1,000,020.42 | 030,003. |
| 5/15/2025 | 5,000 | 3.000 | 1.300 | 623,275.00 | 628,275.00 | 1,251,550.00 | 92,028.72 | 1,159,521.28 | 1,554,463.99 | 394,942. |
| 11/15/2025 | 0,000 | 0.000 | | 623,200.00 | 623,200.00 | .,_0.,000.00 | 0_,0_0 | ., | .,, | 00 .,0 . <u>_</u> |
| 5/15/2026 | 100,000 | 5.000 | 1.310 | 623,200.00 | 723,200.00 | 1,346,400.00 | 99,003.22 | 1,247,396.78 | 1,550,698.56 | 303,301 |
| 11/15/2026 | | | | 620,700.00 | 620,700.00 | | · | | | |
| 5/15/2027 | 200,000 | 5.000 | 1.380 | 620,700.00 | 820,700.00 | 1,441,400.00 | 105,988.74 | 1,335,411.26 | 1,556,633.14 | 221,221 |
| 11/15/2027 | | | | 615,700.00 | 615,700.00 | | | | | |
| 5/15/2028 | 4,270,000 | 5.000 | 1.440 | 615,700.00 | 4,885,700.00 | 5,501,400.00 | 404,527.84 | 5,096,872.16 | 5,123,321.31 | 26,449 |
| 11/15/2028 | | | | 508,950.00 | 508,950.00 | | | | | |
| 5/15/2029 | 6,530,000 | 5.000 | 1.500 | 508,950.00 | 7,038,950.00 | 7,547,900.00 | 555,010.67 | 6,992,889.33 | 7,018,447.05 | 25,557 |
| 11/15/2029 | | | | 345,700.00 | 345,700.00 | | | | | |
| 5/15/2030 | 6,070,000 | 5.000 | 1.610 ** | 345,700.00 | 6,415,700.00 | 6,761,400.00 | 497,177.91 | 6,264,222.09 | 6,287,880.17 | 23,658 |
| 11/15/2030 | | | | 193,950.00 | 193,950.00 | | | | | |
| 5/15/2031 | 6,370,000 | 3.000 | 1.760 ** | 193,950.00 | 6,563,950.00 | 6,757,900.00 | 496,920.55 | 6,260,979.45 | 6,289,510.57 | 28,531 |
| 11/15/2031 | | | | 98,400.00 | 98,400.00 | | | | | |
| 5/15/2032 | 6,560,000 | 3.000 | 1.840 ** | 98,400.00 | 6,658,400.00 | 6,756,800.00 | 496,839.67 | 6,259,960.33 | 6,286,100.18 | 26,139 |
| TOTALS | 30,115,000 | | | 9,891,838.89 | 40,006,838.89 | 40,006,838.89 | 2,941,774.88 | 37,065,064.01 | 39,235,384.99 | 2,170,320 |
| PE% CAFR% | 26.70% 27.54% | (Estimated) | | | | | | | L | |
| | | | | | | | Savings Allocation | | Amount | Percenta |
| Vet | 7.35% | Effective Rel | imburseme | nt | | | School District's Sh | nare | 2,170,320.98 | 6.3 |
| | | | | | | | State's Share | | <u>172,823.88</u> | <u>0.5</u> |
| Optional redemp | tion date of May | 15, 2029 | | | | | Total Savings | | 2,343,144.86 | 6.8 |

West Chester Area School District Elementary School Price List 2022-23

Meal Pricing Student Paid Lunch \$ 2.75 Student Reduced Breakfast \$ -Student Paid Breakfast \$ 1.25 Student Reduced Lunch \$ -Adult Breakfast \$ 2.15 Adult Lunch \$ 3.90 Student Entrée Only \$ 2.50 Adult Entrée Only \$ 3.50 A la Carte Pricing Bagel with Cream Cheese-WG \$ 1.50 Milk 8oz \$ 0.80 Bagel-WG \$ 0.90 Muffin-WG \$ 0.85 Baked Chips Small (1oz) -WG \$ 0.75 Pudding/Yogurt Parfait \$ 1.75 Cereal-WG \$ 0.90 Rice Krispie Treat-WG \$ 1.10 Chocolate Chip Cookie-WG SideVegetable/Salad \$ 0.65 \$ 0.70 Cream Cheese \$ 0.60 Single Pop Tart-WG \$ 0.85 Donut \$ 1.25 String Cheese \$ 0.65 Dutch Waffle-WG \$ 1.25 Veggies with Dip \$ 0.70 Fresh Fruit/Fruit Cup \$ 0.70 Water 16oz \$ 1.10 Frudel-WG \$ 1.25 Water 8oz \$ 0.60 Fruit Juice 4oz \$ 0.70 Whole Wheat Soft Pretzel \$ 0.75 Granola Bar-WG \$ 0.75 \$ 1.55 Yogurt - 6oz Low Fat Ice Cream \$ 1.00 \$ 0.70 Yogurt - 4 oz Low Fat Ice Cream Cone \$ 1.50

West Chester Area School District Middle School Price List 2022-23

Meal Pricing

| INCUT THEINS | | | |
|----------------------------|---------|---------------------------|---------|
| Student Paid Lunch | \$ 3.00 | Student Reduced Breakfast | \$ - |
| Student Paid Breakfast | \$ 1.50 | Student Reduced Lunch | \$ - |
| Adult Breakfast | \$ 2.15 | Adult Lunch | \$ 3.90 |
| Student Entrée Only | \$ 2.75 | Adult Entrée Only | \$ 3.50 |
| | | Adult Premium Lunch | \$ 4.30 |
| | | Adult Premium Entrée Only | \$ 4.05 |
| A la Carte Pricing | | | |
| Bagel with Cream Cheese-WG | \$ 1.50 | Milk 8oz | \$ 0.80 |
| Bagel-WG | \$ 0.90 | Muffin-WG | \$ 0.85 |
| Baked Chips Small (1 oz) | \$ 0.75 | Pudding/Yogurt Parfait | \$ 1.75 |
| Baked Chips-Large WG | \$ 1.10 | Rice Krispie Treat-WG | \$ 1.10 |
| Cereal-WG | \$ 0.90 | SideVegetable/Salad | \$ 0.70 |
| Chocolate Chip Cookie-WG | \$ 0.65 | Single Pop Tart-WG | \$ 0.85 |
| Cream Cheese | \$ 0.60 | String Cheese | \$ 0.65 |
| Donut | \$ 1.25 | Veggies with Dip | \$ 0.70 |
| Dutch Waffle-WG | \$ 1.25 | Water 16oz | \$ 1.10 |
| Fresh Fruit/Fruit Cup | \$ 0.70 | Smart Water | \$ 2.15 |
| Benefit Bar-WG | \$ 1.25 | Water 8oz | \$ 0.60 |
| Frudel-WG | \$ 1.25 | Whole Wheat Soft Pretzel | \$ 0.75 |
| Fruit Juice 4oz | \$ 0.70 | Soft Pretzel | \$ 1.15 |
| Granola Bar-WG | \$ 0.75 | Yogurt - 6oz | \$ 1.55 |
| Low Fat Ice Cream | \$ 1.00 | Yogurt - 4 oz | \$ 0.70 |
| Low Fat Ice Cream Cone | \$ 1.50 | Izzes 100% Juice | \$ 1.65 |
| Snapple - 16oz 100% Juice | \$ 1.65 | | |
| | | | |

West Chester Area School District High School Price List 2022-23

| Meal Pricing | | | |
|---|---------|-------------------------------|---------|
| Student Lunch Meal Bundle | \$ 3.25 | Adult Breakfast | \$ 2.15 |
| Student Lunch Meal Bundle-Reduced | \$ - | Adult Lunch | \$ 3.95 |
| Student Breakfast Meal Bundle | \$ 1.50 | Adult Entrée Only | \$ 3.75 |
| Student Breakfast Meal Bundle - Red. | \$ - | Adult Premium Lunch | \$ 4.50 |
| | | Adult Premium Entrée Only | \$ 4.25 |
| A la Carte Pricing | | | |
| Angus Burger with Baked Fries | \$ 4.25 | Life Water / Gatorade | \$ 2.50 |
| Bagel - Large | \$ 1.50 | Granola Bar-WG | \$ 0.75 |
| Bagel - Lenders | \$ 0.90 | Hardboiled Egg | \$ 0.60 |
| Bagel w/ Cr. Cheese-Lenders | \$ 1.50 | Large Fruit Cup | \$ 2.15 |
| Baked Chips Large | \$ 1.10 | Large Veggie Cup | \$ 1.50 |
| Benefit Bar-WG | \$ 1.25 | Hershey Ice Cream- Non Fat | \$ 1.00 |
| Bottled Water-16 oz | \$ 1.10 | Hershey Ice Cream-Cones | \$ 1.60 |
| Breakfast Sandwich | \$ 1.50 | Hershey Ice Cream-Sundae | \$ 3.00 |
| Breakfast Sandwich w/ Meat Bundle | \$ 2.50 | Milk 8oz | \$ 0.80 |
| Canned Beverage | \$ 1.65 | Muffin - Gourmet | \$ 2.00 |
| Cereal | \$ 0.90 | PopTart - Double | \$ 1.50 |
| Chicken Filet Sandwich with Baked Fries | \$ 4.25 | Pudding/Yogurt Parfait- 12 oz | \$ 2.65 |
| Chicken Filet Tenders with Baked Fries | \$ 4.25 | Pudding/Yogurt Parfait- 9oz | \$ 1.75 |
| Coffee or Cappuccino 16oz | \$ 1.50 | Rice Krispie Treat | \$ 1.10 |
| Cookie | \$ 0.90 | Side Vegetable or Salad | \$ 0.70 |
| Cream Cheese | \$ 0.60 | Smart Water | \$ 2.15 |
| Dasani Water-Plain/Flavored 20oz | \$ 1.35 | Sparkling Ice - 17oz | \$ 2.10 |
| Donut - Gourmet | \$ 2.00 | Soft Pretzel | \$ 1.15 |
| French Fries | \$ 1.60 | Soup Cup/Bowl | \$ 1.25 |
| Fresh Fruit/Cup/4oz Juice | \$ 0.70 | String Cheese | \$ 0.65 |
| Fruit Smoothie | \$ 2.50 | YooHoo Can 12oz | \$ 1.75 |
| Fruit Snacks | \$ 0.90 | Wawa 16oz Teas | \$ 1.45 |
| Funnel Cake | \$ 1.25 | Wawa 16oz Milk | \$1.75 |
| French Toast with Syrup | \$ 1.50 | | |



| Book | Policy Manual |
|---------------|--|
| Section | 200 Pupils |
| Title | Use of Personal and District Technology Devices (formerly Use of Personal Technology/Electronic Devices) |
| Code | 237 |
| Status | Review |
| Adopted | August 1, 2015 |
| Last Revised | August 24, 2020 |
| Last Reviewed | June 22, 2015 |

Purpose

In consideration of the recent proliferation and extensive utilization of **both** personal **and district** technology devices, the district recognizes the need to establish guidelines for the use of such so as not to disrupt the primary function of the schools.

Definitions

Personal technology devices (personal technology) shall be defined as any device capable of capturing, storing, and/or transmitting information, including text, audio, **picture**, and/or video data, not owned by the district. These include, but are not limited to, such devices as:

- 1. Cellular telephones and smartphones.
- 2. Handheld, tablet, and laptop computers.
- 3. Digital music players, including without limitation iPods and MP3 players.
- 4. Digital **still** and video cameras.
- 5. Wearable technologies including without limitation smart watches, smart glasses, or earbuds.

District technology devices (district technology) shall be defined as any device capable of capturing, storing, and/or transmitting information, including text, audio, picture, and/or video data, that is owned by the district and loaned to students for academic purposes. These include, but are not limited to, such devices as:

- 1. Handheld, tablet, and laptop computers
- 2. Digital still and video cameras.

Network shall be defined as the group of interconnected computers systems, both wired and wireless, owned and used by the district in order to share analog and digital information, both voice and data, and access technology and the Internet.

<u>Authority</u>

The Board prohibits **use of** personal technology by students during the school day in district buildings; on district property; on district buses and vehicles, and during the time students are under the supervision of the district; **unless use is permitted under the guidelines of this policy. Further, the Board prohibits use of personal and district technology** and in locker rooms, **athletic training rooms,** bathrooms, health suites, and other changing areas at any time, unless use is permitted under the guidelines of this policy.[1]

The Board prohibits **possession of** laser pointers and attachments and telephone paging devices/beepers by students in district buildings; on district property; on district buses and vehicles **during the time students are under the supervision of the district**; and at school-sponsored activities.[2]

Electronic Images and Photographs/Recordings

The Board prohibits the taking, storing, disseminating, transferring, viewing, or sharing of embarrassing, bullying, obscene, pornographic, lewd, or otherwise illegal **videos**, images, or photographs, whether by electronic data transfer or other means, including but not limited to texting and emailing **on both personal and district technology**.

Personal **and district** technology devices/electronic devices that have the capability to take photographs or to record audio or video shall not be used for such purposes while **in district buildings**, on district property, **on district buses and vehicles** while under district supervision, or while a student is engaged in district-sponsored activities unless expressly authorized in advance by the building principal or designee.

Because such violations may constitute a crime under state and/or federal law, the district may report such conduct to state and/or federal law enforcement agencies.

Off-Campus Activities

This policy shall also apply to student conduct that occurs off school property and would otherwise violate the Code of Student Conduct/Disciplinary Action Schedule if any of the following circumstances exist:[3]

- 1. The conduct occurs during the time the student is traveling to and from school or traveling to and from school-sponsored activities, whether or not via school district furnished transportation.
- 2. The student is a member of an extracurricular activity and has been notified that particular offcampus conduct could result in exclusion from such activities.[4][5]
- 3. Student expression or conduct materially and substantially disrupts the operations of the school, or the administration reasonably anticipates that the expression or conduct is likely to materially and substantially disrupt the operations of the school.
- 4. The conduct has a direct nexus to attendance at school or a school-sponsored activity, for example, a transaction conducted outside of school pursuant to an agreement made in school, that would violate the Code of Student Conduct/Disciplinary Action Schedule if conducted in school.
- 5. The conduct involves the theft or vandalism of school property.
- 6. There is otherwise a nexus between the proximity or timing of the conduct in relation to the student's attendance at school or school-sponsored activities.

Guidelines

The district-will may monitor the use of all personal and district technology during the school day in district buildings; on district property; on district buses and vehicles; during the time students are under the supervision of the district and at school-sponsored activities and, if connected to the network, monitor user conduct and log network utilization which may include deep packet inspection. The district reserves the right, in its sole discretion, to inspect, copy, store, remove, or otherwise alter any data, file, or system resources, encrypted or unencrypted, which may undermine authorized use of the network or the Internet.

In addition, the use of personal **and district** technology shall not violate local, state, or federal law, or district policies, including but not limited to policies regarding Internet safety and acceptable use or discipline.[3][6]

The student must have read and understood the district's acceptable use policy. The student cannot bring personal technology if the student or student's parent's/guardian's have opted out of the acceptable use policy.[6]

Devices With Cellular or Satellite Connectivity

Students shall not use cellular or satellite connectivity except when **permission is** granted by the building administrator for the following reasons:

- 1. Health, safety, or emergency reasons.
- 2. An individualized education program (IEP).[7]
- 3. Classroom or instructional-related activities, as outlined in this policy.
- 4. Other reasons determined appropriate by the building principal.

<u>Devices Without Cellular or Satellite Connectivity Including</u> **But Not Limited to** Tablet and Mobile <u>Computers, Digital Music Players and Digital</u> **Still** and Video Cameras

Personal technology, such as laptop, tablet, and mobile computers, digital music players and digital **still** and video cameras brought to school shall be restricted to classroom or instructional-related activities and its use shall follow all district policies and shall not be used in a manner that causes a disruption of school activities.

Personal technology can may be connected to the network, including access to the Internet, under the following conditions:

- The student must shall follow the process defined by the Department of Technology for connecting personal technology to the district network and will not transfer or loan the technology for use by other students.
- A Bring Your Own Technology Agreement must be filled out annually and returned to the Office of Technology prior to accessing the network or Internet. Personal technology discovered on the district network without a completed form may be confiscated by building administration or the Office of Technology.
- 3. The district retains the right to determine where and when personal technology may access the network.
- 4. The district **and district devices have** has preferred access to the network and all network devices.
- 5. As applicable, all personal technology should be running up-to-date virus detection software and operating system critical updates prior to accessing the network. The district at its sole discretion may deny network access to any device that it deems an unacceptable risk to network security.

- 6. Software residing on personal technology must be personally owned or currently licensed. The student must be able to provide evidence of proper licensing for all software installed on the personal technology when requested.
- 7. District-owned software or resources may not be installed on personal technology unless designated by the Office of Technology or other written permission from the district.
- 8. Any software or application that degrades network performance, that consumes resources and/or bandwidth, or that is prohibited by district technology guidelines must not be used while connected to the network. This may include instant messaging, an ISP client, file sharing, streaming applications, and any software identified as a threat to district computer security.
- 9. Installation of a network device such as a personal wireless access point, router, hub or switch is prohibited.
- 10. Users may not create, implement or host their own servers or services while using personal **or district** technology at any time.
- 11. Users may not run software or take any actions that evade or interfere with the district's ability to monitor network use, scanning or reconnaissance or have the ability to hack into or in any way access private and/or confidential district or other third party resources or information.
- 12. File storage on the network or a district-provided Internet resource is limited to schoolwork only.
- 13. The district is not responsible for providing or loaning any equipment, cabling, or software needed to connect **a personal device** to the network or technology resources. The district will provide no technical support for personal technology.
- 14. The Director of Information Technology, Superintendent, or designee has the right to deny the connection of personal technology to the network for any reason. Personal technology may be removed from the district network at any time and for any reason on the recommendation of personnel listed above.

Students shall be responsible for following district rules pertaining to electronic images, **videos**, and photographs, as outlined in this policy.

Delegation of Responsibility

The district shall not be liable for the loss, damage, or misuse of any personal technology brought to school by a student or the inadvertent loss of data or interference with files for any reason.

The user of personal technology shall, at the discretion of the district, bear the costs of ensuring compliance with this policy.

Responsibility for the maintenance and repair of personal technology rests solely with the student.

Violations of this policy by a student may result in disciplinary action, **up to and including expulsion** and confiscation and analysis of personal **or district** technology by school personnel or designee and/or transfer of personal **and district** technology to law enforcement agencies.[3][8][9]

The Office of Technology will promulgate procedures regarding the implementation of this policy. The district and school personnel will support the expectations and responsibilities outlined in this policy and will work cooperatively with the Office of Technology to ensure network and data security.

The Superintendent or designee shall annually notify students, parents/guardians, and employees about the Board's personal technology device this policy.

Legal

- 1. 24 P.S. 510
- 2. 24 P.S. 1317.1
- 3. Pol. 218
- 4. Pol. 122
- 5. Pol. 123
- 6. Pol. 252
- 7. Pol. 113
- 8. Pol. 226
- 9. Pol. 233
- Pol. 000

WEST CHESTER AREA SCHOOL DISTRICT

June 27, 2022 SCHOOL BOARD MEETING

CONSENT AGENDA RESOLUTION

Approval of School Board Treasurer's Report and Statement of Disbursements Summary Schedule for the Period of May 1, 2022 to May 31, 2022

The Treasurer's Report includes the schedules of the School District's cash balances for the General Fund, Activity/Trust Funds, and Cafeteria Fund; the investments schedule for the General Fund, Capital Reserve and Capital Project Funds; the schedule of disbursements for all funds, and the debit memos and check register for all funds. The Statement of Disbursements Summary Lists total expenditures by fund for the period.

Approval is requested for the Treasurer's Report and the disbursements listed on the Statement of Disbursements Summary for the period of May 1 to May 31, 2022 totaling \$30,526,883.01.

I so move.

The Treasurer's Report is available in its entirety on the business office webpage and in the Board Meeting packet posted on School Board webpage at <u>www.wcasd.net</u>. Please contact the School Board Secretary for any hard copies of the report.

John T. Scully School Board Treasurer CASH BALANCE APRIL 30, 2022

RECEIPTS MAY 1, 2022 - MAY 31, 2022

| GENERAL FUND | \$ 26,679,656.72 |
|----------------------------------|---------------------|
| CAPITAL RESERVE FUND | \$ 62,584.63 |
| CAPITAL RESERVE FUND- FACILITIES | \$ - |
| CAPITAL PROJECTS FUND | \$ - |
| SPECIAL REVENUE FUND-ATHLETICS | \$ 6,478.40 |
| TRUST FUNDS | \$ 834.35 |

TOTAL RECEIPTS MAY 1, 2022 - MAY 31, 2022

AVAILABLE FUNDS MAY 1, 2022 - MAY 31, 2022

\$ <u>26,749,554.10</u>

\$ 50,856,536.34

DISBURSEMENTS MAY 1, 2022 - MAY 31, 2022

<u>CHECKS & EFT'S APPROVED JUNE 27, 2022 ck #40087028-40087190,ck #40087191-40087313,ck #40087314-40087322,ck #40087323,ck #40087324-40087482,ck #40087483-40087483-40087558,ck #40087559-40087689,eft #V1005620-V1005637,eft #V1005638-V1005665,eft #V1005666,eft #V1005667-V1005685,eft #V1005686-V1005690,eft #V1005691-V1005714</u>

| | COCCE TECCOTE | | |
|--------------------------------|---------------|--------------|--------------|
| | CHECKS | <u>EFT'S</u> | TOTAL |
| GENERAL FUND | 4,591,322.58 | 171,325.58 | 4,762,648.16 |
| CAPITAL RESERVE FUNDS | 342,895.06 | 78,745.43 | 421,640.49 |
| CAPITAL PROJECTS FUND | 650,444.74 | 50,260.38 | 700,705.12 |
| SPECIAL REVENUE FUND-ATHLETICS | 17,912.00 | 5,647.97 | 23,559.97 |
| TRUST FUNDS | 4,038.71 | - | 4,038.71 |
| TOTAL | 5,606,613.09 | 305,979.36 | 5,912,592.45 |
| | | | |

VOIDS AND OTHER DISBURSEMENTS MAY 1, 2022 - MAY 31, 2022

| | VOIDS | DEBIT MEMOS | INVESTMENTS | TOTAL |
|--------------------------------|------------|---------------|--------------------|---------------|
| GENERAL FUND | (2,718.52) | 24,029,046.89 | - | 24,026,328.37 |
| CAPITAL RESERVE FUND | - | - | - | - |
| CAPITAL PROJECTS FUND | - | - | - | - |
| SPECIAL REVENUE FUND-ATHLETICS | (77.00) | - | - | (77.00) |
| TRUST FUNDS | - | - | - | - |
| TOTAL | (2,795.52) | 24,029,046.89 | - | 24,026,251.37 |

TOTAL DISBURSEMENTS MAY 1, 2022 - MAY 31, 2022

| | | EFT'S/DEBIT | | |
|--------------------------------|--------------|---------------|--------------------|---------------|
| | CHECKS/VOIDS | MEMOS | INVESTMENTS | TOTAL |
| GENERAL FUND | 4,588,604.06 | 24,200,372.47 | - | 28,788,976.53 |
| CAPITAL RESERVE FUND | 342,895.06 | 78,745.43 | - | 421,640.49 |
| CAPITAL PROJECTS FUND | 650,444.74 | 50,260.38 | - | 700,705.12 |
| SPECIAL REVENUE FUND-ATHLETICS | 17,835.00 | 5,647.97 | - | 23,482.97 |
| TRUST FUNDS | 4,038.71 | - | - | 4,038.71 |
| TOTAL | 5,603,817.57 | 24,335,026.25 | - | 29,938,843.82 |

CASH BALANCE MAY 31, 2022

20,917,692.52

\$

\$ 24,106,982.24

WEST CHESTER AREA SCHOOL DISTRICT DISBURSEMENT APPROVAL REPORT MAY 31, 2022

| | VOIDS | DEBIT MEMOS | INVESTMENTS | TOTAL | |
|--------------------------------|------------|---------------|-------------|---------------|--|
| GENERAL FUND | (2,718.52) | 24,029,046.89 | - | 24,026,328.37 | |
| CAPITAL RESERVE FUND | - | - | - | - | |
| CAPITAL PROJECTS FUND | - | - | - | ~ | |
| SPECIAL REVENUE FUND-ATHLETICS | (77.00) | - | - | (77.00) | |
| TRUST FUNDS | - | - | - | - | |
| TOTAL | (2,795.52) | 24,029,046.89 | - | 24,026,251.37 | |

<u>CHECKS & EFT'S APPROVED JUNE 27, 2022 ck #40087028-40087190,ck #40087191-40087313,ck #40087314-40087322,ck #40087323,ck #40087324-40087482,ck #40087483-40087558,ck #40087559-40087689,eft #V1005620-V1005637,eft #V1005638-V1005665,eft #V1005666,eft #V1005667-</u>

| V1005685,eft #V1005686-V1005690,eft #V1 | <u>005691-V1005714</u> | | |
|---|------------------------|--------------|--------------|
| | CHECKS | <u>EFT'S</u> | TOTAL |
| GENERAL FUND | 4,591,322.58 | 171,325.58 | 4,762,648.16 |
| CAPITAL RESERVE FUND | 342,895.06 | 78,745.43 | 421,640.49 |
| CAPITAL PROJECTS FUND | 650,444.74 | 50,260.38 | 700,705.12 |
| SPECIAL REVENUE FUND-ATHLETICS | 17,912.00 | 5,647.97 | 23,559.97 |
| TRUST FUNDS | 4,038.71 | - | 4,038.71 |
| TOTAL | 5,606,613.09 | 305,979.36 | 5,912,592.45 |

TOTAL DISBURSEMENTS FOR APPROVAL JUNE 27, 2022

| | CHECKS/ | DEBIT MEMOS/ | | |
|--------------------------------|--------------|---------------|-------------|---------------|
| | VOIDS | EFT'S | INVESTMENTS | TOTAL |
| | | | | |
| GENERAL FUND | 4,588,604.06 | 24,200,372.47 | - | 28,788,976.53 |
| CAPITAL RESERVE FUND | 342,895.06 | 78,745.43 | - | 421,640.49 |
| CAPITAL PROJECTS FUND | 650,444.74 | 50,260.38 | - | 700,705.12 |
| SPECIAL REVENUE FUND-ATHLETICS | 17,835.00 | 5,647.97 | - | 23,482.97 |
| TRUST FUNDS | 4,038.71 | - | - | 4,038.71 |
| TOTAL | 5,603,817.57 | 24,335,026.25 | _ | 29,938,843.82 |
| | | | | |

INVESTMENT BALANCE STATEMENT

Page 3

END-OF-MONTH: May 31, 2022

| INSTRUMENT | INSTITUTION | PURCHASE DATE | DUE DATE | % RATE | PREVIOUS Mo. Balance | INTEREST MONTH | AMOUNT |
|-----------------------------------|--------------------|------------------|-------------|-----------|-------------------------|-------------------|---------------|
| <u>GENERAL FUND</u> | | | | | | | |
| PSDLAF-General Fund Acct. | PSDMAX-9101063 | | * | 0.377% | 122,676.88 | 39.30 | 122,716.18 |
| INVEST-Tax Appeals Fund | INVEST 4-001 | | * | 0.585% | 286,331.67 | 142.31 | 286,473.98 |
| INVEST-General Fund | INVEST 6-001 | | * | 0.585% | 23,554,495.23 | 7,908.07 | 11,278,021.43 |
| CRIMs General Fund | Fulton Financial | | * | - | 87,988,523.30 | 41,112.00 | 83,029,635.30 |
| | TOTAL GEN | ERAL FUND AT IN | ITEREST = | | 111,952,027.08 | | 94,716,846.89 |
| <u>CAPITAL RESERVE FUND</u> | | | | | | | |
| East Bradford Escrow 164-54 | PLGIT/ARM 164-54 | 7/2/13 | * | 0.59% | 4,836.16 | 42.71 | 4,878.87 |
| WWT Maint. Escrow 164-60 | PLGIT/ARM 164-60 | 4/25/16 | * | 0.59% | 55,415.64 | 513.71 | 55,929.35 |
| G.O.B. Series of 2021 | PLGIT/ARM 0077 | 4/30/21 | * | 0.59% | 13,703.43 | 15,305.89 | 29,009.32 |
| CRIMs Capital Projects | Fulton Financial | | * | - | 19,134,712.77 | 8,349.72 | 19,143,062.49 |
| | TOTAL CAPITAL RESI | ERVE FUND AT IN | ITEREST = | | 19,208,668.00 | | 19,232,880.03 |
| CAPITAL PROJECT FUND INVESTM | <u>NENTS</u> | | | | | | |
| East Bradford Escrow 164-54 | PLGIT/ARM 164-54 | 7/2/13 | * | 0.59% | 80,328.50 | | 80,328.50 |
| WWT Maint. Escrow 164-60 | PLGIT/ARM 164-60 | 4/25/16 | * | 0.59% | 968,991.10 | | 968,991.10 |
| G.O.B. Series of 2021 | PLGIT/ARM 0077 | 4/30/21 | * | 0.59% _ | 30,508,334.87 | | 30,508,334.87 |
| *Investment Accounts with Average | TOTAL CAPITAL PRO | JECT FUND AT IN | ITEREST = | | 31,557,654.47 | | 31,557,654.47 |

*Investment Accounts with Average % Yield for the period

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|--------------|--------------|------------|---------------|-----------------------------------|--------------------|
| 01 | 40087028 | 05/03/2022 | 1007456 | 21ST CENTURY MEDIA NEWSPAPERS LLC | \$91.80 |
| | 40087029 | 05/03/2022 | 1001574 | AG INDUSTRIAL, INC. | \$3,962.00 |
| | 40087030 | 05/03/2022 | 1003432 | AHOLD FINANCIAL SERVICES | \$767.86 |
| | 40087032 | 05/03/2022 | 1004912 | ALTA LANGUAGE SERVICES, INC. | \$7,741.36 |
| | 40087038 | 05/03/2022 | 1008943 | AMAZON | \$38,818.17 |
| | 40087039 | 05/03/2022 | 1009098 | AMUSEMENT RECREATION IMAGINATION | \$1,500.00 |
| | 40087040 | 05/03/2022 | 1009248 | ANXIETY & OCD CENTER | \$150.00 |
| | 40087043 | 05/03/2022 | 1008681 | AVEANNA HEALTHCARE LLC | \$350,929.36 |
| | 40087044 | 05/03/2022 | 009710 | В & Н РНОТО | \$1,141.71 |
| | 40087046 | 05/03/2022 | 1009540 | BIEDRZYCKI, DAVID | \$500.00 |
| | 40087047 | 05/03/2022 | 1009540 | BIEDRZYCKI, DAVID | \$2,166.00 |
| | 40087050 | 05/03/2022 | 10937 | BURNS, HARRY | \$72.00 |
| | 40087051 | 05/03/2022 | 1007181 | BUSINESSOLVER.COM, INC. | \$9,888.44 |
| | 40087053 | 05/03/2022 | 1003362 | CARLSON, MARTHA | \$333.90 |
| | 40087056 | 05/03/2022 | 023650 | CHESTER COUNTY FAMILY ACADEMY | \$1,000.00 |
| | 40087057 | 05/03/2022 | 023755 | CHESTER COUNTY INT UNIT # 24 | \$19,998.94 |
| | 40087059 | 05/03/2022 | 1009463 | COMBUSTION SERVICE & EQUIPMENT CO | \$542.37 |
| | 40087060 | 05/03/2022 | 027220 | COMCAST CABLE | \$99.09 |
| | 40087062 | 05/03/2022 | 1009030 | COOPER, MR. & MRS. DARYL | \$8,920.00 |
| | 40087064 | 05/03/2022 | 1008991 | COUCH TOMATO | \$560.64 |
| | 40087069 | 05/03/2022 | 1001584 | DELTA-T GROUP, INC. | \$13,622.12 |
| | 40087070 | 05/03/2022 | 033800 | DEVEREUX FOUNDATION | \$1,300.00 |
| | 40087073 | 05/03/2022 | 1009474 | DISALVO, LAUREN & DEAN | \$1,573.46 |
| | 40087074 | 05/03/2022 | 037255 | ECONOMY GLASS SPECIALISTS | \$245.65 |
| | 40087075 | 05/03/2022 | 040065 | ELMWOOD PARK ZOO | \$399.10 |
| | 40087077 | 05/03/2022 | 1007995 | ESCAPE WEST CHESTER LLC | \$230.00 |
| | 40087080 | 05/03/2022 | 10494 | FOSTER, DEB | \$108.00 |
| | 40087082 | 05/03/2022 | 1006249 | GENERAL HEALTHCARE RESOURCES INC | \$54,338.68 |
| | 40087085 | 05/03/2022 | 091740 | TAX REFUNDS | \$900.08 |
| | 40087087 | 05/03/2022 | 050075 | GREAT AMERICA FINANCIAL SERVICES | \$8,274.82 |
| | 40087089 | 05/03/2022 | 9327 | GROTHMANN, DAWN | \$192.00 |
| | 40087093 | 05/03/2022 | 9506 | HARMAN, DONNA | \$72.00 |
| | 40087096 | 05/03/2022 | 10931 | HENDERSON, EDWARD | \$90.00 |
| | 40087098 | 05/03/2022 | 9724 | HORTON, CHRIS | \$90.00 |
| | 40087100 | 05/03/2022 | 10865 | HUNTER, STEVEN | \$72.00 |
| | 40087101 | 05/03/2022 | 1007808 | IMPERIAL BAG & PAPER | \$1,765.04 |
| | 40087102 | 05/03/2022 | 10597 | ISWALT, TIM | \$144.00 |
| | 40087103 | 05/03/2022 | 091740 | TAX REFUNDS | \$3,933.70 |
| | 40087104 | 05/03/2022 | 1000345 | KADES-MARGOLIS CAPITAL | \$200.00 |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amoun |
|--------------|--------------|------------|---------------|-----------------------------------|-------------------|
| 01 | 40087107 | 05/03/2022 | 1009073 | KELLY SERVICES INC | \$202,458.57 |
| | 40087110 | 05/03/2022 | 065200 | KRAPF JR & SON INC GEORGE | \$5,601.97 |
| | 40087111 | 05/03/2022 | 065230 | KRAPF'S COACHES, INC. | \$977.31 |
| | 40087113 | 05/03/2022 | 065915 | LANGUAGE SERVICES ASSOCIATES | \$1,345.60 |
| | 40087115 | 05/03/2022 | 067235 | LEISURE GRAPHICS, INC | \$785.50 |
| | 40087116 | 05/03/2022 | 10868 | LINDSAY, CHUCK | \$72.00 |
| | 40087117 | 05/03/2022 | 9045 | LINKER, CHRIS | \$96.00 |
| | 40087119 | 05/03/2022 | 10929 | MACON, STEVE | \$72.00 |
| | 40087120 | 05/03/2022 | 1005143 | MAILROOM SYSTEMS, INC. | \$678.44 |
| | 40087128 | 05/03/2022 | 091740 | TAX REFUNDS | \$762.94 |
| | 40087129 | 05/03/2022 | 1004050 | MONTOUR SCHOOL DISTRICT | \$3,888.50 |
| | 40087130 | 05/03/2022 | 10936 | MOONEY, JOSEPH | \$45.00 |
| | 40087131 | 05/03/2022 | 1009159 | MOORE, MARY | \$1,520.00 |
| | 40087132 | 05/03/2022 | 10342 | MUZZILLO, GERRY | \$45.00 |
| | 40087133 | 05/03/2022 | 077500 | NASCO | \$1,526.27 |
| | 40087134 | 05/03/2022 | 1009490 | NEPRIS INC | \$1,500.00 |
| | 40087135 | 05/03/2022 | 10384 | NEWTON, ZAIRE | \$90.00 |
| | 40087137 | 05/03/2022 | 1009483 | NO BOUNDARIES FOR LANGUAGE AND | \$315.00 |
| | 40087138 | 05/03/2022 | 1007873 | NUMERACY CONSULTANTS LLC | \$9,350.00 |
| | 40087139 | 05/03/2022 | 9573 | O'DOHERTY, SEAN | \$90.00 |
| | 40087140 | 05/03/2022 | 079580 | OFFICE BASICS INC | \$2,744.00 |
| | 40087147 | 05/03/2022 | 079550 | OFFICE DEPOT | \$11,384.96 |
| | 40087149 | 05/03/2022 | 080305 | PAR INC. | \$3,450.00 |
| | 40087150 | 05/03/2022 | 1009513 | PARADISE TRANSIT INC | \$1,188.00 |
| | 40087151 | 05/03/2022 | 1007748 | PAYSCHOOLS | \$100.00 |
| | 40087152 | 05/03/2022 | 080887 | PEDIATRIC THERAPEUTICS SVC INC | \$218,439.90 |
| | 40087153 | 05/03/2022 | 081550 | PEPPER & SON INC J W | \$211.99 |
| | 40087154 | 05/03/2022 | 9198 | PERRY, STEVEN, SR | \$90.00 |
| | 40087155 | 05/03/2022 | 1008062 | PERSON DIRECTED CLINICAL SERVICES | \$1,866.80 |
| | 40087156 | 05/03/2022 | 1003736 | PETROLEUM TRADERS CORP. | \$1,109.39 |
| | 40087157 | 05/03/2022 | 10687 | PILLAGALLI, MICHAEL A. | \$50.00 |
| | 40087158 | 05/03/2022 | 1009484 | PORCHLIGHT BOOK COMPANY | \$2,549.03 |
| | 40087161 | 05/03/2022 | 10513 | RILEY, JOHN | \$72.00 |
| | 40087163 | 05/03/2022 | 085750 | ROTHWELL DOCUMENT SOLUTIONS | \$442.79 |
| | 40087164 | 05/03/2022 | 9863 | ROWLEY, DAVID | \$180.00 |
| | 40087165 | 05/03/2022 | 1009163 | SAF-GARD SAFETY SHOE CO. | \$259.98 |
| | 40087167 | 05/03/2022 | 086650 | SCHOLASTIC INC | \$135.61 |
| | 40087168 | 05/03/2022 | 1000833 | SCHOLASTIC EDUCATION INSIDE SALES | \$62.84 |
| | 40087172 | 05/03/2022 | 091360 | SWEET, STEVENS, KATZ & WILLIAMS | \$831.99 |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|--------------|--------------|------------|---------------|-----------------------------------|-------------------------------|
| 01 | 40087173 | 05/03/2022 | 1005662 | SWEETWATER SOUND INC | \$109.00 |
| | 40087174 | 05/03/2022 | 091582 | TALK INC | \$1,835.00 |
| | 40087175 | 05/03/2022 | 1008380 | TELCO HOLDINGS INC | \$3,070.50 |
| | 40087177 | 05/03/2022 | 090310 | THOM STECHER AND ASSOCIATES | \$20,200.00 |
| | 40087178 | 05/03/2022 | 9303 | TRIPP, DAVID | \$90.00 |
| | 40087179 | 05/03/2022 | 029320 | TRUSTMARK HEALTH BENEFITS INC | \$1,683.00 |
| | 40087181 | 05/03/2022 | 1007699 | US MEDICAL STAFFING, INC. | \$37,856.70 |
| | 40087182 | 05/03/2022 | 094467 | VALLEY FORGE MIDDLE SCHOOL | \$140.00 |
| | 40087183 | 05/03/2022 | 9057 | VANSANT, WILEY S | \$72.00 |
| | 40087184 | 05/03/2022 | 1002676 | VERIZON WIRELESS | \$1,424.73 |
| | 40087185 | 05/03/2022 | 029520 | COX, W.T., SUBSCRIPTIONS, INC. | \$549.00 |
| | 40087186 | 05/03/2022 | 1008367 | WEGMANS | \$227.34 |
| | 40087187 | 05/03/2022 | 1000059 | WEST CHESTER ED SUPPORT PERSONNEL | \$2,294.40 |
| | 40087188 | 05/03/2022 | 1000058 | TRUMARK FCU | \$1,247.25 |
| | 40087189 | 05/03/2022 | 097000 | WEST GOSHEN TOWNSHIP | \$10,945.45 |
| 01 - Total | | | | | \$1,094,868.04 |
| 22 | 40087148 | 05/03/2022 | 1008130 | OPTIV SECURITY INC | \$123,291.13 |
| 22 - Total | | | | | \$12 3,2 91 .13 |
| 29 | 40087031 | 05/03/2022 | 9227 | ALANSKY, LEN | \$156.00 |
| | 40087041 | 05/03/2022 | 10062 | ASDOURIAN, CHRISTOPHER | \$77.00 |
| | 40087042 | 05/03/2022 | 9378 | ASDOURIAN, DEKE | \$66.00 |
| | 40087045 | 05/03/2022 | 9705 | BARKS, JOE | \$78.00 |
| | 40087048 | 05/03/2022 | 10933 | BREISBLATT, EVAN | \$134.00 |
| | 40087049 | 05/03/2022 | 9913 | BURNS, EDWARD | \$77.00 |
| | 40087052 | 05/03/2022 | 10351 | CAREY, MIKE | \$74.00 |
| | 40087054 | 05/03/2022 | 10745 | CASHMAN, JOHN | \$78.00 |
| | 40087055 | 05/03/2022 | 10680 | CHENG, PETE | \$77.00 |
| | 40087058 | 05/03/2022 | 9988 | CHRISTY, LISA | \$77.00 |
| | 40087061 | 05/03/2022 | 9982 | COMEY, JOSEPH | \$66.00 |
| | 40087063 | 05/03/2022 | 10057 | COTRUFELLO, ANDRE | \$171.00 |
| | 40087067 | 05/03/2022 | 9052 | DAVIDSON, A H | \$77.00 |
| | 40087068 | 05/03/2022 | 10401 | DEDE, SCOTT | \$77.00 |
| | 40087071 | 05/03/2022 | 9095 | DI FELICE, RICHARD | \$66.00 |
| | 40087072 | 05/03/2022 | 9929 | DIFURIA, STEVEN | \$73.00 |
| | 40087076 | 05/03/2022 | 9645 | ELY, KEITH | \$78.00 |
| | 40087078 | 05/03/2022 | 9213 | FITZGERALD, DAVID | \$152.00 |
| | 40087079 | 05/03/2022 | 10492 | FORESTA, JEN | \$77.00 |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|--------------|--------------|------------|---------------|-----------------------|--------------------|
| 29 | 40087080 | 05/03/2022 | 10494 | FOSTER, DEB | \$154.00 |
| | 40087081 | 05/03/2022 | 10934 | GAINER, ELIZABETH | \$220.00 |
| | 40087083 | 05/03/2022 | 10877 | GENSLER, RICHARD | \$66.00 |
| | 40087084 | 05/03/2022 | 10935 | GOERNEMANN, ELIZABETH | \$143.00 |
| | 40087088 | 05/03/2022 | 10863 | GROSSMANN, GENEVIEVE | \$143.00 |
| | 40087090 | 05/03/2022 | 9728 | GRUBAUGH, MYRON | \$78.00 |
| | 40087091 | 05/03/2022 | 9404 | GUY, DARRELL | \$57.00 |
| | 40087092 | 05/03/2022 | 10393 | HARLAN, DAVID | \$77.00 |
| | 40087094 | 05/03/2022 | 10594 | HAYES, CHRISTOPHER | \$146.00 |
| | 40087095 | 05/03/2022 | 10790 | HEARD, CHRISTINE | \$66.00 |
| | 40087097 | 05/03/2022 | 10333 | HOLLAND, MARK | \$78.00 |
| | 40087099 | 05/03/2022 | 10003 | HUMMEL, TODD | \$78.00 |
| | 40087102 | 05/03/2022 | 10597 | ISWALT, TIM | \$134.00 |
| | 40087105 | 05/03/2022 | 10788 | KARPINSKI, STANLEY | \$143.00 |
| | 40087108 | 05/03/2022 | 10846 | KLEIN, LISA | \$143.00 |
| | 40087109 | 05/03/2022 | 10932 | KOTCH, STEPHEN | \$66.00 |
| | 40087112 | 05/03/2022 | 9693 | LAFFERTY, JOHN | \$73.00 |
| | 40087114 | 05/03/2022 | 9231 | LAWTHERS, LARRY | \$93.00 |
| | 40087117 | 05/03/2022 | 9045 | LINKER, CHRIS | \$77.00 |
| | 40087118 | 05/03/2022 | 10714 | MACCARIO, JOSEPH | \$66.00 |
| | 40087119 | 05/03/2022 | 10929 | MACON, STEVE | \$91.50 |
| | 40087121 | 05/03/2022 | 10512 | MARKUNAS, MIKE | \$78.00 |
| | 40087122 | 05/03/2022 | 9653 | MCDANIEL, AL | \$78.00 |
| | 40087123 | 05/03/2022 | 9833 | MCNICHOL, JOHN | \$66.00 |
| | 40087124 | 05/03/2022 | 9170 | MENTZER, MIKE | \$78.00 |
| | 40087125 | 05/03/2022 | 10549 | METZGER, JAMES | \$77.00 |
| | 40087126 | 05/03/2022 | 9661 | MITA, FRANK | \$77.00 |
| | 40087127 | 05/03/2022 | 10609 | MITCHELL, CHRIS | \$77.00 |
| | 40087130 | 05/03/2022 | 10936 | MOONEY, JOSEPH | \$66.00 |
| | 40087136 | 05/03/2022 | 9173 | NG, RICHARD | \$61.00 |
| | 40087159 | 05/03/2022 | 9985 | QUAY, JIM | \$93.00 |
| | 40087160 | 05/03/2022 | 9697 | RASP, GLENN | \$78.00 |
| | 40087162 | 05/03/2022 | 9534 | ROSS, VERNON, JR | \$78.00 |
| | 40087166 | 05/03/2022 | 9700 | SCHNORR, ROBERT | \$77.00 |
| | 40087169 | 05/03/2022 | 9250 | SCOTT, MOLLY | \$96.00 |
| | 40087170 | 05/03/2022 | 10608 | SKAMMER, TIM | \$78.00 |
| | 40087171 | 05/03/2022 | 10204 | SMITH, JAMES | \$77.00 |
| | 40087176 | 05/03/2022 | 9408 | TERRELL, TIM | \$77.00 |
| | 40087178 | 05/03/2022 | 9303 | TRIPP, DAVID | \$77.00 |

| und Charged | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amoun |
|-------------|--------------|------------|---------------|-------------------------------------|----------------------|
| 29 | 40087180 | 05/03/2022 | 10738 | URBINE, DANIEL | \$146.00 |
| | 40087183 | 05/03/2022 | 9057 | VANSANT, WILEY S | \$73.00 |
| | 40087190 | 05/03/2022 | 9413 | ZANE, ROBIN | \$77.00 |
| 9 - Total | | | | | \$5,608.5 |
| 30 | 40087066 | 05/03/2022 | 1006341 | DAVID BLACKMORE & ASSOCIATES, INC. | \$505.00 |
| 9 - Total | | | | | \$505.0 |
| 40 | 40087038 | 05/03/2022 | 1008943 | AMAZON | \$117.9 |
| | 40087065 | 05/03/2022 | 090800 | STUDENT REFUNDS & REIMBURSMENT | \$79.00 |
|) - Total | | | | | \$196.9 |
| 50 | 80039835 | 05/03/2022 | 1009547 | AFRICAN AMERICAN MUSEUM IN PHILADEL | \$75.0 |
| | 80039836 | 05/03/2022 | 1008943 | AMAZON | \$1,698.70 |
| | 80039837 | 05/03/2022 | 1007037 | KINGS MILL INC. | \$16,611.74 |
| | 80039838 | 05/03/2022 | 1002687 | NAT. ACADEMIC QUIZ TOURN., LLC | \$715.0 |
| | 80039839 | 05/03/2022 | 079550 | OFFICE DEPOT | \$187.4 |
| | 80039840 | 05/03/2022 | 1007953 | RHYTHMIX ENTERTAINMENT | \$1,150.00 |
| | 80039841 | 05/03/2022 | 1007953 | RHYTHMIX ENTERTAINMENT | \$750.00 |
| - Total | | | | | \$21,187.9 |
| 51 | 80039842 | 05/03/2022 | 1008943 | AMAZON | \$576.8 ⁻ |
| | 80039843 | 05/03/2022 | 1008684 | ARROWHEAD DAY CAMP | \$835.00 |
| | 80039844 | 05/03/2022 | 1007485 | CMF VENDING | \$99.00 |
| | 80039845 | 05/03/2022 | 049450 | GOPHER SPORT | \$679.2 |
| | 80039846 | 05/03/2022 | 068140 | LONGWOOD GARDENS | \$56.00 |
| | 80039847 | 05/03/2022 | 1007882 | MUSEUM OF THE AMERICAN REVOLUTION | \$936.00 |
| | 80039848 | 05/03/2022 | 082230 | PHILADELPHIA ZOO | \$1,695.00 |
| | 80039849 | 05/03/2022 | 1005115 | PURE WATER TECH OF CENTRAL PA INC | \$44.00 |
| - Total | | | | | \$4,921.06 |
| 80 | 50001703 | 05/03/2022 | 023755 | CHESTER COUNTY INT UNIT # 24 | \$1,343.85 |
| - Total | | | | | \$1,343.85 |
| | | | | | |

West Chester Area School District Electronic Funds Transfer Register

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|-----------------|--------------|------------|---------------|---------------------------------|--------------------|
| 01 | V1005621 | 05/03/2022 | 026352 | COLLINS SPORTS MEDICINE | \$1,875.00 |
| | V1005622 | 05/03/2022 | 1004703 | COMSTAR TECHNOLOGIES | \$440.00 |
| | V1005623 | 05/03/2022 | 1007879 | FAMILYID INC | \$3,963.33 |
| | V1005624 | 05/03/2022 | 054645 | HILLYARD, INC. | \$416.50 |
| | V1005625 | 05/03/2022 | 073946 | MHS | \$1,502.50 |
| | V1005626 | 05/03/2022 | 075220 | MUSIC & ARTS CENTERS | \$120.68 |
| | V1005627 | 05/03/2022 | 084465 | REALLY GOOD STUFF | \$422.21 |
| | V1005628 | 05/03/2022 | 086775 | SCHOOL NURSE SUPPLY | \$500.64 |
| | V1005629 | 05/03/2022 | 1000032 | SCHOOL OUTFITTERS, LLC | \$2,339.10 |
| | V1005630 | 05/03/2022 | 086710 | SCHOOL SPECIALTY LLC | \$1,433.82 |
| | V1005631 | 05/03/2022 | 1000679 | SHERWIN WILLIAMS | \$719.20 |
| | V1005632 | 05/03/2022 | 092000 | TAYLORS MUSIC STORE | \$514.50 |
| | V1005633 | 05/03/2022 | 1007460 | THOMSON REUTERS-WEST PUBLISHING | \$310.21 |
| | V1005635 | 05/03/2022 | 095760 | WEINSTEIN SUPPLY CORPORATION | \$19.68 |
| | V1005636 | 05/03/2022 | 097010 | WEST MUSIC CO. | \$114.96 |
| | V1005637 | 05/03/2022 | 1004004 | WORKPLACE CENTRAL | \$69.62 |
| 01 - Total | | | | | \$14,761.95 |
| 22 | V1005622 | 05/03/2022 | 1004703 | COMSTAR TECHNOLOGIES | \$26,365.66 |
| 22 - Total | | | | | \$26,365.66 |
| 29 | V1005620 | 05/03/2022 | 017340 | BSN SPORTS LLC | \$1,000.00 |
| | V1005623 | 05/03/2022 | 1007879 | FAMILYID INC | \$1,981.67 |
| 29 - Total | | | | | \$2,981.67 |
| 30 | V1005634 | 05/03/2022 | 094345 | UNRUH, TURNER, BURKE & FREES | \$972.00 |
| 30 - Total | | | | | \$972.00 |
| Overall - Total | | | | | \$45,081.28 |

| insaction Amount | Vendor Name Tra | Vendor Number | Check Date | Check Number | Fund Charged |
|------------------|-------------------------------------|---------------|------------|--------------|--------------|
| \$1,227.00 | ABLE EQUIPMENT RENTAL INC | 1008732 | 05/12/2022 | 40087191 | 01 |
| \$95.93 | ACE HARDWARE | 1007051 | 05/12/2022 | 40087192 | |
| \$589.00 | AGIREPAIR INC | 1009433 | 05/12/2022 | 40087193 | |
| \$1,404.80 | AHOLD FINANCIAL SERVICES | 1003432 | 05/12/2022 | 40087194 | |
| \$1,039.25 | ALTA LANGUAGE SERVICES, INC. | 1004912 | 05/12/2022 | 40087195 | |
| \$1,046.98 | AMAZON | 1008943 | 05/12/2022 | 40087196 | 2 |
| \$750.00 | AMERICAN ASSOC OF SCHOOL | 004110 | 05/12/2022 | 40087197 | |
| \$300.00 | APPLE COMPUTER, INC | 007150 | 05/12/2022 | 40087198 | |
| \$1,589.39 | AQUA PA | 007075 | 05/12/2022 | 40087199 | |
| \$104.95 | ARAMARK UNIFORM SERVICES | 007351 | 05/12/2022 | 40087200 | |
| \$500.00 | ARLOTTO, DANTON | 1008239 | 05/12/2022 | 40087201 | |
| \$480.43 | B & H PHOTO | 009710 | 05/12/2022 | 40087202 | |
| \$439.20 | BAIRD & RUDOLPH TIRE COM. INC | 010202 | 05/12/2022 | 40087203 | |
| \$333.00 | BENEFIT RESOURCE, INC. | 1007468 | 05/12/2022 | 40087204 | |
| \$3,419.12 | BLICK ART MATERIALS | 014300 | 05/12/2022 | 40087206 | |
| \$897.27 | BOUND TO STAY BOUND BOOKS | 015370 | 05/12/2022 | 40087208 | |
| \$777.51 | BRAD TAYLOR / SNAP-ON TOOLS | 015812 | 05/12/2022 | 40087209 | |
| \$99.00 | BREAKOUT EDU INC | 1007891 | 05/12/2022 | 40087210 | |
| \$300.00 | STUDENT REFUNDS & REIMBURSMENT | 090800 | 05/12/2022 | 40087211 | |
| \$23,414.16 | BUCKS COUNTY IU #22 | 017290 | 05/12/2022 | 40087213 | |
| \$518.85 | CENTER FOR FAMILIES | 1008868 | 05/12/2022 | 40087214 | |
| \$36,377.58 | CHESTER COUNTY INT UNIT # 24 | 023755 | 05/12/2022 | 40087215 | |
| \$4,078.97 | CHILDREN'S BOOK WORLD | 024770 | 05/12/2022 | 40087216 | |
| \$930.00 | COMPANION CORPORATION | 1005305 | 05/12/2022 | 40087217 | |
| \$17,904.60 | CONSTELLATION NEW ENERGY GAS DIV. | 1007203 | 05/12/2022 | 40087218 | |
| \$216.00 | COTRUFELLO, ANDRE | 10057 | 05/12/2022 | 40087219 | |
| \$1,400.00 | CRITICARE HOME HEALTH & NURSING SRV | 1008284 | 05/12/2022 | 40087220 | |
| \$1,337.50 | DAKTRONICS | 1001785 | 05/12/2022 | 40087221 | |
| \$522.30 | DANIELS, MARY | 1009033 | 05/12/2022 | 40087222 | |
| \$458.65 | DISCOUNT SCHOOL SUPPLY | 1003625 | 05/12/2022 | 40087224 | |
| \$1,165.66 | EAST GOSHEN TOWNSHIP | 037020 | 05/12/2022 | 40087227 | |
| \$435.13 | FERGUSON ENT., INC. #501 | 042520 | 05/12/2022 | 40087228 | |
| \$5,464.74 | FERRARO, LARRY & ANTHONY | 090920 | 05/12/2022 | 40087229 | |
| \$219.16 | FRED BEANS FORD OF WEST CHESTER | 011425 | 05/12/2022 | 40087231 | |
| \$15,071.46 | GENERAL HEALTHCARE RESOURCES INC | 1006249 | 05/12/2022 | 40087232 | |
| \$8,313.12 | GRAVELY HOCKESSIN | 1000328 | 05/12/2022 | 40087234 | |
| \$784.00 | GREAT AMERICA FINANCIAL SERVICES | 050075 | 05/12/2022 | 40087235 | |
| \$24.00 | GREAT VALLEY LOCKSHOP INC | 050165 | 05/12/2022 | 40087236 | |
| \$340.00 | HAWTHORNE EDUCATIONAL SVCS | 053130 | 05/12/2022 | 40087238 | 00000000 |

| und Charged | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|-------------|--------------|------------|---------------|--------------------------------|--------------------|
| 01 | 40087239 | 05/12/2022 | 056930 | HUMAN RELATIONS MEDIA | \$263.91 |
| | 40087240 | 05/12/2022 | 1007808 | IMPERIAL BAG & PAPER | \$5,056.75 |
| | 40087242 | 05/12/2022 | 060845 | JOHN DEERE CO | \$17,608.50 |
| | 40087245 | 05/12/2022 | 1001058 | KAZANJIAN PIANO SERVICE | \$230.00 |
| | 40087247 | 05/12/2022 | 1009073 | KELLY SERVICES INC | \$65,394.84 |
| | 40087249 | 05/12/2022 | 065200 | KRAPF JR & SON INC GEORGE | \$616.46 |
| | 40087250 | 05/12/2022 | 065200 | KRAPF JR & SON INC GEORGE | \$716,254.30 |
| | 40087251 | 05/12/2022 | 065710 | LAKESHORE LEARNING MATERIALS | \$50.97 |
| | 40087252 | 05/12/2022 | 090800 | STUDENT REFUNDS & REIMBURSMENT | \$200.00 |
| | 40087253 | 05/12/2022 | 1005310 | LIBERTY TOOL | \$450.27 |
| | 40087254 | 05/12/2022 | 1001238 | LINCOLN LIBRARY PRESS, THE | \$1,085.00 |
| | 40087255 | 05/12/2022 | 069582 | MACKIN EDUCATIONAL RESOURCES / | \$8.99 |
| | 40087256 | 05/12/2022 | 090800 | STUDENT REFUNDS & REIMBURSMENT | \$100.00 |
| | 40087257 | 05/12/2022 | 073020 | MCMASTER-CARR SUPPLY CO | \$721.35 |
| | 40087258 | 05/12/2022 | 081620 | M-F ATHLETIC COMPANY, INC. | \$618.00 |
| | 40087259 | 05/12/2022 | 077500 | NASCO | \$140.59 |
| | 40087260 | 05/12/2022 | 078038 | NBEA | \$149.00 |
| | 40087267 | 05/12/2022 | 079550 | OFFICE DEPOT | \$16,398.95 |
| | 40087268 | 05/12/2022 | 1007235 | OFFICE DEPOT T | \$9.38 |
| | 40087269 | 05/12/2022 | 079961 | ORIENTAL TRADING CO., INC | \$92.86 |
| | 40087270 | 05/12/2022 | 1008712 | OTTER GRAPHICS INC | \$442.50 |
| | 40087272 | 05/12/2022 | 1006543 | PAPCO, INC. | \$3,861.83 |
| | 40087273 | 05/12/2022 | 077475 | NAPA AUTO PARTS | \$807.99 |
| | 40087274 | 05/12/2022 | 080622 | PATHWAY SCHOOL, THE | \$16,915.38 |
| | 40087275 | 05/12/2022 | 081550 | PEPPER & SON INC J W | \$216.99 |
| | 40087276 | 05/12/2022 | 081640 | PERMA-BOUND | \$626.35 |
| | 40087277 | 05/12/2022 | 1003736 | PETROLEUM TRADERS CORP. | \$13,848.16 |
| | 40087278 | 05/12/2022 | 10687 | PILLAGALLI, MICHAEL A. | \$50.00 |
| | 40087279 | 05/12/2022 | 082424 | PITSCO INC | \$229.12 |
| | 40087280 | 05/12/2022 | 1001921 | PLASTIC LUMBER YARD LLC | \$235.96 |
| | 40087282 | 05/12/2022 | 1007324 | PROGRAPH INC | \$2,463.40 |
| | 40087283 | 05/12/2022 | 1008210 | PTCFAST.COM | \$240.00 |
| | 40087284 | 05/12/2022 | 9912 | PUGLIESE, KATHY | \$108.00 |
| 40 | 40087285 | 05/12/2022 | 008190 | QUADIENT LEASING USA INC | \$2,219.28 |
| | 40087286 | 05/12/2022 | 084064 | QUILL CORPORATION | \$495.96 |
| | 40087288 | 05/12/2022 | 084798 | RENAISSANCE ACADEMY | \$660.00 |
| | 40087290 | 05/12/2022 | 1002114 | SCHOOLWIDE INC | \$1,622.92 |
| | 40087291 | 05/12/2022 | 090800 | STUDENT REFUNDS & REIMBURSMENT | \$100.00 |
| | 40087292 | 05/12/2022 | 089850 | SQUIBB CO, INC. ALVAH M. | \$146.60 |

| Transaction Amount | Vendor Name | Vendor Number | Check Date | Check Number | Fund Charged |
|--------------------|------------------------------------|--|------------|--------------|--------------|
| \$200.00 | STUDENT REFUNDS & REIMBURSMENT | 090800 | 05/12/2022 | 40087293 | 01 |
| \$448.89 | TEACHER'S DISCOVERY | 092110 | 05/12/2022 | 40087295 | |
| \$184.80 | TRAFFIC SAFETY STORE, THE | 1002775 | 05/12/2022 | 40087296 | |
| \$541.75 | TRI-STATE ELEVATOR COMPANY, INC. | 1006474 | 05/12/2022 | 40087297 | |
| \$4,031.63 | UNITED REFRIGERATION CO | 093600 | 05/12/2022 | 40087298 | |
| \$265.16 | US GAMES | 093395 | 05/12/2022 | 40087299 | |
| \$840.24 | W. W. GRAINGER, INC. | 049790 | 05/12/2022 | 40087301 | |
| \$42.00 | WATERLOGIC EAST LLC | 028984 | 05/12/2022 | 40087302 | |
| \$220.66 | WEAVER MULCH | 1001391 | 05/12/2022 | 40087303 | |
| \$95.66 | WEGMANS | 1008367 | 05/12/2022 | 40087304 | |
| \$1,033.50 | WEST CHESTER AREA EDUCATION | 096100 | 05/12/2022 | 40087305 | |
| \$45.00 | WIGGINS SHREDDING | 097960 | 05/12/2022 | 40087306 | |
| \$1,468.00 | WILLIAMS SCOTSMAN, INC | 1008068 | 05/12/2022 | 40087307 | |
| \$6,001.13 | WILSON LANGUAGE TRAINING CORP | 098060 | 05/12/2022 | 40087308 | |
| \$2,629.00 | WINSOR LEARNING INC. | 1007742 | 05/12/2022 | 40087309 | |
| \$57.50 | WOODBURN PRESS, LTD | 098535 | 05/12/2022 | 40087310 | |
| \$131.97 | WOODWIND & BRASSWIND | 098630 | 05/12/2022 | 40087311 | |
| \$258.00 | WPS | 1001056 | 05/12/2022 | 40087312 | |
| \$72.00 | ZANESKI, JOHN | 9668 | 05/12/2022 | 40087313 | |
| \$1,023,676.16 | | | | | 11 - Total |
| \$318.16 | KAPLAN SCHOOL SUPPLY CORP. | 061990 | 05/12/2022 | 40087243 | 22 |
| \$318.16 | | an a | | | 2 - Total |
| \$3,175.50 | BOHLER ENGINEERING PA LLC | 1008451 | 05/12/2022 | 40087207 | 27 |
| \$2,995.00 | EARTH ENGINEERING INCORPORATED | 036998 | 05/12/2022 | 40087226 | |
| \$500.00 | GILBERT ARCHITECTS | 048205 | 05/12/2022 | 40087233 | |
| \$19,415.50 | P. C. CURRY FLOOR COVERING INC | 1008971 | 05/12/2022 | 40087271 | |
| \$14,311.75 | STANTEC CONSULTING SERVICES, INC. | 1007453 | 05/12/2022 | 40087294 | |
| \$4,911.62 | WILLIAMS SCOTSMAN, INC | 1008068 | 05/12/2022 | 40087307 | |
| \$45,309.37 | | | | | 7 - Total |
| \$1,337.50 | DAKTRONICS | 1001785 | 05/12/2022 | 40087221 | 29 |
| \$73.00 | DUNN, MICHAEL | 10874 | 05/12/2022 | 40087225 | |
| \$61.00 | FOGEL, KARL | 10460 | 05/12/2022 | 40087230 | |
| \$122.00 | JEWITT, JEFF | 9871 | 05/12/2022 | 40087241 | |
| \$115.50 | KEYSTONE LACROSSE OFFICIALS ASSOC. | 1002951 | 05/12/2022 | 40087248 | |
| \$78.00 | PORRECA, ANTHONY | 10226 | 05/12/2022 | 40087281 | |
| \$61.00 | REED, BILL | 9182 | 05/12/2022 | 40087287 | |
| \$78.00 | ROSS, VERNON, JR | 9534 | 05/12/2022 | 40087289 | |

| ransaction Amoun | | Vendor Number | Check Date | Check Number | Fund Charged |
|------------------|------------------------------------|---------------|------------|--------------|--------------|
| \$73.00 | VANSANT, WILEY S | 9057 | 05/12/2022 | 40087300 | 29 |
| \$1,999.0 | | | | | 9 - Total |
| \$7,650.0 | BLACKNEY HAYES ARCHITECTS | 1004477 | 05/12/2022 | 40087205 | 30 |
| \$125,523.50 | BSS CONTRACTORS LLC | 1009305 | 05/12/2022 | 40087212 | |
| \$25,090.9 | GUY M. COOPER, INC. | 1007152 | 05/12/2022 | 40087237 | |
| \$9,979.94 | KAY & SONS LLC | 1009462 | 05/12/2022 | 40087244 | |
| \$3,536.00 | WILLIAMS SCOTSMAN, INC | 1008068 | 05/12/2022 | 40087307 | |
| \$171,780.34 | | | | | 0 - Total |
| \$851.40 | DIGI-BLOCK | 034864 | 05/12/2022 | 40087223 | 40 |
| \$345.35 | PROGRAPH INC | 1007324 | 05/12/2022 | 40087282 | |
| \$1,196.7 | | | | | 10 - Total |
| \$1,998.00 | ARIANNA'S GOURMET CAFE | 007660 | 05/12/2022 | 80039850 | 50 |
| \$50.00 | STUDENT REFUNDS & REIMBURSMENT | 090800 | 05/12/2022 | 80039851 | |
| \$1,292.4 | BETTE'S PARTY RENTALS | 1007332 | 05/12/2022 | 80039852 | |
| \$300.00 | STUDENT REFUNDS & REIMBURSMENT | 090800 | 05/12/2022 | 80039853 | |
| \$50.00 | STUDENT REFUNDS & REIMBURSMENT | 090800 | 05/12/2022 | 80039854 | |
| \$50.00 | STUDENT REFUNDS & REIMBURSMENT | 090800 | 05/12/2022 | 80039855 | |
| \$15,546.98 | DIVERSIFIED SERVICES LLC | 1009515 | 05/12/2022 | 80039856 | |
| \$200.00 | STUDENT REFUNDS & REIMBURSMENT | 090800 | 05/12/2022 | 80039857 | |
| \$194.00 | DOMESTIC VIOLENCE CENTER | 1008591 | 05/12/2022 | 80039858 | |
| \$195.00 | FUTURE BUSINESS LEADERS OF AMERICA | 1008729 | 05/12/2022 | 80039859 | |
| \$300.00 | STUDENT REFUNDS & REIMBURSMENT | 090800 | 05/12/2022 | 80039860 | |
| \$740.00 | KONA ICE KING OF PRUSSIA LP | 1008810 | 05/12/2022 | 80039861 | |
| \$190.49 | KRAPF JR & SON INC GEORGE | 065200 | 05/12/2022 | 80039862 | |
| \$50.00 | STUDENT REFUNDS & REIMBURSMENT | 090800 | 05/12/2022 | 80039863 | |
| \$50.00 | STUDENT REFUNDS & REIMBURSMENT | 090800 | 05/12/2022 | 80039864 | |
| \$150.00 | STUDENT REFUNDS & REIMBURSMENT | 090800 | 05/12/2022 | 80039865 | |
| \$100.00 | MINDING YOUR MIND | 1007082 | 05/12/2022 | 80039866 | |
| \$6,432.00 | MUSIC IN THE PARKS | 077165 | 05/12/2022 | 80039867 | |
| \$400.00 | MUSIC THEATRE INTERNATIONAL | 077190 | 05/12/2022 | 80039868 | |
| \$720.3 | RAPIDOCOLOR | 1002845 | 05/12/2022 | 80039869 | |
| \$250.00 | STUDENT REFUNDS & REIMBURSMENT | 090800 | 05/12/2022 | 80039870 | |
| \$1,110.0 | SWANK MOTION PICTURES INC | 1008296 | 05/12/2022 | 80039871 | |
| \$21,225.0 | WATERFALL, THE | 1009127 | 05/12/2022 | 80039872 | |
| \$50.00 | STUDENT REFUNDS & REIMBURSMENT | 090800 | 05/12/2022 | 80039873 | |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|--------------|--------------|------------|---------------|--------------------------------|--------------------|
| | 80039874 | 05/12/2022 | 090800 | STUDENT REFUNDS & REIMBURSMENT | \$1,000.00 |
| | 80039875 | 05/12/2022 | 1008684 | ARROWHEAD DAY CAMP | \$2,635.00 |
| | 80039876 | 05/12/2022 | 090800 | STUDENT REFUNDS & REIMBURSMENT | \$200.00 |
| | 80039877 | 05/12/2022 | 090800 | STUDENT REFUNDS & REIMBURSMENT | \$1,000.00 |
| | 80039878 | 05/12/2022 | 1007485 | CMF VENDING | \$198.00 |
| | 80039879 | 05/12/2022 | 040065 | ELMWOOD PARK ZOO | \$1,249.95 |
| | 80039880 | 05/12/2022 | 090920 | FERRARO, LARRY & ANTHONY | \$84.00 |
| | 80039881 | 05/12/2022 | 1009258 | GRYPHON CAFE | \$130.00 |
| | 80039882 | 05/12/2022 | 090800 | STUDENT REFUNDS & REIMBURSMENT | \$100.00 |
| | 80039883 | 05/12/2022 | 064330 | KLEIN TRANSPORTATION | \$6,065.60 |
| | 80039884 | 05/12/2022 | 065230 | KRAPF'S COACHES, INC. | \$156.00 |
| | 80039885 | 05/12/2022 | 1007479 | LINVILLA ORCHARDS | \$854.07 |
| | 80039886 | 05/12/2022 | 090800 | STUDENT REFUNDS & REIMBURSMENT | \$1,000.00 |
| | 80039887 | 05/12/2022 | 077165 | MUSIC IN THE PARKS | \$105.00 |
| | 80039888 | 05/12/2022 | 077165 | MUSIC IN THE PARKS | \$3,533.00 |
| | 80039889 | 05/12/2022 | 090800 | STUDENT REFUNDS & REIMBURSMENT | \$1,000.00 |
| | 80039890 | 05/12/2022 | 090800 | STUDENT REFUNDS & REIMBURSMENT | \$1,500.00 |
| | 80039891 | 05/12/2022 | 1009240 | RAM KING LLC, THE | \$1,738.96 |
| | 80039892 | 05/12/2022 | 090800 | STUDENT REFUNDS & REIMBURSMENT | \$450.00 |
| | 80039893 | 05/12/2022 | 090800 | STUDENT REFUNDS & REIMBURSMENT | \$300.00 |
| | 80039894 | 05/12/2022 | 028984 | WATERLOGIC EAST LLC | \$336.00 |
| - Total | | | | | \$23,635.58 |
| | | | | | \$4.240 EE0.05 |

Overall - Total

\$1,319,559.65

West Chester Area School District Electronic Funds Transfer Register

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|--------------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | V1005638 | 05/12/2022 | 1007696 | AARDVARK PEST CONTROL SERVICES INC. | \$1,182.00 |
| | V1005639 | 05/12/2022 | 1007156 | AMERICHEM INTERNATIONAL | \$1,125.45 |
| | V1005640 | 05/12/2022 | 1005446 | ASSOCIATED TRUCK PARTS | \$148.50 |
| | V1005641 | 05/12/2022 | 009530 | AUTO TRUCK OUTFITTERS | \$7,618.00 |
| | V1005642 | 05/12/2022 | 010830 | BARNES & NOBLE INC. | \$1,318.11 |
| | V1005643 | 05/12/2022 | 015790 | BOYLE'S FLOOR & WINDOW COVERNG | \$188.00 |
| | V1005644 | 05/12/2022 | 017340 | BSN SPORTS LLC | \$5,817.53 |
| | V1005645 | 05/12/2022 | 027000 | COLONIAL FLAG COMPANY | \$189.85 |
| | V1005646 | 05/12/2022 | 1000680 | COMMITTEE FOR CHILDREN | \$4,607.00 |
| | V1005647 | 05/12/2022 | 1004703 | COMSTAR TECHNOLOGIES | \$233.80 |
| | V1005648 | 05/12/2022 | 032900 | DEMCO INC | \$2,579.25 |
| | V1005649 | 05/12/2022 | 036928 | EAGLE POWER TURF & TRACTOR | \$1,229.73 |
| | V1005650 | 05/12/2022 | 042300 | FAULKNER PONTIAC BUICK | \$760.73 |
| | V1005651 | 05/12/2022 | 1007101 | FOLLETT SCHOOL SOLUTIONS, INC. | \$562.63 |
| | V1005652 | 05/12/2022 | 043605 | FOX ROTHSCHILD LLP | \$4,305.00 |
| | V1005653 | 05/12/2022 | 057935 | IMPACT APPLICATIONS, INC | \$1,390.00 |
| | V1005654 | 05/12/2022 | 060970 | JOHNSTONE SUPPLY INC | \$464.21 |
| | V1005655 | 05/12/2022 | 065400 | KURTZ BROS | \$422.60 |
| | V1005656 | 05/12/2022 | 080750 | PAXTON/PATTERSON | \$967.05 |
| | V1005657 | 05/12/2022 | 086700 | SCHOOL HEALTH CORPORATION | \$1,350.06 |
| | V1005658 | 05/12/2022 | 1000032 | SCHOOL OUTFITTERS, LLC | \$611.77 |
| | V1005659 | 05/12/2022 | 086710 | SCHOOL SPECIALTY LLC | \$2,084.84 |
| | V1005660 | 05/12/2022 | 087646 | SHAR PRODUCTS CO. | \$141.38 |
| | V1005661 | 05/12/2022 | 1000679 | SHERWIN WILLIAMS | \$18.71 |
| | V1005662 | 05/12/2022 | 092000 | TAYLORS MUSIC STORE | \$1,511.17 |
| | V1005663 | 05/12/2022 | 095760 | WEINSTEIN SUPPLY CORPORATION | \$14.89 |
| | V1005664 | 05/12/2022 | 1004004 | WORKPLACE CENTRAL | \$36.66 |
| | V1005665 | 05/12/2022 | 093345 | YALE ELECTRIC SUPPLY CO | \$4.03 |
|)1 - Total | | | | | \$40,882.95 |
| 22 | V1005647 | 05/12/2022 | 1004703 | COMSTAR TECHNOLOGIES | \$15,310.62 |
| 2 - Total | | | | | \$15,310.62 |
| 29 | V1005644 | 05/12/2022 | 017340 | BSN SPORTS LLC | \$2,666.30 |
| !9 - Total | | | | | \$2,666.30 |
| 30 | V1005664 | 05/12/2022 | 1004004 | WORKPLACE CENTRAL | \$1,374.66 |
| 30 - Total | | | | | \$1,374.66 |
| 50 | V5000487 | 05/12/2022 | 1004184 | CUSTOMINK LLC | \$1,470.48 |

West Chester Area School District Electronic Funds Transfer Register

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|-----------------|--------------|------------|---------------|--------------------------------|--------------------|
| 50 | V5000488 | 05/12/2022 | 093337 | TUTTLE MARKETING SVCS INC | \$1,734.00 |
| 50 - Total | | | | | \$3,204.48 |
| 51 | V5000489 | 05/12/2022 | 1004184 | CUSTOMINK LLC | \$987.80 |
| | V5000490 | 05/12/2022 | 1007101 | FOLLETT SCHOOL SOLUTIONS, INC. | \$569.90 |
| 51 - Total | | | | | \$1,557.70 |
| Overall - Total | | | | | \$64,996.71 |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|-----------------|--------------|------------|---------------|--|--------------------|
| 01 | 40087316 | 05/13/2022 | 007075 | AQUA PA | \$31,513.95 |
| | 40087317 | 05/13/2022 | 1005210 | DIRECT ENERGY BUSINESS | \$3.05 |
| | 40087318 | 05/13/2022 | 042490 | FEDERAL EXPRESS CORP | \$98.30 |
| | 40087319 | 05/13/2022 | 079853 | ON THE GO KIDS, INC | \$368,402.13 |
| | 40087320 | 05/13/2022 | 082150 | PECO ENERGY COMPANY | \$160,495.36 |
| | 40087321 | 05/13/2022 | 1000115 | WEST CHESTER UNIVERSITY | \$81.00 |
| | 40087322 | 05/13/2022 | 097096 | WEST WHITELAND TOWNSHIP | \$4,389.60 |
| 01 - Total | | | 自由投资公布目 | A REAL PROPERTY AND A REAL | \$564,983.39 |
| 51 | 80039895 | 05/13/2022 | 1008838 | TRILLS & THRILLS MUSIC FESTIVALS | \$10,410.00 |
| 51 - Total | | | | | \$10,410.00 |
| Overall - Total | | | | | \$575,393.39 |

West Chester Area School District Electronic Funds Transfer Register

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|--------------|--------------|------------|---------------|-------------------------|--------------------|
| 01 | V1005666 | 05/13/2022 | 1007124 | REPUBLIC SERVICES, INC. | \$7,405.32 |
| 01 - Total | | | | | \$7,405.32 |
| | | | | | |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|-----------------|--------------|------------|---------------|--------------------------------|--------------------|
| 01 | 40087323 | 05/17/2022 | 090800 | STUDENT REFUNDS & REIMBURSMENT | \$410.00 |
|)1 - Total | | 2 | | | \$410.00 |
| | | | | | \$410.00 |
| | | | | | |
| Overall - Total | | | | | \$410.0 |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|--------------|--------------|------------|---------------|-------------------------------------|--------------------|
| 4 | 40087324 | 05/19/2022 | 1007456 | 21ST CENTURY MEDIA NEWSPAPERS LLC | \$33.86 |
| | 40087325 | 05/19/2022 | 1008710 | 3-D COLLISION CENTERS /WEST CHESTER | \$4,581.25 |
| | 40087326 | 05/19/2022 | 1006947 | A. G. MAURO COMPANY | \$1,090.00 |
| | 40087327 | 05/19/2022 | 1003432 | AHOLD FINANCIAL SERVICES | \$507.84 |
| | 40087328 | 05/19/2022 | 1004912 | ALTA LANGUAGE SERVICES, INC. | \$7,707.18 |
| | 40087332 | 05/19/2022 | 1008943 | AMAZON | \$32,729.75 |
| | 40087334 | 05/19/2022 | 1009248 | ANXIETY & OCD CENTER | \$1,950.00 |
| | 40087335 | 05/19/2022 | 1008574 | ARK THERAPEUTIC | \$183.61 |
| | 40087336 | 05/19/2022 | 008510 | ASCD | \$89.00 |
| | 40087342 | 05/19/2022 | 012700 | BERKHEIMER ASSOC H A | \$3,662.19 |
| | 40087344 | 05/19/2022 | 014300 | BLICK ART MATERIALS | \$497.10 |
| | 40087345 | 05/19/2022 | 017690 | BUREAU OF EDUCATION & | \$777.00 |
| | 40087348 | 05/19/2022 | 1003362 | CARLSON, MARTHA | \$104.12 |
| | 40087350 | 05/19/2022 | 021581 | CDW GOVERNMENT, INC | \$206.91 |
| | 40087352 | 05/19/2022 | 023755 | CHESTER COUNTY INT UNIT # 24 | \$3,840.00 |
| | 40087355 | 05/19/2022 | 1009249 | CIOCCA CHEVROLET OF WEST CHESTER | \$26,498.59 |
| | 40087356 | 05/19/2022 | 027050 | COLONIAL VILLAGE MEAT MARKETS | \$219.90 |
| | 40087358 | 05/19/2022 | 1008284 | CRITICARE HOME HEALTH & NURSING SRV | \$924.00 |
| | 40087359 | 05/19/2022 | 1008731 | CROWN CASTLE | \$17,368.18 |
| | 40087360 | 05/19/2022 | 1008424 | CRYSTAL SPRINGS | \$29.98 |
| | 40087361 | 05/19/2022 | 1009033 | DANIELS, MARY | \$501.56 |
| | 40087362 | 05/19/2022 | 031810 | DECA | \$1,087.28 |
| | 40087364 | 05/19/2022 | 032540 | DELL COMPUTER CORPORATION | \$78,336.00 |
| | 40087365 | 05/19/2022 | 1001584 | DELTA-T GROUP, INC. | \$9,793.96 |
| | 40087367 | 05/19/2022 | 1009474 | DISALVO, LAUREN & DEAN | \$2,600.17 |
| | 40087369 | 05/19/2022 | 037880 | EDUCATION WEEK | \$79.00 |
| | 40087370 | 05/19/2022 | 1009548 | EDULINK INC | \$16,301.00 |
| | 40087371 | 05/19/2022 | 1008353 | EI US LLC / LEARN WELL SERVICES | \$236.25 |
| | 40087372 | 05/19/2022 | 040065 | ELMWOOD PARK ZOO | \$350.00 |
| | 40087374 | 05/19/2022 | 1009149 | ETHOS TREATMENT LLC | \$1,150.00 |
| | 40087375 | 05/19/2022 | 042490 | FEDERAL EXPRESS CORP | \$28.55 |
| | 40087376 | 05/19/2022 | 042520 | FERGUSON ENT., INC. #501 | \$8.11 |
| | 40087377 | 05/19/2022 | 1007608 | FICK EDUCATIONAL SERVICES, LLC | \$2,818.75 |
| | 40087378 | 05/19/2022 | 043200 | FISHER SCIENTIFIC CO | \$371.47 |
| | 40087380 | 05/19/2022 | 1008368 | FLEXIP SOLUTIONS INC | \$4,708.30 |
| | 40087385 | 05/19/2022 | 1006249 | GENERAL HEALTHCARE RESOURCES INC | \$16,796.31 |
| | 40087386 | 05/19/2022 | 10877 | GENSLER, RICHARD | \$90.00 |
| | 40087387 | 05/19/2022 | 049450 | GOPHER SPORT | \$106.34 |
| | 40087388 | 05/19/2022 | 051050 | GROSH SCENIC RENTALS | \$336.36 |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|--------------|--------------|------------|---------------|-----------------------------------|--------------------|
| | 40087389 | 05/19/2022 | 9327 | GROTHMANN, DAWN | \$108.00 |
| | 40087390 | 05/19/2022 | 1009451 | GROVE SCHOOL INC | \$3,060.00 |
| | 40087393 | 05/19/2022 | 10393 | HARLAN, DAVID | \$90.00 |
| | 40087395 | 05/19/2022 | 10931 | HENDERSON, EDWARD | \$138.00 |
| | 40087397 | 05/19/2022 | 055560 | HOME DEPOT CREDIT SERVICES | \$2,035.81 |
| | 40087398 | 05/19/2022 | 9724 | HORTON, CHRIS | \$48.00 |
| | 40087399 | 05/19/2022 | 9945 | HUANG, NATHAN | \$144.00 |
| | 40087401 | 05/19/2022 | 1000165 | INGERSOLL RAND CO | \$1,301.78 |
| | 40087402 | 05/19/2022 | 10597 | ISWALT, TIM | \$144.00 |
| | 40087403 | 05/19/2022 | 060400 | JAMISON, PHILIP | \$100.00 |
| | 40087405 | 05/19/2022 | 061360 | JONES SCHOOL SUPPLY COMPANY | \$58.25 |
| | 40087406 | 05/19/2022 | 1000345 | KADES-MARGOLIS CAPITAL | \$200.00 |
| | 40087407 | 05/19/2022 | 1007627 | KAMOR-BARNES, HEATHER | \$3,463.75 |
| | 40087408 | 05/19/2022 | 1008553 | KAPCZYNSKI, STEPHEN & KRISTA | \$2,909.76 |
| | 40087411 | 05/19/2022 | 1009073 | KELLY SERVICES INC | \$319,368.23 |
| | 40087413 | 05/19/2022 | 10593 | KIRK, JOHN | \$138.00 |
| | 40087414 | 05/19/2022 | 10485 | KIZIUK, LISA | \$96.00 |
| | 40087415 | 05/19/2022 | 065200 | KRAPF JR & SON INC GEORGE | \$16,477.68 |
| | 40087416 | 05/19/2022 | 065230 | KRAPF'S COACHES, INC. | \$1,828.00 |
| | 40087420 | 05/19/2022 | 1009175 | KUTCH, KATHLEEN | \$34.59 |
| | 40087421 | 05/19/2022 | 065850 | LANCASTER-LEBANON INT UNIT #13 | \$175.00 |
| | 40087422 | 05/19/2022 | 1000250 | LINDAMOOD-BELL LEARNING PROCESSES | \$8,088.15 |
| | 40087423 | 05/19/2022 | 065460 | LONGSTRETH SPORTING GOODS | \$766.82 |
| | 40087424 | 05/19/2022 | 1004209 | LOWES COMMERCIAL SERVICES | \$215.22 |
| | 40087425 | 05/19/2022 | 069790 | MAGNATAG VISIBLE SYSTEMS | \$135.91 |
| | 40087426 | 05/19/2022 | 070305 | MAIN LINE CONCRETE & SUPPLY | \$250.24 |
| | 40087427 | 05/19/2022 | 1009537 | MATTERHACKERS, INC | \$70.90 |
| | 40087429 | 05/19/2022 | 1001857 | NATIONAL ENERGY CONTROL CORP. | \$405.65 |
| | 40087430 | 05/19/2022 | 079853 | ON THE GO KIDS, INC | \$600.53 |
| | 40087431 | 05/19/2022 | 1009553 | PAJEWSKI, KATHERINE | \$560.00 |
| | 40087432 | 05/19/2022 | 1006543 | PAPCO, INC. | \$1,638.39 |
| | 40087433 | 05/19/2022 | 077475 | NAPA AUTO PARTS | \$1,218.53 |
| | 40087434 | 05/19/2022 | 080573 | PASBO | \$130.00 |
| | 40087435 | 05/19/2022 | 052305 | PEARSON/HARCOURT ASSESSMENT | \$4,044.33 |
| | 40087437 | 05/19/2022 | 081550 | PEPPER & SON INC J W | \$487.49 |
| | 40087438 | 05/19/2022 | 081640 | PERMA-BOUND | \$191.65 |
| | 40087439 | 05/19/2022 | 1003736 | PETROLEUM TRADERS CORP. | \$13,789.29 |
| | 40087440 | 05/19/2022 | 1003082 | PROFORMA | \$612.65 |
| | 40087441 | 05/19/2022 | 1007324 | PROGRAPH INC | \$40.00 |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|--------------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | 40087442 | 05/19/2022 | 1005115 | PURE WATER TECH OF CENTRAL PA INC | \$49.00 |
| | 40087443 | 05/19/2022 | 084064 | QUILL CORPORATION | \$15,395.60 |
| | 40087444 | 05/19/2022 | 1003552 | REINARD, SARA JANE | \$36.00 |
| | 40087445 | 05/19/2022 | 1005267 | RICOH USA, INC. | \$303.88 |
| | 40087446 | 05/19/2022 | 085890 | RYDIN DECAL | \$158.52 |
| | 40087448 | 05/19/2022 | 086070 | S.A.N.E. | \$237.60 |
| | 40087449 | 05/19/2022 | 1009427 | SABATINO GRILL | \$477.90 |
| | 40087450 | 05/19/2022 | 085994 | SAGE TECHNOLOGY SOLUTIONS INC | \$714.75 |
| | 40087451 | 05/19/2022 | 086200 | SARGENT WELCH SCIENTIFIC | \$171.93 |
| | 40087452 | 05/19/2022 | 1007434 | SBH AWARDS LLC | \$214.00 |
| | 40087453 | 05/19/2022 | 086590 | SDIC - SCHOOL DISTRICTS | \$8,934.62 |
| | 40087454 | 05/19/2022 | 1008459 | SHELLER OIL COMPANY | \$32.00 |
| | 40087456 | 05/19/2022 | 087815 | SHOP RITE OF W.C. | \$1,914.68 |
| | 40087458 | 05/19/2022 | 1009402 | SOUDERTON RELFORD ROTARY CLUB | \$200.00 |
| | 40087459 | 05/19/2022 | 090170 | STAPLES | \$1,629.84 |
| | 40087460 | 05/19/2022 | 091360 | SWEET, STEVENS, KATZ & WILLIAMS | \$2,100.00 |
| | 40087461 | 05/19/2022 | 1005662 | SWEETWATER SOUND INC | \$1,287.49 |
| | 40087462 | 05/19/2022 | 091495 | T MOBILE | \$1,500.00 |
| | 40087463 | 05/19/2022 | 1008422 | TELESYSTEM | \$5,352.11 |
| | 40087464 | 05/19/2022 | 1008847 | TREEHOUSE WORLD INC | \$2,000.00 |
| | 40087465 | 05/19/2022 | 1006474 | TRI-STATE ELEVATOR COMPANY, INC. | \$2,450.00 |
| | 40087466 | 05/19/2022 | 082220 | TURF EQUIPMENT AND SUPPLY COMPANY | \$1,457.80 |
| | 40087467 | 05/19/2022 | 1007363 | UNIONVILLE SPORTS COUNCIL | \$475.00 |
| | 40087468 | 05/19/2022 | 093600 | UNITED REFRIGERATION CO | \$212.18 |
| | 40087469 | 05/19/2022 | 1007699 | US MEDICAL STAFFING, INC. | \$18,818.10 |
| | 40087470 | 05/19/2022 | 1006612 | VALLEY FORGE EDUCATIONAL SERVICES | \$7,958.04 |
| | 40087472 | 05/19/2022 | 049790 | W. W. GRAINGER, INC. | \$453.78 |
| | 40087473 | 05/19/2022 | 1006525 | WCEPS | \$4,040.00 |
| | 40087474 | 05/19/2022 | 1000059 | WEST CHESTER ED SUPPORT PERSONNEL | \$2,294.40 |
| | 40087475 | 05/19/2022 | 1000058 | TRUMARK FCU | \$1,247.25 |
| | 40087476 | 05/19/2022 | 097096 | WEST WHITELAND TOWNSHIP | \$2,321.50 |
| | 40087477 | 05/19/2022 | 1007278 | WILMINGTON TRUST | \$520.00 |
| | 40087478 | 05/19/2022 | 098060 | WILSON LANGUAGE TRAINING CORP | \$32,689.44 |
| | 40087479 | 05/19/2022 | 1007742 | WINSOR LEARNING INC. | \$7,887.00 |
| | 40087480 | 05/19/2022 | 1006821 | WISCONSIN CENTER FOR EDUCATION PROD | \$258.00 |
| | 40087481 | 05/19/2022 | 1007467 | YELLOW RIBBON SUICIDE PREVENTION | \$388.07 |
| | 40087482 | 05/19/2022 | 099750 | ZANER-BLOSER EDUCATIONAL PUBLS | \$123.00 |
| 01 - Total | | | | | |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|--------------|--------------|------------|---------------|------------------------|--------------------|
| 22 | 40087332 | 05/19/2022 | 1008943 | AMAZON | \$327.40 |
| 22 - Total | | | | | \$327.40 |
| 27 | 40087428 | 05/19/2022 | 1009028 | METAL ALLIANCE INC | \$164,191.50 |
| 27 - Total | | | | | \$164,191.50 |
| 29 | 40087333 | 05/19/2022 | 9706 | ANTICH, TJ | \$66.00 |
| | 40087337 | 05/19/2022 | 10062 | ASDOURIAN, CHRISTOPHER | \$77.00 |
| | 40087338 | 05/19/2022 | 9378 | ASDOURIAN, DEKE | \$66.00 |
| | 40087339 | 05/19/2022 | 9036 | BAILEY, BUD | \$77.00 |
| | 40087340 | 05/19/2022 | 9705 | BARKS, JOE | \$124.00 |
| | 40087341 | 05/19/2022 | 9197 | BEMILLER, THOMAS, JR | \$156.00 |
| | 40087346 | 05/19/2022 | 9913 | BURNS, EDWARD | \$77.00 |
| | 40087347 | 05/19/2022 | 9959 | CACCHIONE, PATRICK | \$77.00 |
| | 40087349 | 05/19/2022 | 9870 | CAVALIERE, ED | \$77.00 |
| | 40087351 | 05/19/2022 | 9594 | CEDERSTROM, JEFF | \$77.00 |
| | 40087353 | 05/19/2022 | 9474 | CHRISTOPHER, MARY SUE | \$143.00 |
| | 40087354 | 05/19/2022 | 9988 | CHRISTY, LISA | \$77.00 |
| | 40087357 | 05/19/2022 | 10057 | COTRUFELLO, ANDRE | \$62.00 |
| | 40087363 | 05/19/2022 | 10401 | DEDE, SCOTT | \$77.00 |
| | 40087366 | 05/19/2022 | 10411 | DEVERS, ROBERT | \$77.00 |
| | 40087368 | 05/19/2022 | 10874 | DUNN, MICHAEL | \$73.00 |
| | 40087373 | 05/19/2022 | 9645 | ELY, KEITH | \$74.00 |
| | 40087379 | 05/19/2022 | 9213 | FITZGERALD, DAVID | \$78.00 |
| | 40087381 | 05/19/2022 | 10494 | FOSTER, DEB | \$220.00 |
| | 40087382 | 05/19/2022 | 10861 | FRANKHOUSER, BRYN | \$143.00 |
| | 40087383 | 05/19/2022 | 10618 | GALLEN, JILL | \$132.00 |
| | 40087384 | 05/19/2022 | 10871 | GARAFOLO, JENNIFER | \$143.00 |
| | 40087386 | 05/19/2022 | 10877 | GENSLER, RICHARD | \$66.00 |
| | 40087391 | 05/19/2022 | 9728 | GRUBAUGH, MYRON | \$74.00 |
| | 40087392 | 05/19/2022 | 9404 | GUY, DARRELL | \$66.00 |
| | 40087394 | 05/19/2022 | 9506 | HARMAN, DONNA | \$134.00 |
| | 40087396 | 05/19/2022 | 10333 | HOLLAND, MARK | \$78.00 |
| | 40087399 | 05/19/2022 | 9945 | HUANG, NATHAN | \$73.00 |
| | 40087400 | 05/19/2022 | 10865 | HUNTER, STEVEN | \$62.00 |
| | 40087402 | 05/19/2022 | 10597 | ISWALT, TIM | \$61.00 |
| | 40087404 | 05/19/2022 | 10938 | JOHNSON, ROGER | \$146.00 |
| | 40087412 | 05/19/2022 | 9150 | KELLY, JACK | \$134.00 |
| | 40087413 | 05/19/2022 | 10593 | KIRK, JOHN | \$143.00 |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|--------------|--------------|------------|---------------|-----------------------------------|--------------------|
| 29 | 40087414 | 05/19/2022 | 10485 | KIZIUK, LISA | \$143.00 |
| | 40087417 | 05/19/2022 | 10869 | KUHNLE, MEGAN | \$209.00 |
| | 40087418 | 05/19/2022 | 9655 | KUPSEY, DAVE | \$143.00 |
| | 40087419 | 05/19/2022 | 9019 | KURZINSKY, BOB | \$62.00 |
| | 40087457 | 05/19/2022 | 10608 | SKAMMER, TIM | \$78.00 |
| 9 - Total | | | | | \$3,845.00 |
| | | | | | |
| 30 | 40087343 | 05/19/2022 | 1004477 | BLACKNEY HAYES ARCHITECTS | \$3,103.16 |
| | 40087436 | 05/19/2022 | 082150 | PECO ENERGY COMPANY | \$47.93 |
| | 40087447 | 05/19/2022 | 1009313 | S & S ELECTRICAL SERVICES INC | \$14,286.58 |
| | 40087471 | 05/19/2022 | 1007680 | VISION MECHANICAL, INC. | \$3,918.05 |
| 0 - Total | | | | | \$21,355.72 |
| 40 | 40087332 | 05/19/2022 | 1008943 | AMAZON | \$199.30 |
| | 40087397 | 05/19/2022 | 055560 | HOME DEPOT CREDIT SERVICES | \$945.74 |
| 0 - Total | | | | | \$1,145.04 |
| 50 | 80039896 | 05/19/2022 | 1008943 | AMAZON | \$2,810.94 |
| 50 | 80039897 | 05/19/2022 | 007660 | ARIANNA'S GOURMET CAFE | \$426.25 |
| | 80039898 | 05/19/2022 | 1008733 | CHICK FIL A AT EXTON SQUARE MALL | \$899.10 |
| | 80039899 | 05/19/2022 | 090920 | FERRARO, LARRY & ANTHONY | \$5,556.00 |
| | 80039900 | 05/19/2022 | 1009554 | FOTUSKY, MARGARET R. | \$1,800.00 |
| | 80039901 | 05/19/2022 | 1009534 | JACKSON, EVERETT | \$799.00 |
| | | 05/19/2022 | | KINGS MILL INC. | |
| | 80039902 | | 1007037 | | \$20,488.82 |
| | 80039903 | 05/19/2022 | 077190 | | \$1,010.90 |
| | 80039904 | 05/19/2022 | 1006232 | NAFME | \$124.49 |
| | 80039905 | 05/19/2022 | 1000934 | PAFBLA | \$1,140.00 |
| | 80039906 | 05/19/2022 | 1007953 | | \$600.00 |
| | 80039907 | 05/19/2022 | 1000721 | RITA'S WATER ICE | \$280.00 |
| | 80039908 | 05/19/2022 | 1000601 | SOFT PRETZEL FACTORY WC | \$80.00 |
| | 80039909 | 05/19/2022 | 097380 | WESTTOWN-EAST GOSHEN POLICE | \$360.00 |
| 0 - Total | | | | | \$36,375.50 |
| 51 | 80039910 | 05/19/2022 | 1007583 | ACE SCREEN PRINTING | \$1,492.50 |
| | 80039911 | 05/19/2022 | 1008943 | AMAZON | \$392.17 |
| | 80039912 | 05/19/2022 | 1008684 | ARROWHEAD DAY CAMP | \$6,258.00 |
| | 80039913 | 05/19/2022 | 1007485 | CMF VENDING | \$49.50 |
| | 80039914 | 05/19/2022 | 065200 | KRAPF JR & SON INC GEORGE | \$3,918.48 |
| | 80039915 | 05/19/2022 | 1006707 | PENN MUSEUM OF ARCHAELOLOGY & | \$450.00 |
| | 80039916 | 05/19/2022 | 1005115 | PURE WATER TECH OF CENTRAL PA INC | \$44.00 |

| Fund Charged Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|---------------------------|------------|---------------|-------------|--------------------|
| 51 - Total | | | | \$12,604.65 |
| | | | | |
| Overall - Total | | | | \$990,012.76 |

West Chester Area School District Electronic Funds Transfer Register

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|-----------------|--------------|------------|---------------|----------------------------------|--------------------|
| 01 | V1005667 | 05/19/2022 | 1002819 | BLUE DOG PRINTING AND DESIGN | \$127.95 |
| | V1005669 | 05/19/2022 | 032900 | DEMCO INC | \$554.48 |
| | V1005670 | 05/19/2022 | 036928 | EAGLE POWER TURF & TRACTOR | \$406.82 |
| | V1005671 | 05/19/2022 | 043500 | FLINN SCIENTIFIC | \$198.79 |
| | V1005672 | 05/19/2022 | 053520 | HEINEMANN EDUCATIONAL BOOKS | \$102.30 |
| | V1005673 | 05/19/2022 | 065400 | KURTZ BROS | \$278.88 |
| | V1005674 | 05/19/2022 | 1004344 | ROBERT E. LITTLE, INC. | \$28.70 |
| | V1005675 | 05/19/2022 | 069270 | MACGILL & CO, WILLIAM V. | \$727.10 |
| | V1005676 | 05/19/2022 | 1006641 | PSX, INC. | \$4,449.00 |
| | V1005677 | 05/19/2022 | 002820 | RIDDELL ALL AMERICAN SPORTS CORP | \$3,260.87 |
| | V1005678 | 05/19/2022 | 086700 | SCHOOL HEALTH CORPORATION | \$408.27 |
| | V1005679 | 05/19/2022 | 086710 | SCHOOL SPECIALTY LLC | \$962.88 |
| | V1005680 | 05/19/2022 | 092000 | TAYLORS MUSIC STORE | \$2,531.17 |
| | V1005681 | 05/19/2022 | 093163 | TREVDAN BUILDING SUPPLY | \$1,917.44 |
| | V1005682 | 05/19/2022 | 093337 | TUTTLE MARKETING SVCS INC | \$661.00 |
| | V1005683 | 05/19/2022 | 094345 | UNRUH, TURNER, BURKE & FREES | \$29,046.00 |
| | V1005684 | 05/19/2022 | 095400 | WARD'S NATURAL SCIENCE | \$48.29 |
| | V1005685 | 05/19/2022 | 095760 | WEINSTEIN SUPPLY CORPORATION | \$22.51 |
| 01 - Total | | | | | \$45,732.45 |
| 22 | V1005668 | 05/19/2022 | 1004703 | COMSTAR TECHNOLOGIES | \$15,158.08 |
| | V1005683 | 05/19/2022 | 094345 | UNRUH, TURNER, BURKE & FREES | \$2,902.68 |
| 22 - Total | | | | | \$18,060.76 |
| 30 | V1005683 | 05/19/2022 | 094345 | UNRUH, TURNER, BURKE & FREES | \$32,060.72 |
| 30 - Total | | | | | \$32,060.72 |
| 50 | V5000491 | 05/19/2022 | 093337 | TUTTLE MARKETING SVCS INC | \$723.50 |
| 50 - Total | | | | | \$723.50 |
| Overall - Total | | | | | \$96,577.43 |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|-----------------|--------------|------------|---------------|--------------------|--------------------|
| 51 | 80039917 | 05/20/2022 | 077165 | MUSIC IN THE PARKS | \$3,413.00 |
| 51 - Total | | | | | \$3,413.00 |
| | | | | | |
| Overall - Total | | | | | \$3,413.00 |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|--------------|--------------|------------|---------------|------------------------------|--------------------|
| 01 | 40087483 | 05/23/2022 | 1003432 | AHOLD FINANCIAL SERVICES | \$79.40 |
| | 40087484 | 05/23/2022 | 1008943 | AMAZON | \$7,448.76 |
| | 40087485 | 05/23/2022 | 007150 | APPLE COMPUTER, INC | \$2,940.00 |
| | 40087486 | 05/23/2022 | 007075 | AQUA PA | \$197.80 |
| | 40087487 | 05/23/2022 | 007351 | ARAMARK UNIFORM SERVICES | \$86.94 |
| | 40087488 | 05/23/2022 | 009710 | B & H PHOTO | \$3,898.00 |
| | 40087489 | 05/23/2022 | 1009563 | CHRYSALIS ART CENTER LLC | \$1,200.00 |
| | 40087491 | 05/23/2022 | 1008424 | CRYSTAL SPRINGS | \$309.45 |
| | 40087493 | 05/23/2022 | 030660 | CURRICULUM ASSOCIATES INC | \$141.85 |
| | 40087495 | 05/23/2022 | 1005210 | DIRECT ENERGY BUSINESS | \$25,663.80 |
| | 40087496 | 05/23/2022 | 042520 | FERGUSON ENT., INC. #501 | \$303.02 |
| | 40087497 | 05/23/2022 | 1006790 | GOPHER PERFORMANCE | \$221.42 |
| | 40087498 | 05/23/2022 | 049450 | GOPHER SPORT | \$3,311.22 |
| | 40087499 | 05/23/2022 | 9327 | GROTHMANN, DAWN | \$72.00 |
| | 40087500 | 05/23/2022 | 1009498 | HEGGERTY PHONEMIC AWARENESS | \$712.62 |
| | 40087501 | 05/23/2022 | 9945 | HUANG, NATHAN | \$72.00 |
| | 40087502 | 05/23/2022 | 1007808 | IMPERIAL BAG & PAPER | \$1,815.60 |
| | 40087503 | 05/23/2022 | 1008953 | INSIGHT PUBLIC SECTOR INC | \$837.29 |
| | 40087504 | 05/23/2022 | 1007905 | ISOLVED HCM LLC | \$1,635.00 |
| | 40087505 | 05/23/2022 | 062600 | KEEN COMPRESSED GAS CO | \$103.50 |
| | 40087506 | 05/23/2022 | 065200 | KRAPF JR & SON INC GEORGE | \$6,302.03 |
| | 40087508 | 05/23/2022 | 065710 | LAKESHORE LEARNING MATERIALS | \$499.80 |
| | 40087511 | 05/23/2022 | 10868 | LINDSAY, CHUCK | \$72.00 |
| | 40087513 | 05/23/2022 | 9351 | LITTLE, DAVID | \$138.00 |
| | 40087519 | 05/23/2022 | 10939 | MCCABE, BILL | \$150.00 |
| | 40087526 | 05/23/2022 | 9934 | NUGENT, LAURIE | \$72.00 |
| | 40087529 | 05/23/2022 | 9198 | PERRY, STEVEN, SR | \$228.00 |
| | 40087532 | 05/23/2022 | 10687 | PILLAGALLI, MICHAEL A. | \$50.00 |
| | 40087536 | 05/23/2022 | 1007324 | PROGRAPH INC | \$204.00 |
| | 40087537 | 05/23/2022 | 1007324 | PROGRAPH INC | \$1,146.30 |
| | 40087538 | 05/23/2022 | 9912 | PUGLIESE, KATHY | \$108.00 |
| | 40087544 | 05/23/2022 | 9863 | ROWLEY, DAVID | \$90.00 |
| | 40087550 | 05/23/2022 | 10738 | URBINE, DANIEL | \$72.00 |
| | 40087553 | 05/23/2022 | 9057 | VANSANT, WILEY S | \$144.00 |
| 1 - Total | | | | | \$60,325.80 |
| 22 | 40087494 | 05/23/2022 | 032540 | DELL COMPUTER CORPORATION | \$9,457.50 |
| 2 - Total | | | | | \$9,457,50 |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|--------------|--------------|------------|---------------|---------------------|--------------------|
| 29 | 40087490 | 05/23/2022 | 9982 | COMEY, JOSEPH | \$77.00 |
| | 40087492 | 05/23/2022 | 10174 | CUMMINGS, GREG | \$77.00 |
| | 40087507 | 05/23/2022 | 9693 | LAFFERTY, JOHN | \$73.00 |
| | 40087509 | 05/23/2022 | 9231 | LAWTHERS, LARRY | \$78.00 |
| | 40087510 | 05/23/2022 | 10740 | LEMLER, JACOB | \$62.00 |
| | 40087511 | 05/23/2022 | 10868 | LINDSAY, CHUCK | \$73.00 |
| | 40087512 | 05/23/2022 | 9045 | LINKER, CHRIS | \$286.00 |
| | 40087513 | 05/23/2022 | 9351 | LITTLE, DAVID | \$66.00 |
| | 40087514 | 05/23/2022 | 9067 | LONG, CATHY | \$77.00 |
| | 40087515 | 05/23/2022 | 10714 | MACCARIO, JOSEPH | \$66.00 |
| | 40087516 | 05/23/2022 | 10929 | MACON, STEVE | \$61.00 |
| | 40087517 | 05/23/2022 | 10512 | MARKUNAS, MIKE | \$78.00 |
| | 40087518 | 05/23/2022 | 9743 | MCANDREW, TOM | \$143.00 |
| | 40087520 | 05/23/2022 | 9653 | MCDANIEL, AL | \$155.00 |
| | 40087521 | 05/23/2022 | 10601 | MCKNIGHT, KEVIN | \$77.00 |
| | 40087522 | 05/23/2022 | 9170 | MENTZER, MIKE | \$78.00 |
| | 40087523 | 05/23/2022 | 9661 | MITA, FRANK | \$132.00 |
| | 40087524 | 05/23/2022 | 10609 | MITCHELL, CHRIS | \$77.00 |
| | 40087525 | 05/23/2022 | 10342 | MUZZILLO, GERRY | \$66.00 |
| | 40087526 | 05/23/2022 | 9934 | NUGENT, LAURIE | \$99.00 |
| | 40087527 | 05/23/2022 | 10225 | O'BRIEN, GREG | \$77.00 |
| | 40087528 | 05/23/2022 | 10402 | PERRY, JON | \$66.00 |
| | 40087530 | 05/23/2022 | 10236 | PEYRE-FERRY, GARY | \$74.00 |
| | 40087531 | 05/23/2022 | 9228 | PIERSOL, DAVID | \$73.00 |
| | 40087533 | 05/23/2022 | 9041 | POSTUS, MIKE | \$77.00 |
| | 40087534 | 05/23/2022 | 9304 | POWERS, JIM | \$77.00 |
| | 40087535 | 05/23/2022 | 10211 | PRICE, JOE | \$74.00 |
| | 40087538 | 05/23/2022 | 9912 | PUGLIESE, KATHY | \$143.00 |
| | 40087539 | 05/23/2022 | 9985 | QUAY, JIM | \$78.00 |
| | 40087540 | 05/23/2022 | 9444 | RAIHALL, STEVE | \$143.00 |
| | 40087541 | 05/23/2022 | 9182 | REED, BILL | \$61.00 |
| | 40087542 | 05/23/2022 | 10009 | REIDINGER, PATRICIA | \$143.00 |
| | 40087543 | 05/23/2022 | 9534 | ROSS, VERNON, JR | \$74.00 |
| | 40087544 | 05/23/2022 | 9863 | ROWLEY, DAVID | \$66.00 |
| | 40087545 | 05/23/2022 | 9459 | SARACINO, ROBERT | \$77.00 |
| | 40087546 | 05/23/2022 | 9473 | SCHAEFER, KEVIN | \$154.00 |
| | 40087547 | 05/23/2022 | 9236 | SHELLER, DAVID | \$78.00 |
| | 40087548 | 05/23/2022 | 10178 | SPLAIN, DAVID | \$78.00 |
| | 40087549 | 05/23/2022 | 10688 | TUCKER SR., JOSEPH | \$78.00 |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|--------------|--------------|------------|---------------|--------------------------------|--------------------|
| 29 | 40087551 | 05/23/2022 | 10405 | VALENTINO, JAMES | \$134.00 |
| | 40087552 | 05/23/2022 | 10555 | VAN WYK, MICHAEL | \$77.00 |
| | 40087553 | 05/23/2022 | 9057 | VANSANT, WILEY S | \$292.00 |
| | 40087554 | 05/23/2022 | 9141 | WILSON, ROBERT, JR | \$150.00 |
| | 40087555 | 05/23/2022 | 9838 | WINNING, DAVE | \$146.00 |
| | 40087556 | 05/23/2022 | 10685 | YARNELL, MARY ELISE | \$220.00 |
| | 40087557 | 05/23/2022 | 9413 | ZANE, ROBIN | \$308.00 |
| | 40087558 | 05/23/2022 | 9668 | ZANESKI, JOHN | \$146.00 |
| 9 - Total | | | | | \$5,065.00 |
| 50 | 80039918 | 05/23/2022 | 090800 | STUDENT REFUNDS & REIMBURSMENT | \$250.00 |
| | 80039919 | 05/23/2022 | 090800 | STUDENT REFUNDS & REIMBURSMENT | \$200.00 |
| | 80039920 | 05/23/2022 | 1008810 | KONA ICE KING OF PRUSSIA LP | \$1,190.00 |
| | 80039921 | 05/23/2022 | 1002687 | NAT. ACADEMIC QUIZ TOURN., LLC | \$203.00 |
| | 80039922 | 05/23/2022 | 090800 | STUDENT REFUNDS & REIMBURSMENT | \$100.00 |
| 0 - Total | | | | | \$1,943.00 |
| 51 | 80039923 | 05/23/2022 | 090800 | STUDENT REFUNDS & REIMBURSMENT | \$50.00 |
| | 80039924 | 05/23/2022 | 1007120 | DELAWARE ZOOLOGICAL SOCIETY | \$928.00 |
| | 80039925 | 05/23/2022 | 090800 | STUDENT REFUNDS & REIMBURSMENT | \$1,000.00 |
| | 80039926 | 05/23/2022 | 040028 | ELITE COACH | \$11,602.90 |
| | 80039927 | 05/23/2022 | 090800 | STUDENT REFUNDS & REIMBURSMENT | \$1,000.00 |
| | 80039928 | 05/23/2022 | 090800 | STUDENT REFUNDS & REIMBURSMENT | \$50.00 |
| | 80039929 | 05/23/2022 | 090800 | STUDENT REFUNDS & REIMBURSMENT | \$50.00 |
| | 80039930 | 05/23/2022 | 090800 | STUDENT REFUNDS & REIMBURSMENT | \$100.00 |
| | 80039931 | 05/23/2022 | 090800 | STUDENT REFUNDS & REIMBURSMENT | \$500.00 |
| | 80039932 | 05/23/2022 | 090800 | STUDENT REFUNDS & REIMBURSMENT | \$1,000.00 |
| l - Total | | | | | \$16,280.90 |
| | | | | | |

West Chester Area School District Electronic Funds Transfer Register

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|-----------------|--------------|------------|---------------|--------------------------------|--------------------|
| 01 | V1005687 | 05/23/2022 | 032952 | DENNEY ELECTRIC SUPPLY | \$3,491.42 |
| | V1005688 | 05/23/2022 | 036928 | EAGLE POWER TURF & TRACTOR | \$114.93 |
| | V1005689 | 05/23/2022 | 1003630 | FUN AND FUNCTION | \$598.26 |
| | V1005690 | 05/23/2022 | 054645 | HILLYARD, INC. | \$115.20 |
| 01 - Total | | | | | \$4,319.81 |
| 30 | V1005686 | 05/23/2022 | 015790 | BOYLE'S FLOOR & WINDOW COVERNG | \$3,384.00 |
| 30 - Total | | | | | \$3,384.00 |
| 51 | V5000492 | 05/23/2022 | 1006372 | CROWN TROPHY OF WILMINGTON | \$72.00 |
| 51 - Total | | | | | \$72.00 |
| Overall - Total | | | | | \$7,775.81 |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|--------------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | 40087559 | 05/26/2022 | 1007456 | 21ST CENTURY MEDIA NEWSPAPERS LLC | \$240.58 |
| | 40087560 | 05/26/2022 | 1008449 | 3B SERVICES INC | \$1,406.90 |
| | 40087561 | 05/26/2022 | 1008481 | ADAPTIVE TECH SOLUTIONS LLC | \$92.94 |
| | 40087562 | 05/26/2022 | 1003432 | AHOLD FINANCIAL SERVICES | \$937.37 |
| | 40087563 | 05/26/2022 | 1009519 | AK ATHLETICS EQUIPMENT INC | \$1,014.55 |
| | 40087564 | 05/26/2022 | 1009434 | ALIGN SPACE | \$1,000.00 |
| | 40087565 | 05/26/2022 | 1004912 | ALTA LANGUAGE SERVICES, INC. | \$1,724.26 |
| | 40087567 | 05/26/2022 | 1008943 | AMAZON | \$5,070.28 |
| | 40087568 | 05/26/2022 | 009710 | B & H PHOTO | \$860.77 |
| | 40087569 | 05/26/2022 | 011440 | BECKER'S SCHOOL SUPPLIES | \$640.11 |
| | 40087570 | 05/26/2022 | 014300 | BLICK ART MATERIALS | \$28.21 |
| | 40087571 | 05/26/2022 | 017290 | BUCKS COUNTY IU #22 | \$19,157.04 |
| ĺ | 40087572 | 05/26/2022 | 10937 | BURNS, HARRY | \$432.00 |
| | 40087573 | 05/26/2022 | 1007181 | BUSINESSOLVER.COM, INC. | \$2,545.35 |
| | 40087574 | 05/26/2022 | 1001381 | BUXMONT ACADEMY | \$496.71 |
| | 40087575 | 05/26/2022 | 1008443 | CALICO PACKAGING LLC | \$3,540.00 |
| | 40087576 | 05/26/2022 | 020465 | CAMPHILL SPECIAL SCHOOLS, INC. | \$32,647.80 |
| | 40087577 | 05/26/2022 | 021581 | CDW GOVERNMENT, INC | \$5,210.00 |
| | 40087578 | 05/26/2022 | 022305 | CENTREVILLE SCHOOL | \$40,775.00 |
| | 40087579 | 05/26/2022 | 023200 | CHESCONET | \$3,828.00 |
| | 40087581 | 05/26/2022 | 023755 | CHESTER COUNTY INT UNIT # 24 | \$309,168.73 |
| | 40087582 | 05/26/2022 | 1007203 | CONSTELLATION NEW ENERGY GAS DIV. | \$15,697.36 |
| | 40087583 | 05/26/2022 | 1008284 | CRITICARE HOME HEALTH & NURSING SRV | \$1,151.50 |
| | 40087584 | 05/26/2022 | 1009033 | DANIELS, MARY | \$378.76 |
| | 40087585 | 05/26/2022 | 1007266 | DELAWARE COUNTY COMMUNITY COLLEGE | \$250.00 |
| | 40087586 | 05/26/2022 | 032180 | DELAWARE COUNTY I. U. | \$500.00 |
| | 40087587 | 05/26/2022 | 032540 | DELL COMPUTER CORPORATION | \$2,085.90 |
| | 40087588 | 05/26/2022 | 1001584 | DELTA-T GROUP, INC. | \$7,682.46 |
| | 40087589 | 05/26/2022 | 033800 | DEVEREUX FOUNDATION | \$1,367.45 |
| | 40087590 | 05/26/2022 | 1009474 | DISALVO, LAUREN & DEAN | \$2,963.08 |
| | 40087591 | 05/26/2022 | 037255 | ECONOMY GLASS SPECIALISTS | \$716.00 |
| | 40087592 | 05/26/2022 | 1001473 | EDUCERE | \$116.00 |
| | 40087593 | 05/26/2022 | 1003001 | EPS-SCHOOL SPECIALTY | \$2,538.01 |
| | 40087594 | 05/26/2022 | 042520 | FERGUSON ENT., INC. #501 | \$587.70 |
| | 40087595 | 05/26/2022 | 9213 | FITZGERALD, DAVID | \$72.00 |
| | 40087596 | 05/26/2022 | 1001390 | GALLAGHER SEPTIC | \$900.00 |
| | 40087597 | 05/26/2022 | 1006249 | GENERAL HEALTHCARE RESOURCES INC | \$30,712.92 |
| | 40087598 | 05/26/2022 | 1001396 | GENWORTH FINANCIAL | \$817.47 |
| m | 40087599 | 05/26/2022 | 049450 | GOPHER SPORT | \$2,175.60 |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|--------------|--------------|------------|---------------|--------------------------------|--------------------|
| 01 | 40087600 | 05/26/2022 | 1009222 | GREAT MINDS PBC | \$37,801.20 |
| | 40087602 | 05/26/2022 | 1003588 | HENDERSON TRACK AND FIELD | \$300.00 |
| | 40087603 | 05/26/2022 | 9076 | HORSEY, DIANE E | \$96.00 |
| | 40087604 | 05/26/2022 | 9945 | HUANG, NATHAN | \$72.00 |
| | 40087606 | 05/26/2022 | 1007808 | IMPERIAL BAG & PAPER | \$40,940.32 |
| | 40087607 | 05/26/2022 | 1007072 | INSTRUMENTALIST CO., THE | \$279.00 |
| | 40087608 | 05/26/2022 | 059500 | INTERNATIONAL LITERACY ASSOC. | \$516.60 |
| | 40087609 | 05/26/2022 | 1009568 | JEN WILLIAMS | \$400.00 |
| | 40087611 | 05/26/2022 | 1000345 | KADES-MARGOLIS CAPITAL | \$200.00 |
| | 40087612 | 05/26/2022 | 1008553 | KAPCZYNSKI, STEPHEN & KRISTA | \$5,604.20 |
| | 40087613 | 05/26/2022 | 062600 | KEEN COMPRESSED GAS CO | \$68.00 |
| | 40087614 | 05/26/2022 | 1009073 | KELLY SERVICES INC | \$156,658.66 |
| | 40087615 | 05/26/2022 | 10485 | KIZIUK, LISA | \$96.00 |
| | 40087616 | 05/26/2022 | 065710 | LAKESHORE LEARNING MATERIALS | \$132.22 |
| | 40087617 | 05/26/2022 | 065850 | LANCASTER-LEBANON INT UNIT #13 | \$842.00 |
| | 40087618 | 05/26/2022 | 065915 | LANGUAGE SERVICES ASSOCIATES | \$811.50 |
| | 40087619 | 05/26/2022 | 1005310 | LIBERTY TOOL | \$169.07 |
| | 40087620 | 05/26/2022 | 1009559 | LUNDMARK, KERRY | \$150.00 |
| | 40087622 | 05/26/2022 | 1005143 | MAILROOM SYSTEMS, INC. | \$492.67 |
| | 40087623 | 05/26/2022 | 1001483 | MARKET STREET PRINT AND COPY | \$1,415.00 |
| | 40087624 | 05/26/2022 | 1009504 | MARVIC SUPPLY | \$242.88 |
| | 40087625 | 05/26/2022 | 072080 | MCCALL'S, INC., T. FRANK | \$2,978.00 |
| | 40087626 | 05/26/2022 | 073020 | MCMASTER-CARR SUPPLY CO | \$152.57 |
| | 40087628 | 05/26/2022 | 075880 | MONTGOMERY CO INTERMEDIATE UNT | \$7,425.00 |
| | 40087629 | 05/26/2022 | 1001365 | MONTGOMERY, DR. DAVID J, DDS | \$1,000.00 |
| | 40087631 | 05/26/2022 | 077211 | MUSICIANS FRIEND | \$247.88 |
| | 40087632 | 05/26/2022 | 077500 | NASCO | \$398.64 |
| | 40087633 | 05/26/2022 | 1008612 | NATIONAL BUSINESS FURNITURE | \$2,579.28 |
| | 40087634 | 05/26/2022 | 1003365 | NEMOURS | \$1,360.00 |
| | 40087635 | 05/26/2022 | 10384 | NEWTON, ZAIRE | \$48.00 |
| | 40087636 | 05/26/2022 | 1009483 | NO BOUNDARIES FOR LANGUAGE AND | \$90.00 |
| | 40087637 | 05/26/2022 | 10940 | O'DONNELL, JENNIFER | \$96.00 |
| | 40087638 | 05/26/2022 | 079853 | ON THE GO KIDS, INC | \$55,869.34 |
| | 40087639 | 05/26/2022 | 079912 | ORCA BOOK PUBLISHER | \$404.20 |
| | 40087640 | 05/26/2022 | 079961 | ORIENTAL TRADING CO., INC | \$173.17 |
| | 40087641 | 05/26/2022 | 1006543 | PAPCO, INC. | \$2,335.36 |
| | 40087642 | 05/26/2022 | 042350 | PAPERCLIP COMMUNICATIONS | \$217.00 |
| | 40087643 | 05/26/2022 | 077475 | NAPA AUTO PARTS | \$2,012.08 |
| h | 40087646 | 05/26/2022 | 081610 | PERFECTION LEARNING CORP | \$1,317.00 |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amoun |
|--------------|--------------|------------|---------------|-----------------------------------|-------------------------------|
| 01 | 40087647 | 05/26/2022 | 1008062 | PERSON DIRECTED CLINICAL SERVICES | \$2,087.4 |
| | 40087648 | 05/26/2022 | 082445 | PIPE LINE PLASTICS, INC | \$242.6 |
| | 40087649 | 05/26/2022 | 9304 | POWERS, JIM | \$90.0 |
| | 40087650 | 05/26/2022 | 1007600 | POWERSCHOOL GROUP LLC | \$1,800.0 |
| | 40087651 | 05/26/2022 | 1007324 | PROGRAPH INC | \$2,472.0 |
| | 40087652 | 05/26/2022 | 9444 | RAIHALL, STEVE | \$90.0 |
| | 40087654 | 05/26/2022 | 1005844 | RELIANCE STANDARD LIFE | \$23,960.2 |
| | 40087656 | 05/26/2022 | 1009256 | RINICELLA, ROBERT & HONEY | \$26,880.5 |
| | 40087657 | 05/26/2022 | 1008721 | RIVERSIDE INSIGHTS | \$1,327.7 |
| | 40087659 | 05/26/2022 | 085995 | SADDLEBACK EDUCATIONAL, INC | \$3,988.8 |
| | 40087660 | 05/26/2022 | 1000833 | SCHOLASTIC EDUCATION INSIDE SALES | \$44,433.13 |
| | 40087661 | 05/26/2022 | 086650 | SCHOLASTIC INC | \$1,767.33 |
| | 40087662 | 05/26/2022 | 1006860 | SCHOOL PUBLICATIONS CO. | \$817.1 |
| | 40087663 | 05/26/2022 | 1006781 | SCHOOLMART | \$1,452.34 |
| | 40087665 | 05/26/2022 | 1008459 | SHELLER OIL COMPANY | \$135 <i>.</i> 1 ⁻ |
| | 40087666 | 05/26/2022 | 087815 | SHOP RITE OF W.C. | \$0.4 |
| | 40087667 | 05/26/2022 | 1009555 | SPORT SCOPE INC | \$499.0 |
| | 40087668 | 05/26/2022 | 089850 | SQUIBB CO, INC. ALVAH M. | \$28.9 |
| | 40087669 | 05/26/2022 | 091360 | SWEET, STEVENS, KATZ & WILLIAMS | \$10,757.3 |
| | 40087670 | 05/26/2022 | 1008380 | TELCO HOLDINGS INC | \$165.3 |
| | 40087671 | 05/26/2022 | 092342 | TPS GRAPHICS | \$449.0 |
| | 40087672 | 05/26/2022 | 9938 | TOLLEN, ADDIE | \$90.0 |
| | 40087673 | 05/26/2022 | 082220 | TURF EQUIPMENT AND SUPPLY COMPANY | \$586.5 |
| | 40087674 | 05/26/2022 | 093600 | UNITED REFRIGERATION CO | \$222.4 |
| | 40087675 | 05/26/2022 | 1007699 | US MEDICAL STAFFING, INC. | \$14,093.1 |
| | 40087676 | 05/26/2022 | 1006612 | VALLEY FORGE EDUCATIONAL SERVICES | \$68,577.98 |
| | 40087677 | 05/26/2022 | 9057 | VANSANT, WILEY S | \$72.00 |
| | 40087679 | 05/26/2022 | 049790 | W. W. GRAINGER, INC. | \$30.32 |
| | 40087680 | 05/26/2022 | 1009210 | WAREHOUSE RACK & SHELF LLC | \$8,203.22 |
| | 40087681 | 05/26/2022 | 1000059 | WEST CHESTER ED SUPPORT PERSONNEL | \$2,270.00 |
| | 40087682 | 05/26/2022 | 1000058 | TRUMARK FCU | \$1,242.56 |
| | 40087683 | 05/26/2022 | 097000 | WEST GOSHEN TOWNSHIP | \$7,726.20 |
| | 40087684 | 05/26/2022 | 1008068 | WILLIAMS SCOTSMAN, INC | \$1,468.00 |
| | 40087685 | 05/26/2022 | 098060 | WILSON LANGUAGE TRAINING CORP | \$35,750.96 |
| | 40087688 | 05/26/2022 | 1001056 | WPS | \$1,989.50 |
| | 40087689 | 05/26/2022 | 1007421 | XTEL COMMUNICATIONS, INC. | \$3,604.00 |
| - Total | | | | | \$1,096,891.24 |
| 29 | 40087601 | 05/26/2022 | 9728 | GRUBAUGH, MYRON | \$74.00 |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|--------------|--------------|------------|---------------|--------------------------------|--------------------|
| 29 | 40087605 | 05/26/2022 | 10421 | HUNTER, RALPH | \$73.00 |
| | 40087610 | 05/26/2022 | 9871 | JEWITT, JEFF | \$73.00 |
| | 40087621 | 05/26/2022 | 10929 | MACON, STEVE | \$73.00 |
| | 40087644 | 05/26/2022 | 9139 | PATTERSON, RICHARD | \$78.00 |
| | 40087653 | 05/26/2022 | 9182 | REED, BILL | \$73.00 |
| | 40087655 | 05/26/2022 | 1008624 | RIGHT TOUCH TROPHIES & AWARDS | \$580.50 |
| | 40087658 | 05/26/2022 | 9534 | ROSS, VERNON, JR | \$78.00 |
| | 40087677 | 05/26/2022 | 9057 | VANSANT, WILEY S | \$146.00 |
| | 40087686 | 05/26/2022 | 9141 | WILSON, ROBERT, JR | \$73.00 |
| | 40087687 | 05/26/2022 | 9838 | WINNING, DAVE | \$73.00 |
| 9 - Total | | | | | \$1,394.50 |
| 30 | 40087627 | 05/26/2022 | 1009028 | METAL ALLIANCE INC | \$439,213.50 |
| | 40087645 | 05/26/2022 | 082150 | PECO ENERGY COMPANY | \$1,347.26 |
| | 40087664 | 05/26/2022 | 1007154 | SHA-NIC, INC. | \$9,115.00 |
| | 40087678 | 05/26/2022 | 1007680 | VISION MECHANICAL, INC. | \$7,127.92 |
| 0 - Total | | | | | \$456,803.68 |
| 40 | 40087630 | 05/26/2022 | 1009557 | MUSIC SERVICE LEARNING | \$1,500.00 |
| 0 - Total | | | | | \$1,500.00 |
| 50 | 80039933 | 05/26/2022 | 1003432 | AHOLD FINANCIAL SERVICES | \$499.90 |
| | 80039934 | 05/26/2022 | 027050 | COLONIAL VILLAGE MEAT MARKETS | \$952.35 |
| | 80039935 | 05/26/2022 | 1007928 | JEFFREY A HARTMAN CERAMICS | \$550.00 |
| | 80039936 | 05/26/2022 | 1009557 | MUSIC SERVICE LEARNING | \$90.00 |
| | 80039937 | 05/26/2022 | 1006566 | MUSICAL THEATRE INTERNATIONAL | \$631.82 |
| | 80039938 | 05/26/2022 | 1002845 | RAPIDOCOLOR | \$63.01 |
| | 80039939 | 05/26/2022 | 094580 | VARSITY SPIRIT FASHIONS | \$933.12 |
| 0 - Total | | | | | \$3,720.20 |
| 51 | 80039940 | 05/26/2022 | 1008943 | AMAZON | \$29.99 |
| | 80039941 | 05/26/2022 | 090800 | STUDENT REFUNDS & REIMBURSMENT | \$120.00 |
| | 80039942 | 05/26/2022 | 015910 | BRANDYWINE BATTLEFIELD PARK | \$5,184.00 |
| | 80039943 | 05/26/2022 | 1007485 | CMF VENDING | \$49.50 |
| | 80039944 | 05/26/2022 | 1008188 | KATHERINE AZAR PHOTOGRAPHY LLC | \$3,000.00 |
| | 80039945 | 05/26/2022 | 1009073 | KELLY SERVICES INC | \$202.13 |
| | 80039946 | 05/26/2022 | 1008810 | KONA ICE KING OF PRUSSIA LP | \$990.00 |
| | 80039947 | 05/26/2022 | 1007213 | PERFECT IMPRESSION, THE | \$275.00 |
| | 80039948 | 05/26/2022 | 090800 | STUDENT REFUNDS & REIMBURSMENT | \$500.00 |
| | 80039949 | 05/26/2022 | 028984 | WATERLOGIC EAST LLC | \$353.68 |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|-----------------|--------------|------------|---------------|--------------------------------|--------------------|
| 51 | 80039950 | 05/26/2022 | 090800 | STUDENT REFUNDS & REIMBURSMENT | \$1,000.00 |
| 51 - Total | | | | | \$11,704.30 |
| 80 | 50001704 | 05/26/2022 | 1005754 | ARAMARK SERVICES INC. | \$380,442.19 |
| 80 - Total | | | | | \$380,442.19 |
| Overall - Total | | | | | \$1,952,456.11 |

West Chester Area School District Electronic Funds Transfer Register

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|-----------------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | V1005691 | 05/26/2022 | 010830 | BARNES & NOBLE INC. | \$280.61 |
| | V1005692 | 05/26/2022 | 017340 | BSN SPORTS LLC | \$6,963.60 |
| | V1005693 | 05/26/2022 | 027000 | COLONIAL FLAG COMPANY | \$810.30 |
| | V1005694 | 05/26/2022 | 1005433 | COLT PLUMBING | \$128.56 |
| | V1005697 | 05/26/2022 | 030755 | DGF PRODUCTS | \$31,910.44 |
| | V1005699 | 05/26/2022 | 1007101 | FOLLETT SCHOOL SOLUTIONS, INC. | \$402.15 |
| | V1005700 | 05/26/2022 | 061630 | JUNIOR LIBRARY GUILD | \$117.85 |
| | V1005701 | 05/26/2022 | 065400 | KURTZ BROS | \$1,255.09 |
| | V1005702 | 05/26/2022 | 075220 | MUSIC & ARTS CENTERS | \$153.09 |
| | V1005703 | 05/26/2022 | 1005975 | O'SHEA LUMBER | \$1,410.00 |
| | V1005704 | 05/26/2022 | 080750 | PAXTON/PATTERSON | \$185.25 |
| | V1005705 | 05/26/2022 | 002820 | RIDDELL ALL AMERICAN SPORTS CORP | \$8,000.00 |
| | V1005706 | 05/26/2022 | 086700 | SCHOOL HEALTH CORPORATION | \$736.56 |
| | V1005707 | 05/26/2022 | 086775 | SCHOOL NURSE SUPPLY | \$430.61 |
| | V1005708 | 05/26/2022 | 087646 | SHAR PRODUCTS CO. | \$151.42 |
| | V1005709 | 05/26/2022 | 090190 | STAR PRINTING INC. | \$1,763.48 |
| | V1005710 | 05/26/2022 | 092000 | TAYLORS MUSIC STORE | \$929.35 |
| | V1005711 | 05/26/2022 | 1007460 | THOMSON REUTERS-WEST PUBLISHING | \$310.21 |
| | V1005712 | 05/26/2022 | 1001416 | ULINE | \$1,455.87 |
| | V1005713 | 05/26/2022 | 097010 | WEST MUSIC CO. | \$779.82 |
| | V1005714 | 05/26/2022 | 1004004 | WORKPLACE CENTRAL | \$48.84 |
| 01 - Total | | | | | \$58,223.10 |
| 22 | V1005695 | 05/26/2022 | 1004703 | COMSTAR TECHNOLOGIES | \$15,217.39 |
| | V1005701 | 05/26/2022 | 065400 | KURTZ BROS | \$20.00 |
| 22 - Total | | | | | \$15,237,39 |
| 27 | V1005696 | 05/26/2022 | 1006779 | CRITERION LABORATORIES, INC. | \$3,771.00 |
| 27 - Total | | | | | \$3,771.00 |
| 30 | V1005698 | 05/26/2022 | 040090 | GEORGE ELY ASSOCIATES INC, | \$12,469.00 |
| 30 - Total | | | | | \$12,469.00 |
| 50 | V5000493 | 05/26/2022 | 1007666 | AMER. ASSOC. OF TEACHERS OF SPANISH | \$330.00 |
| 50 – Total | | | | | \$330.00 |
| Overall - Total | | | | | \$90,030.49 |

| Fund Charged | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|-----------------|--------------|------------|---------------|--------------------------------|--------------------|
| 50 | 80039951 | 05/31/2022 | 090800 | STUDENT REFUNDS & REIMBURSMENT | \$100.00 |
| | 80039952 | 05/31/2022 | 090800 | STUDENT REFUNDS & REIMBURSMENT | \$100.00 |
| | 80039953 | 05/31/2022 | 090800 | STUDENT REFUNDS & REIMBURSMENT | \$25.00 |
| | 80039954 | 05/31/2022 | 090800 | STUDENT REFUNDS & REIMBURSMENT | \$40.00 |
| | 80039955 | 05/31/2022 | 090800 | STUDENT REFUNDS & REIMBURSMENT | \$40.00 |
| | 80039956 | 05/31/2022 | 090800 | STUDENT REFUNDS & REIMBURSMENT | \$25.00 |
| | 80039957 | 05/31/2022 | 090800 | STUDENT REFUNDS & REIMBURSMENT | \$25.00 |
| | 80039958 | 05/31/2022 | 090800 | STUDENT REFUNDS & REIMBURSMENT | \$40.00 |
| | 80039959 | 05/31/2022 | 090800 | STUDENT REFUNDS & REIMBURSMENT | \$25.00 |
| | 80039960 | 05/31/2022 | 090800 | STUDENT REFUNDS & REIMBURSMENT | \$40.00 |
| | 80039961 | 05/31/2022 | 090800 | STUDENT REFUNDS & REIMBURSMENT | \$25.00 |
| | 80039962 | 05/31/2022 | 090800 | STUDENT REFUNDS & REIMBURSMENT | \$40.00 |
| 50 - Total | | | | | \$525.00 |
| 51 | 80039963 | 05/31/2022 | 090800 | STUDENT REFUNDS & REIMBURSMENT | \$2,000.00 |
| 51 - Total | | | | | \$2,000.00 |
| Overall - Total | | | | | \$2,525.00 |

| Budget Unit | Project | Project Title | May 31, 2022 |
|-------------|---------|------------------------------|--------------|
| 50000221 | 005221 | BEST BUDDIES | 1,166.94 |
| 50000222 | 005222 | BEST BUDDIES | 364.27 |
| 50000223 | 005223 | BEST BUDDIES | 4,837.73 |
| 50000326 | 005326 | BEST BUDDIES | 2,203.76 |
| 50000327 | 005327 | BEST BUDDIES | 101.39 |
| 50000328 | 005328 | BEST BUDDIES | 2,292.96 |
| 50000221 | 006221 | BLACK STUDENT UNION | 9,902.96 |
| 50000222 | 006222 | BLACK STUDENT UNION | 2,032.75 |
| 50000223 | 006223 | BLACK STUDENT UNION | 1,331.47 |
| 50000223 | 007223 | | 216.00 |
| 50000327 | 008327 | 8 [™] GRADE DANCE | 605.08 |
| 50000221 | 011221 | CLASS OF 2022 | 4,325.52 |
| 50000222 | 011222 | CLASS OF 2022 | 12,850.72 |
| 50000223 | 011223 | CLASS OF 2022 | 3,653.25 |
| 50000221 | 012221 | CLASS OF 2023 | 6,941.98 |
| 50000222 | 012222 | CLASS OF 2023 | 7,115.14 |
| 50000223 | 012223 | CLASS OF 2023 | 9,585.76 |
| 50000221 | 013221 | CLASS OF 2024 | 1,413.92 |
| 50000222 | 013222 | CLASS OF 2024 | 2,714.30 |
| 50000223 | 013223 | CLASS OF 2024 | 5,554.72 |
| 50000221 | 014221 | CLASS OF 2025 | 2,414.63 |
| 50000222 | 014222 | CLASS OF 2025 | 1,126.75 |
| 50000223 | 014223 | CLASS OF 2025 | 425.50 |
| 50000221 | 016221 | MOCK TRIAL TEAM | 24.99 |
| 50000221 | 017221 | MODEL U.N. | 653.87 |
| 50000223 | 017223 | MODEL U.N. | 122.25 |
| 50000221 | 018221 | DECA | 3,141.02 |
| 50000222 | 018222 | DECA | 7,165.71 |
| 50000223 | 018223 | DECA | 24,392.49 |
| 50000223 | 019223 | IDRYO (LITERARY MAGAZINE) | 49.51 |
| 50000222 | 020222 | INTERACT | 2,606.74 |
| 50000221 | 021221 | MULTICULTURAL CLUB | 529.04 |
| 50000221 | 022221 | F.B.L.A. HENDERSON | 1,011.16 |
| 50000222 | 023222 | WVIK CLUB | 368.80 |
| 50000223 | 023223 | PHOTOGRAPHY CLUB | 3,477.75 |
| 50000221 | 025221 | ARTNERSHIPS | 94.09 |
| 50000222 | 025222 | RELAY FOR LIFE | 700.09 |
| 50000221 | 032221 | WORLD LANGUAGE HONOR SOCIETY | 427.86 |
| 50000221 | 034221 | NATIONAL HONOR SOCIETY | 993.58 |
| 50000222 | 034222 | NATIONAL HONOR SOCIETY | 3,238.29 |
| 50000223 | 034223 | NATIONAL HONOR SOCIETY | 1,426.55 |
| 50000221 | 036221 | NEWSPAPER | 659.92 |
| 50000221 | 037221 | SPEECH & DEBATE | 31.22 |
| 50000221 | 038221 | RED CROSS CLUB | 194.10 |
| 50000222 | 038222 | FASHION CLUB | 525.14 |

| Budg | et Unit | Project | Project Title | May 31, 2022 |
|------|----------------|------------------|------------------------------------|-----------------------|
| 5000 | 0223 | 038223 | FASHION CLUB | 171.59 |
| 5000 | 0222 | 039222 | HANDS TO HEARTS | 22.52 |
| 5000 | 0221 | 040221 | S.A.D.D. | 43.82 |
| 5000 | 0222 | 040222 | S.A.D.D. | 964.99 |
| 5000 | 0223 | 040223 | S.A.D.D. | 1,616.22 |
| 5000 | 0221 | 041221 | SCIENCE OLYMPIAD | 2,294.75 |
| | 0222 | 041222 | SCIENCE OLYMPIAD | 394.79 |
| | 0223 | 041223 | SCIENCE OLYMPIAD | 2,892.05 |
| | 0221 | 042221 | SKI CLUB | 0.21 |
| | 0223 | 042223 | SKI CLUB | 1,643.65 |
| | 0326 | 042326 | SKI CLUB | 5,946.27 |
| | 0221 | 043221 | PHYSICS OLYMPIAD | 534.15 |
| | 0326 | 045326 | | 70.55 |
| | 0326 | 044326 | | 1,809.24 |
| | 0327 | 045327 | ART CLUB | 21.87 |
| | 0222 | 046222 | NATIONAL ART HONOR SOCIETY | 49.57 |
| | 0221 | 047221 | DEFYING MENTAL ILLNESS | 500.00 |
| | 0222 | 049222 | HOUSE OF HOPE | 5,255.22 |
| | 0221 | 050221 | | 2,857.32 |
| | 0222 | 050222 | | 17,413.34 |
| |)0223)0326 | 050223 050326 | STUDENT COUNCIL STUDENT COUNCIL | 5,687.61 |
| |)0326)0327 | 050326 | STUDENT COUNCIL | 7,938.20 |
| |)0328 | 050327 | STUDENT COUNCIL | 3,929.20 10,001.55 |
| |)0328 | 050328 | GSA | 105.26 |
| |)02221 | 051221 | BREAST CANCER AWARENESS | 1,027.50 |
| |)0222 | 051222 | RUSTIN GSA | 1,038.09 |
| | 0326 | 051226 | GSA | 266.24 |
| | 0222 | 052222 | OPERATION SMILE | 126.00 |
| | 0221 | 054221 | HIGH SCHOOL YEARBOOK | 649.58 |
| | 0222 | 054222 | HIGH SCHOOL YEARBOOK | 18,268.65 |
| | 0223 | 054223 | HIGH SCHOOL YEARBOOK | 6,547.70 |
| | 0327 | 054327 | MIDDLE SCHOOL YEARBOOK | 41.31 |
| | 0328 | 054328 | MIDDLE SCHOOL YEARBOOK | 1,470.23 |
| | 0221 | 055221 | GLAMOUR GALS | 85.00 |
| | 0222 | 056222 | SCHOOL STORE | 682.55 |
| | 0221 | 058221 | ANIME CLUB | 23.67 |
| | 0223 | 060223 | GERMAN CLUB | 940.32 |
| | 0221 | 061221 | MU ALPHA THETA HONOR SOCIETY | 628.06 |
| 5000 | 0222 | 061222 | MATH CLUB | 65.83 |
| | 0221 | 062221 | ACADEMIC TEAM - HENDERSON | 5,790.72 |
| 5000 | 0222 | 062222 | NORSE CODE NEWSPAPER | 507.00 |
| 5000 | 0223 | 062223 | ACADEMIC TEAM - RUSTIN | 145.32 |
| 5000 | 0221 | 063221 | HHS NEUROSCIENCE | 85.82 |
| 5000 | 0221 | 064221 | WARRIORS CRICKET CLUB | 203.00 |
| | | | | |

| Budget Unit | Project | Project Title | May 31, 2022 |
|-------------|---------|---------------------------|--------------|
| 50000223 | 064223 | AMERICAN LATINO PROGRAM | 211.14 |
| 50000221 | 065221 | HOSA | 195.03 |
| 50000221 | 070221 | SCHOOL MUSICAL | 23,909.28 |
| 50000222 | 070222 | BROADWAY SHOW | 15,801.96 |
| 50000223 | 070223 | THEATER FUND | 8,700.40 |
| 50000221 | 072221 | CALLIOPE | 937.08 |
| 50000326 | 073326 | FOOTBALL ACTIVITY FUND | 2,394.84 |
| 50000326 | 074326 | CHEER CLUB | 1,856.05 |
| 50000326 | 075326 | WRESTLING ACTIVITY | 48.67 |
| 50000326 | 076326 | TRACK & FIELD ACTIVITY | 779.98 |
| 50000221 | 077221 | TRI-M MUSIC HONOR SOCIETY | 1,055.58 |
| 50000221 | 078221 | MUSIC DEPARTMENT FUND | 2,404.62 |
| 50000222 | 078222 | CHORAL FUND | 989.68 |
| 50000223 | 078223 | CHORAL FUND | 8,864.69 |
| 50000222 | 086222 | COMPUTER ACCOUNT | 1,081.87 |
| 50000221 | 087221 | ROBOTICS CLUB | 2,228.54 |
| 50000221 | 090221 | DRAMA CLUB | 5,948.27 |
| 50000326 | 090326 | DRAMA | 30,466.99 |
| 50000327 | 090327 | DRAMA | 8,360.98 |
| 50000328 | 090328 | DRAMA | 20,896.66 |
| 50000221 | 093221 | STUDENTS HELPING STUDENTS | 809.96 |
| 50000222 | 093222 | KARE - EAST | 935.40 |
| 50000326 | 093326 | PEIRCE PROUD KIDS | 1,497.69 |
| 50000328 | 093328 | FUGETT CARES | 129.00 |
| 50000223 | 094223 | MEGA CLUB | 733.74 |
| 50000221 | 095221 | FEMPOWERMENT CLUB | 166.64 |
| 50000221 | 096221 | KINDNESS CLUB | 863.38 |
| 50000222 | 098222 | FORGN LANG HONOR SOCIETY | 955.48 |
| | | Total Fund 50 Projects | 388,991.80 |
| 51000221 | 130221 | ENVIRONMENTAL CLUB | 266.55 |
| 51000327 | 142327 | SKI CLUB | 1,303.40 |
| 51000330 | 164330 | ACTIVITY FUND | 4,954.76 |
| 51000432 | 164432 | ACTIVITY FUND | 956.85 |
| 51000437 | 164437 | ACTIVITY FUND | 4,092.58 |
| 51000438 | 164438 | ACTIVITY FUND | 4,482.64 |
| 51000440 | 164440 | ACTIVITY FUND | 10,940.17 |
| 51000444 | 164444 | ACTIVITY FUND | 18,482.86 |
| 51000445 | 164445 | ACTIVITY FUND | 4,993.83 |
| 51000447 | 164447 | ACTIVITY FUND | 9,508.38 |
| 51000448 | 164448 | ACTIVITY FUND | 9,860.20 |
| 51000451 | 164451 | ACTIVITY FUND | 10,461.57 |
| 51000452 | 164452 | ACTIVITY FUND | 10,540.73 |
| 51000453 | 164453 | ACTIVITY FUND | 3,283.07 |
| 51000454 | 164454 | ACTIVITY FUND | 1,028.50 |
| 51000931 | 164931 | ACTIVITY FUND | 676.29 |
| | | | 0, 0.20 |

| Budget Unit | Project | Project Title | May 31, 2022 |
|-------------|---------|--------------------------|--------------|
| 51000955 | 164955 | ACTIVITY FUND | 350.77 |
| 51000980 | 164980 | CYBER ACTIVITY FUND | 175.76 |
| 51000451 | 179451 | PHYSICAL EDUCATION | 2,205.15 |
| 51000221 | 180221 | CLEARING ACCOUNT | 7,638.68 |
| 51000222 | 180222 | CLEARING ACCOUNT | 3,097.74 |
| 51000223 | 180223 | CLEARING ACCOUNT | 7,125.24 |
| 51000326 | 180326 | CLEARING ACCOUNT | 7,102.27 |
| 51000327 | 180327 | CLEARING ACCOUNT | 5,180.54 |
| 51000328 | 180328 | CLEARING ACCOUNT | 5,919.06 |
| 51000955 | 182955 | COLLEGE SCHOLRSHP FD ADM | 1,756.62 |
| 51000326 | 190326 | DRAMA | 105.00 |
| 51000222 | 191222 | SCHOOL SIGN EHS | 3,875.14 |
| 51000452 | 193452 | LIFE SKILLS SUPPORT | 22.05 |
| 51000437 | 194437 | FIELD TRIP FUND | 6,447.57 |
| 51000440 | 194440 | FIELD TRIP ACCT | 15,737.28 |
| 51000454 | 194454 | FIELD TRIP FUND | 1,713.86 |
| 51000327 | 195327 | FIELD TRIP STET 6 | 3,010.14 |
| 51000327 | 196327 | FIELD TRIP STET 7 | 1,570.41 |
| 51000327 | 197327 | FIELD TRIP STET 8 | 3,399.55 |
| 51000221 | 202221 | IMPROVEMENT FUND | 12,975.01 |
| 51000222 | 202222 | IMPROVEMENT FUND | 34,205.04 |
| 51000223 | 202223 | IMPROVEMENT FUND | 13,286.98 |
| 51000326 | 202326 | IMPROVEMENT FUND | (89.64) |
| 51000327 | 202327 | IMPROVEMENT FUND | 3,199.65 |
| 51000328 | 202328 | IMPROVEMENT FUND | 886.32 |
| 51000222 | 203222 | HEART MONITOR/PE ACCT | 3,908.35 |
| 51000223 | 203223 | PE HEART MONITORS | 196.55 |
| 51000222 | 209222 | ENGLISH DEPT | 4,858.82 |
| 51000222 | 210222 | LIBRARY FUND | 1,019.96 |
| 51000223 | 210223 | LIBRARY FUND | 252.42 |
| 51000326 | 210326 | LIBRARY FUND | 776.85 |
| 51000327 | 210327 | LIBRARY FUND | 1,965.81 |
| 51000328 | 210328 | LIBRARY FUND | 3,852.75 |
| 51000438 | 210438 | LIBRARY FUND | 5,953.58 |
| 51000440 | 210440 | LIBRARY FUND | 437.19 |
| 51000444 | 210444 | LIBRARY FUND | 7,600.26 |
| 51000445 | 210445 | LIBRARY FUND | 434.56 |
| 51000447 | 210447 | LIBRARY FUND | 99.91 |
| 51000448 | 210448 | LIBRARY FUND | 6,055.57 |
| 51000451 | 210451 | LIBRARY FUND | 114.23 |
| 51000452 | 210452 | LIBRARY FUND | 7,384.48 |
| 51000453 | 210453 | LIBRARY FUND | 2,132.16 |
| 51000454 | 210454 | LIBRARY FUND | 3.43 |
| 51000221 | 211221 | HEALTH FITNESS/HRM | 2,291.54 |
| 51000326 | 214326 | MUSIC FUND | 10,928.24 |

| Budget Unit | Project | Project Title | May 31, 2022 |
|-------------------|---|--|--------------|
| 51000327 | 214327 | MUSIC FUND | 3,939.33 |
| 51000328 | 214328 | MUSIC FUND | 9,489.46 |
| 51000448 | 214448 | MUSIC FUND | 11.65 |
| 51000222 | 216222 | PAVE THE WAY | 1,652.62 |
| 51000221 | 234221 | STUDENT ASSISTANCE FUND | 7,782.19 |
| 51000222 | 234222 | STUDENT ASSISTANCE FUND | 16,216.77 |
| 51000223 | 234223 | STUDENT ASSISTANCE FUND | 3,818.78 |
| 51000328 | 234328 | STUDENT ASSISTANCE FUND | 3,113.98 |
| 51000221 | 250221 | BRUNO SCHOLARSHIP | 7,581.15 |
| 51000953 | 250953 | ACTIVITY FEE WAIVER FUND STUDENT | 108.94 |
| 51000221 | 251221 | RICK MAERKER MEMORIAL SCHOLARSHIP | 12,001.58 |
| 51000223 | 251223 | ARSCOTT SOCCER SCHOLARSHIP | 119.29 |
| 51000221 | 252221 | B REED HNDERSON SCHOLARSHIP | 61,099.53 |
| 51000221 | 253221 | VICKY AHLUM MEMORIAL SCHOLARSHIP | 4,231.50 |
| 51000221 | 254221 | PEER BEST BUDDIES SCHOLARSHIP | 10.00 |
| 51000222 | 254222 | CLASS OF 2005 SCHOLARSHIP | 2,262.34 |
| 51000221 | 255221 | BOYS LACROSSE BOOSTERS AWARD | 5,306.32 |
| 51000222 | 255222 | RECYCLING SCHOLARSHIP | 494.04 |
| 51000221 | 257221 | JEANNE D. SCIUBBA MEMORIAL SCHOLARSHIP | 4.96 |
| 51000223 | 258223 | BIANCA ROBERSON SCHOLARSHIP | 7,838.67 |
| 51000955 | 259955 | MATLACK MEMORIAL TRUST FUND | 5,083.32 |
| 51000221 | 261221 | TRAPNELL SCHOLARSHIP | 114,999.91 |
| 51000223 | 263223 | CHARLES COGNATO SCHOLARSHIP | 18,185.00 |
| 51000221 | 265221 | TUKLOFF MEMORIAL TRUST | 25.08 |
| 51000222 | 268222 | WENKE SCHOLSP FUND | 8,697.76 |
| 51000221 | 269221 | THOMAS WEEKS SCHOLARSHIP | 267.66 |
| 51000221 | 276221 | CLASS OF 2020 SCHOLARSHIP | 4,600.00 |
| 51000955 | 290955 | UNDISTRIBUTED INCOME | (2,488.58) |
| | 1999), an | Total Fund 51 Projects | 593,448.48 |
| Fund 50 / 51 - Co | mbined Pr | oject Totals | 982,440.28 |
| Fund 50 / 51 - Co | mbined Ac | counts Payable | 3,437.52 |
| Fund 50 / 51 - Du | ie to / from | other funds | (35,527.65) |
| | | Total Student Activity and Agency Funds = | 950,350.15 |
| | | - Total Cook | 050 250 45 |

Fund 50 / 51 - Cash Account Balances as of May 31, 2022

Total Cash 950,350.15

Total Student and Agency Activity Funds 950,350.15

WEST CHESTER AREA SCHOOL DISTRICT FOOD SERVICES CASH BALANCE STATEMENT AND DISBURSEMENT APPROVAL REPORT MAY 31, 2022

OPERATING CASH

| OPERATING CASH | | | | |
|--|----------|--|------|--|
| CASH BALANCE APRIL 30, 2022 | | | \$ | 33,720.50 |
| <u>RECEIPTS MAY 1, 2022 - MAY 31, 2022</u> | | | | |
| DEPOSITS DEPOSITS ON ACCOUNT INTEREST SALE OF EQUIPMENT POS FEES RECEIVED ARAMARK REIMBURSEMENT TRANSFER FROM INVESTMENTS ACCOUNT TOTAL RECEIPTS | | 9,888.70 30,933.06 97.84 - 663.65 - 375,000.00 | | 416,583.25 |
| <u>DISBURSEMENTS MAY 1, 2022 - MAY 31, 2022</u> | | | | |
| BANK FEES POS SERVICE CHARGES EQUIPMENT PURCHASES ARAMARK PAYMENTS STUDENT REFUNDS ARAMARK MAINTENANCE SUPPLIES CUSTODIAL SERVICES OTHER | | 147.78 - 380,442.19 1,343.85 - - | | |
| TOTAL DISBURSEMENTS | | | - | 381,933.82 |
| CASH BALANCE MAY 31, 2022 | | | \$ | 68,369.93 |
| | | | | |
| INVESTMENTS INVESTMENT BALANCE APRIL 30, 2022 RECEIPTS MAY 1, 2022 - MAY 31, 2022 TRANSFERS FROM CHECKING ACCOUNT | | 000 576 04 | \$ | 1,468,265.01 |
| INVESTMENT BALANCE APRIL 30, 2022 RECEIPTS MAY 1, 2022 - MAY 31, 2022 TRANSFERS FROM CHECKING ACCOUNT STATE AND FEDERAL SUBSIDY INTEREST TOTAL ADDITIONS DISBURSEMENTS MAY 1, 2022 - MAY 31, 2022 | | 880,576.01 953.11 375,000.00 | \$ | 1,468,265.01 881,529.12 |
| INVESTMENT BALANCE APRIL 30, 2022 RECEIPTS MAY 1, 2022 - MAY 31, 2022 TRANSFERS FROM CHECKING ACCOUNT STATE AND FEDERAL SUBSIDY INTEREST TOTAL ADDITIONS | | | \$ | |
| INVESTMENT BALANCE APRIL 30, 2022 RECEIPTS MAY 1, 2022 - MAY 31, 2022 TRANSFERS FROM CHECKING ACCOUNT STATE AND FEDERAL SUBSIDY INTEREST TOTAL ADDITIONS DISBURSEMENTS MAY 1, 2022 - MAY 31, 2022 TRANSFER TO CHECKING ACCOUNT | | 953.11 | \$ | 881,529.12 |
| INVESTMENT BALANCE APRIL 30, 2022 RECEIPTS MAY 1, 2022 - MAY 31, 2022 TRANSFERS FROM CHECKING ACCOUNT STATE AND FEDERAL SUBSIDY INTEREST TOTAL ADDITIONS DISBURSEMENTS MAY 1, 2022 - MAY 31, 2022 TRANSFER TO CHECKING ACCOUNT TOTAL DISBURSEMENTS | | 953.11 | - | 881,529.12 375,000.00 |
| INVESTMENT BALANCE APRIL 30, 2022 RECEIPTS MAY 1, 2022 - MAY 31, 2022 TRANSFERS FROM CHECKING ACCOUNT STATE AND FEDERAL SUBSIDY INTEREST TOTAL ADDITIONS DISBURSEMENTS MAY 1, 2022 - MAY 31, 2022 TRANSFER TO CHECKING ACCOUNT TOTAL DISBURSEMENTS INVESTMENT BALANCE MAY 31, 2022 | | 953.11 | - | 881,529.12 375,000.00 1,974,794.13 |
| INVESTMENT BALANCE APRIL 30, 2022 RECEIPTS MAY 1, 2022 - MAY 31, 2022 TRANSFERS FROM CHECKING ACCOUNT STATE AND FEDERAL SUBSIDY INTEREST TOTAL ADDITIONS DISBURSEMENTS MAY 1, 2022 - MAY 31, 2022 TRANSFER TO CHECKING ACCOUNT TOTAL DISBURSEMENTS INVESTMENT BALANCE MAY 31, 2022 PREPAID STUDENT ACCOUNTS | \$ | 953.11 | \$ | 881,529.12 375,000.00 1,974,794.13 |
| INVESTMENT BALANCE APRIL 30, 2022 RECEIPTS MAY 1, 2022 - MAY 31, 2022 TRANSFERS FROM CHECKING ACCOUNT STATE AND FEDERAL SUBSIDY INTEREST TOTAL ADDITIONS DISBURSEMENTS MAY 1, 2022 - MAY 31, 2022 TRANSFER TO CHECKING ACCOUNT TOTAL DISBURSEMENTS INVESTMENT BALANCE MAY 31, 2022 PREPAID STUDENT ACCOUNTS PREPAID STUDENT ACCOUNTS BALANCE APRIL 30, 2022 ADD: RECEIVED ON ACCOUNT | \$ \$ | 953.11 375,000.00 | \$\$ | 881,529.12 375,000.00 1,974,794.13 204,772.13 |

WEST CHESTER AREA SCHOOL DISTRICT JUNE 27, 2022 STATEMENT OF DISBURSEMENTS SUMMARY FOR THE PERIOD MAY 1, 2022 - MAY 31, 2022

GENERAL FUND DISBURSEMENTS

includes Technology,

28,788,976.53

| Federal Programs and any Spec | cial State Funds |
|-------------------------------|------------------|
| BILLS PAID | 28,788,976.53 |
| INVESTMENTS | 0.00 |

| CAPITAL RESERVE FUND | 421,640.49 |
|-------------------------------------|------------------|
| CAPITAL PROJECTS FUND | 700,705.12 |
| SPECIAL REVENUE - Athletics | 23,482.97 |
| TRUST FUNDS | 4,038.71 |
| CAFETERIA | 381,786.04 |
| STUDENT ACTIVITY FUND DISBURSEMENTS | 119,653.96 |
| TRUST AND AGENCY FUND DISBURSEMENTS | <u>86,599.19</u> |
| | |

TOTAL DISBURSEMENTS

30,526,883.01

NOTE: A copy of the details of the above disbursements is available for review from the Board Secretary.

WEST CHESTER AREA SCHOOL DISTRICT June 27, 2022 SCHOOL BOARD MEETING CONSENT AGENDA RESOLUTION

Approval of the May 31, 2022 Financial Report

Approval is requested for the West Chester School District Financial Report for the month ending May 31, 2022. I so move.

2021-2022 General Fund Financial Analysis

The expenses and revenues as of May 2022 represent 11 months of financial activity for the District. To date we have collected \$180.1 million in real estate taxes which is \$4.4 million over budget. Outstanding taxes not collected by December 31st were submitted to the County on January 15 for collection in accordance with PA tax collection law. Year-to-date we have collected \$4.0 million in interim taxes which is well ahead of last year and this is due to the new construction within the District. We will continue to receive interim tax revenues throughout the remainder of the school year.

The second largest local revenue category is Earned Income Tax which is 11.4% ahead of last year collections. Based on last year's EIT collections as well our current YTD collections, we have increased our projections for the current year. We have received \$7.3 million in transfer taxes year to date, this amount is ahead of last year and is the result of the size and timing of property transfers within the District.

Our local revenues YTD total \$219.1 million which exceeds our budget. State and federal revenues are on target with budget. We have increased our Federal Cares grant revenue in the amount of \$892,684 for salaries related to summer school and tutoring for education recovery as a result of the pandemic and to support the hiring of the Community Engagement Specialist.

We have reduced our projections for salaries and benefits related to average teacher salary in the amount of \$710,615, reduced teacher and custodial salaries in the amount of \$575,000 as a result of vacancies, offset with an increase of \$92,684 as a result of the hiring of the Community Engagement Specialist. We increased our projection for teachers extra pay of \$800,000 for summer school and tutoring related to education recovery as a result of the pandemic, this amount is funded fully by federal Cares funding. We recognized decreases in supplies in the amount of \$51,030 as a result of our enrollment and PPA reconciliation, supplies in the amount of \$176,781 due to the PPA carryover, transportation by \$750,000 due to extensive route consolidation, special education tuitions by \$290,000, charter school tuitions by \$650,000 and debt service expense by \$907,806 due to variable rate savings and debt service refinancing. We transferred \$459,006 of the debt service savings to the capital reserve fund. We increased debt service in the amount of \$392,552 for CCIU debt service (offset by a revenue).

And as you can see on the statement, we have budgeted \$279.5 million in expenses and \$254.0 million in revenues this year and we budgeted to use \$25.5 million of our fund balance to close the gap between the expenses and revenues. Our fund balance is projected to be \$59.9 million at June 30th 2022, but we plan to utilize \$33.5 million of that to help close the budget gap for the 2022-23 school year.

This concludes the financial report.

John T. Scully, School Board Treasurer

West Chester Area School District

2021-22 General Fund Including Technology and Federal Programs

Revenue for the Month Ending May 31, 2022

| | | | | YTD RECEIPTS | BUDGET | % OF BUDGET |
|--|----------------|----------------|-----------------|----------------|------------|--------------|
| | CURRENT YR | YEAR TO DATE | AVAILABLE | CURR VS. PRIOR | RECEIVED | RECEIVED VS. |
| | BUDGET | REVENUE | BALANCE | YR | CURRENT YR | PRIOR YR |
| | BODGLI | REVENUE | DALANCL | IK | CURRENTIR | PRIOR TR |
| CURRENT REAL ESTATE | 175,639,470.00 | 180,087,164.74 | (4,447,694.74) | 5,827,618.26 | 102.53% | 100.98% |
| INTERIM R. E. TAXES | 823,430.00 | 3,979,087.01 | (3,155,657.01) | 2,149,876.97 | 483.23% | 221.80% |
| PUBLIC UTILITY R. T. | 180,000.00 | 203,573.75 | (23,573.75) | 8,561.45 | 113.10% | 108.34% |
| EARNED INCOME TAXES | 19,884,105.00 | 23,747,710.86 | (3,863,605.86) | 2,584,601.13 | 119.43% | 108.03% |
| REAL ESTATE TRANSFER | 3,810,059.00 | 7,338,918.19 | (3,528,859.19) | 2,195,120.03 | 192.62% | 137.71% |
| DELIQU TAX LEVIED | 2,858,800.00 | 2,914,451.50 | (55,651.50) | 186,908.22 | 101.95% | 95.41% |
| EARNINGS-INVESTMENTS | 357,500.00 | 14,306.93 | 343,193.07 | (204,203.48) | | 43.70% |
| PARKING FEES | 65,000.00 | 68,844.43 | (3,844.43) | 68,844.43 | 105.91% | 0.00% |
| RENTALS | 245,000.00 | 224,201.96 | 20,798.04 | 77,999.71 | | |
| CONTRIBUTIONS | 273,000.00 | 4,325.79 | | | 91.51% | 59.67% |
| SUMMER SCHL TUITION | E1 000 00 | | (4,325.79) | 761.99 | 0.00% | 32.40% |
| | 51,000.00 | 69,926.78 | (18,926.78) | 16,313.56 | 137.11% | 105.12% |
| RCPTS OTHER LEA'S PA | 53,000.00 | 40,094.94 | 12,905.06 | (37,418.71) | 75.65% | 146.25% |
| OUTDOOR EDU. TUITION | 14,510.00 | - | 14,510.00 | ~ | 0.00% | 0.00% |
| MISCELLANEOUS REVENU | 76,000.00 | 109,974.38 | (33,974.38) | 39,482.82 | 144.70% | 92.75% |
| REF PRIOR YR EXPEN. | 10,000.00 | 2,218.51 | 7,781.49 | (17,861.92) | 22.19% | 200.80% |
| ACTIVITY FEE REVENUE | 294,490.00 | 276,474.91 | 18,015.09 | 274,899.91 | 93.88% | 0.53% |
| ADVERTISING REVENUE | - | - | - | - | 0.00% | 0.00% |
| LOCAL REVENUES | 204,362,364.00 | 219,081,274.68 | (14,718,910.68) | 13,171,504.37 | 107.20% | 102.40% |
| BASIC INSTR. SUBSIDY | 8,421,880.00 | 6,558,312.00 | 1,863,568.00 | 493,852.00 | 77.87% | 72.01% |
| TUITION ORPHANS | 290,000.00 | - | 290,000.00 | - | 0.00% | 0.00% |
| MIGRATORY CHILDREN | - | - | - | - | 0.00% | 0.00% |
| SPECIAL ED FUNDING | 5,899,089.00 | 4,116,236.83 | 1,782,852.17 | (91,951.43) | 69.78% | 71.34% |
| PRRI/APS DIRECT PAYMENTS | - | - | - | - | 0.00% | 0.00% |
| TRANSPORTATION SUB. | 3,087,583.00 | 2,176,735.00 | 910,848.00 | 66,507.00 | 70.50% | 90.89% |
| RENT SUBSIDY | 1,077,468.00 | 1,318,227.31 | (240,759.31) | 879,369.86 | 122.34% | 40.14% |
| MEDICAL-DENTAL SVCS. | 253,931.00 | 250,431.00 | 3,500.00 | (3,210.15) | 98.62% | 100.43% |
| BASIC ED REIM SUPP | 3,596,194.00 | 3,596,194.12 | (0.12) | 25,848.10 | 100.00% | 100.00% |
| SCHOOL SAFETY AND SECURITY | - | - | - | (45,000.00) | 0.00% | 0.00% |
| READY TO LEARN BLOCK GRANT | 399,095.00 | 399,095.00 | - | (10,000.00) | 100.00% | 100.00% |
| OTHER STATE GRANTS | - | 8,209.54 | (8,209.54) | (150,141.85) | 0.00% | 0.00% |
| SOC SEC/MED SUBSIDY | 4,122,374.00 | 2,908,100.74 | 1,214,273.26 | 156,957.82 | 70.54% | (|
| RETIREMENT SUBSIDY | | | | | | 70.10% |
| ······································ | 18,815,079.00 | 8,355,999.72 | 10,459,079.28 | 369,053.84 | 44.41% | 45.14% |
| STATE REVENUES | 45,962,693.00 | 29,687,541.26 | 16,275,151.74 | 1,701,285.19 | 64.59% | 63.80% |
| IDEA 619 FUNDS | 6,448.00 | 1 (50 00) | 6,448.00 | - | 0.00% | 0.00% |
| IDEA PASS THROUGH | 1,565,639.00 | 4,658.92 | 1,560,980.08 | 4,658.92 | 0.30% | 0.00% |
| TITLE I | 574,668.00 | 564,299.00 | 10,369.00 | 133,593.23 | 98.20% | 71.93% |
| TITLE II | 246,440.00 | 237,814.00 | 8,626.00 | (100,554.36) | 96.50% | 142.80% |
| TITLE III LEP/IMMIGRAN | 99,502.00 | 144,230.61 | (44,728.61) | 39,378.83 | 144.95% | 114.80% |
| TITLE IV | 45,412.00 | 2,879.33 | 42,532.67 | (32,621.68) | 6.34% | 67.33% |
| OTHER FEDERAL GRANTS | - | - | - | (1,398,925.76) | 0.00% | 0.00% |
| CARES ACT | - | - | - | (279,027.92) | 0.00% | 0.00% |
| GOV'S EMERGENCY ED RELIEF | - | 5,357.84 | (5,357.84) | (21,431.36) | 0.00% | 0.00% |
| ESSERII CRRSA | - | 446,735.47 | (446,735.47) | 446,735.47 | 0.00% | 0.00% |
| ARP ESSER III | - | 234,127.47 | (234,127.47) | 234,127.47 | 0.00% | 0.00% |
| OTHER CARES ACT | - | 33,105.65 | (33,105.65) | (21,734.30) | 0.00% | 0.00% |
| ARP ESSER LLSA | - | 12,997.80 | (12,997.80) | 12,997.80 | 0.00% | 0.00% |
| ARP ESSER SSSA | - | 2,599.56 | (2,599.56) | 2,599.56 | 0.00% | 0.00% |
| ARP ESSER ASSA | - | 2,599.59 | (2,599.59) | 2,599.59 | 0.00% | 0.00% |
| MA DIRECT SERVICES | 970,000.00 | 1,056,178.64 | (86,178.64) | 10,269.59 | 108.88% | 107.83% |
| MA ADMIN TIME STUDY | 30,000.00 | 40,378.27 | (10,378.27) | 6,003.15 | 134.59% | 114.58% |
| FEDERAL PROGRAMS | 3,538,109.00 | 2,787,962.15 | 750,146.85 | (961,331.77) | 78.80% | 109.91% |
| | 3,333,103.00 | 2,,0,,302.13 | / 30,140.03 | (301,331.77) | / 8.00 /0 | 105.51% |
| | 252 002 400 00 | 351 556 330 00 | 2 206 207 04 | 12.011.152.35 | | |
| TOTAL REVENUES | 253,863,166.00 | 251,556,778.09 | 2,306,387.91 | 13,911,457.79 | 99.09% | 95.69% |

WEST CHESTER AREA SCHOOL DISTRICT EXPENDITURE STATUS REPORT

PAGE NUMBER: 1 EXPSTA11

SELECTION CRITERIA: orgn.fund='01' ACCOUNTING PERIOD: 11/22

| ACCOUNT TITLE | – – BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|--|---------------|------------------------|-----------------------------|---------------------|----------------------|-------------|
| 111 REG SALARIES ADMIN | 9,843,705.00 | 711,005.53 | .00 | 8,914,703.84 | 929,001.16 | 90.56 |
| ACCOUNT-121 REG SALARIES PROF 121 REG SALARIES PROF | 76,795,729.00 | 6,853,997.76 | .00 | 72,521,913.61 | 4,273,815.39 | 94.43 |
| ACCOUNT-123 EXTRA ASSIGN PROF 123 EXTRA ASSIGN PROF | 1,191,309.25 | 102,216.83 | .00 | 2,068,516.70 | -877,207.45 | 173.63 |
| ACCOUNT-124 SABBATICL LV PROF 124 SABBATICL LV PROF | 300,000.00 | 68,272.66 | .00 | 599,042.39 | -299,042.39 | 199.68 |
| ACCOUNT-125 SUBJ CHRPRSN PROF 125 SUBJ CHRPRSN PROF | 535,944.00 | 41,202.34 | .00 | 621,910.55 | -85,966.55 | 116.04 |
| ACCOUNT-127 RETIREMT SEV PROF 127 RETIREMT SEV PROF | 392,000.00 | 3,200.00 | .00 | 3,200.00 | 388,800.00 | .82 |
| ACCOUNT-128 HOMEBD INSTR PROF 128 HOMEBD INSTR PROF | .00 | 1,275.00 | .00 | 5,428.01 | -5,428.01 | .00 |
| ACCOUNT-135 SUPPLEMTL CONTR PROF 135 SUPPLEMTL CONTR PRO | 2,167,000.00 | 122,861.38 | .00 | 2,166,219.79 | 780.21 | 99.96 |
| ACCOUNT-141 REG SALARIES TECHNCL 141 REG SALARIES TECHNC | 3,866,346.00 | 278,615.74 | .00 | 3,367,776.13 | 498,569.87 | 87.10 |
| ACCOUNT-143 EXTRA ASSIGN TECHNCL 143 EXTRA ASSIGN TECHNC | 2,208.00 | .00 | .00 | 9,663.21 | -7,455.21 | 437.65 |
| ACCOUNT-151 REG SALARIES OFFICE 151 REG SALARIES OFFICE | 3,053,321.00 | 227,013.54 | .00 | 2,509,429.16 | 543,891.84 | 82.19 |
| ACCOUNT-152 TEMP SALARIES OFFICE 152 TEMP SALARIES OFFIC | 3,000.00 | 1,580.95 | .00 | 1,807.26 | 1,192.74 | 60.24 |
| ACCOUNT-153 O/T SALARIES OFFICE 153 O/T SALARIES OFFICE | 90,378.72 | 7,534.87 | .00 | 77,629.44 | 12,749.28 | 85.89 |
| ACCOUNT-154 SALARIES AIDES 154 SALARIES AIDES ACCOUNT-158 TECH AIDES | 560,438.00 | 45,351.18 | .00 | 423,871.38 | 136,566.62 | 75.63 |
| 158 TECH AIDES ACCOUNT-161 REG SALARIES 0 & M | 556,180.00 | 49,164.82 | .00 | 498,534.16 | 57,645.84 | 89.64 |
| 161 REG SALARIES O & M ACCOUNT-162 TEMP SALARIES O & M | 5,460,515.00 | 378,950.56 | .00 | 4,246,908.16 | 1,213,606.84 | 77.77 |
| 162 TEMP SALARIES O & M ACCOUNT-163 O/T SALARIES O & M | 75,000.00 | 2,736.00 | .00 | 41,626.20 | 33,373.80 | 55.50 |
| 163 O/T SALARIES O & M ACCOUNT-167 CUSTODIAL SEVERANCE | 192,000.00 | 32,853.66 | .00 | 262,798.80 | -70,798.80 | 136.87 |
| 167 CUSTODIAL SEVERANCE ACCOUNT-168 TECH TRADE/CRAFTS | 40,000.00 | .00 | .00 | .00 | 40,000.00 | .00 |
| 168 TECH TRADE/CRAFTS | 636,892.00 | 37,770.86 | .00 | 469,450.96 | 167,441.04 | 73.71 |
| ACCOUNT-173 EXPENSE REPORTS 173 EXPENSE REPORTS | .00 | .00 | .00 | 20,746.21 | -20,746.21 | .00 |
| ACCOUNT-191 REG SALARIES INSTRL AIDES 191 REG SALARIES INSTRL ACCOUNT 193 OF INCTIONAL ADDES | 2,420,461.00 | 204,703.96 | .00 | 1,898,369.55 | 522,091.45 | 78.43 |
| ACCOUNT-193 O/T INSTRUCTIONAL AIDES 193 | 57,750.00 | 1,465.86 | .00 | 70,045.76 | -12,295.76 | 121.29 |

2

DATE: 06/07/2022 TIME: 13:57:22

SELECTION CRITERIA: orgn.fund='01' ACCOUNTING PERIOD: 11/22

| ACCOUNT TITLE | BUDGET 16,268,907.00 | PERIOD EXPENDITURES 1,432,337.39 | ENCUMBRANCES OUTSTANDING .00 | YEAR TO DATE EXP 15,446,588.27 | AVAILABLE BALANCE 822,318.73 | YTD/ BUD 94.95 |
|--|-------------------------|--|------------------------------------|--------------------------------------|------------------------------------|----------------------|
| 211 MEDICAL INSURANCE ACCOUNT-212 DENTAL INSURANCE 212 DENTAL INSURANCE | 1,394,986.00 | 103,233.10 | . 00 | 1,097,627.46 | 297,358.54 | 78.68 |
| ACCOUNT-213 LIFE INSURANCE 213 LIFE INSURANCE | 186,047.00 | 19,282.54 | .00 | 209,284.24 | -23,237.24 | 112.49 |
| ACCOUNT-214 INC. PROT. INS. 214 INC. PROT. INS. | 275,764.00 | 12,365.89 | .00 | 138,862.10 | 136,901.90 | 50.36 |
| ACCOUNT-215 EYE CARE INS 215 EYE CARE INS | 207,383.00 | 16,697.92 | .00 | 177,979.29 | 29,403.71 | 85.82 |
| ACCOUNT-216 PRESCRIPTION INS 216 PRESCRIPTION INS | 4,089,799.00 | 277,445.15 | .00 | 2,935,886.14 | 1,153,912.86 | 71.79 |
| ACCOUNT-220 SOCIAL SECURITY CONT 220 SOCIAL SECURITY CON | 8,244,751.00 | 661,080.43 | .00 | 7,257,535.09 | 987,215.91 | 88.03 |
| ACCOUNT-230 RETIREMENT CONTRIBS 230 RETIREMENT CONTRIBS | 37,630,160.00 | 3,176,137.00 | .00 | 34,806,718.03 | 2,823,441.97 | 92.50 |
| ACCOUNT-231 RETIREMENT CONTR - DC 231 RETIREMENT CONTR - ACCOUNT-240 TUITION REIMBURSE | .00 | 20,624.88 | .00 | 208,344.22 | -208,344.22 | 00. |
| 240 TUITION REIMBURSE ACCOUNT-250 UNEMPLOYMENT COMP | 600,000.00 | 51,318.82 | .00 | 418,554.94 | 181,445.06 | 69.76 |
| 250 UNEMPLOYMENT COMP ACCOUNT-260 WORKMEN'S COMPENS | 380,000.00 | .00 | .00 | 70,437.78 | 309,562.22 | 18.54 48.38 |
| 260 WORKMEN'S COMPENS ACCOUNT-290 OTHER EMPLYEE BEN | 929,124.00 | -302,360.38 | .00 | 449,474.27 | 479,649.73 -564,578.69 | 48.38 |
| 290 OTHER EMPLYEE BEN ACCOUNT-302 PURCH PROF AIDES | .00 | 12,425.00 | .00 | 564,578.69 | 2,085,356.85 | 36.68 |
| 302 PURCH PROF AIDES ACCOUNT-303 PURCH PROF TSS CCIU | 3,293,371.00 | 155,999.08 | .00 | 1,208,014.15 272,881.06 | -151,921.06 | 225.60 |
| 303 PURCH PROF TSS CCIU ACCOUNT-304 PURCH PROF TSS CONTRACTED | 120,960.00 | 36,377.58 | .00 .00 | 1,113,027.56 | 474,227.44 | 70.12 |
| 304 PURCH PROF TSS CONT ACCOUNT-310 OFFICIAL/ADMIN SVCS | 1,587,255.00 | .00 | .00 | 778,193.49 | -128,051.49 | 119.70 |
| 310 OFFICIAL/ADMIN SVCS ACCOUNT-315 PURCH PROF TEACHER SUBS | 650,142.00 | 123,586.58 507,140.43 | 3,500.00 | 2,214,386.78 | 312,567.89 | 87.65 |
| 315 PURCH PROF TEACHER ACCOUNT-316 PURCH PROF AIDES SUBS | 2,530,454.67 | 10,946.24 | .00 | 64,063.93 | 225,936.07 | 22.09 |
| 316 PURCH PROF AIDES SU ACCOUNT-317 PURCH PROF ADM SUPPRT SUB | 290,000.00 85,000.00 | 8,454.48 | .00 | 66,327.91 | 18,672.09 | 78.03 |
| 317 PURCH PROF ADM SUPP ACCOUNT-322 PROF ED SVCS IU'S | 6,258,679.00 | 301,811.18 | .00 | 3,694,420.90 | 2,564,258.10 | 59.03 |
| 322 PROF ED SVCS IU'S ACCOUNT-323 PROF ED SVCS OTHER | 1,466,000.00 | .00 | .00 | 1,250,001.94 | 215,998.06 | 85.27 |
| 323PROF ED SVCS OTHERACCOUNT-324PROF ED SRVS EMPL TRAIN.324PROF ED SRVS EMPL TACCOUNT-329PROF. EDUC. SVCS- OTHER | 133,638.35 | 17,596.60 | 15,815.00 | 97,275.28 | 20,548.07 | 84.62 |

WEST CHESTER AREA SCHOOL DISTRICT EXPENDITURE STATUS REPORT

SELECTION CRITERIA: orgn.fund='01' ACCOUNTING PERIOD: 11/22

| | | | PERIOD | ENCUMBRANCES | YEAR TO DATE | AVAILABLE | YTD/ |
|--------------------|---|----------------------|---------------------------|--------------------|-------------------|-----------------------|--------------|
| ACCOUNT 329 | TITLE PROF. EDUC. SVCS- O | BUDGET 479,097.48 | EXPENDITURES 12,704.63 | OUTSTANDING .00 | EXP 212,159.19 | BALANCE 266,938.29 | BUD 44,28 |
| ACCOUNT-330 330 | OTHER PROF SERVICES OTHER PROF SERVICES | 2,292,578.11 | 147,980.36 | 9,220.37 | 1,897,100.61 | 386,257.13 | 83.15 |
| 340 | TECHNICAL SERVICES TECHNICAL SERVICES | 28,385.00 | 2,514.75 | 2,250.00 | 26,099.75 | 35.25 | 99.88 |
| 348 | PROF SVCS - TECHNLGY PROF SVCS - TECHNLG | 54,550.00 | .00 | -1,829.00 | 11,602.03 | 44,776.97 | 17.92 |
| 350 | SECURITY/SAFETY SVCS SECURITY/SAFETY SVC | 360,961.20 | 8,480.20 | 721.00 | 238,029.98 | 122,210.22 | 66.14 |
| 390 | OTHER PURCH. SVCS OTHER PURCH. SVCS | 367,233.37 | 12,127.75 | 195.00 | 117,559.08 | 249,479.29 | 32.07 |
| ACCOUNT-422 422 | ELECTRICITY | 1,854,000.00 | 116,604.04 | .00 | 1,451,311.88 | 402,688.12 | 78.28 |
| ACCOUNT-424 424 | WATER/SEWAGE WATER/SEWAGE REPAIRS & MAINT SVCS | 655,015.00 | 40,763.33 | 798.56 | 575,682.44 | 78,534.00 | 88.01 |
| 430 | REPAIRS & MAINT SVCS REPAIRS & MAINT SVC REPAIRS & MAINT- SVC EQUI | 943,836.68 | 28,261.19 | 201,425.24 | 681,801.96 | 60,609.48 | 93.58 |
| 432 | REPAIRS & MAINT- SVC LQUI REPAIRS & MAINT- SV REPAIRS & MAINT- TECH | 8,800.00 | .00 | 2,964.08 | 4,500.92 | 1,335.00 | 84.83 |
| 438 | REPAIRS & MAINT- TE REPAIRS & MAINT- TE RENTAL - LAND & BLDGS | 108,400.00 | 233.80 | 113.13 | 30,898.78 | 77,388.09 | 28.61 |
| 441 | RENTAL - LAND & BLDGS RENTAL - LAND & BLD EQUIPMENT RENTAL | 141,550.58 | 2,936.00 | 1,468.00 | 124,058.60 | 16,023.98 | 88.68 |
| 442 | EQUIPMENT RENTAL RENTAL VEHICLES | 196,967.19 | 3,003.28 | 26,316.49 | 148,407.16 | 22,243.54 | 88.71 |
| 444 ACCOUNT-449 | RENTAL VEHICLES | 1,580.68 | .00 | .00 | 1,580.68 | .00 | 100.00 |
| 449 | OTHER RENTAL CONTRACTED CARRIERS | 8,183.70 | 81.00 | 1,131.00 | 5,872.15 | 1,180.55 | 85.57 |
| 513 | CONTRACTED CARRIERS FIRE INSURANCE | 15,649,909.90 | 1,143,288.49 | 40,568.52 | 10,315,978.71 | 5,293,362.67 | 66.18 |
| 521 | FIRE INSURANCE AUTO LIABLTY INS | 193,000.00 | .00 | .00 | 203,227.00 | -10,227.00 | 105.30 |
| 522 | AUTO LIABLTY INS GNRL PROP & LIAB INS | 53,500.00 | .00 | .00 | 54,794.00 | -1,294.00 | 102.42 |
| 523 | GNRL PROP & LIAB IN BONDING INSURANCE | 236,500.00 | .00 | .00 | 213,884.00 | 22,616.00 | 90.44 |
| 525 | BONDING INSURANCE OTHER INSURANCE | 7,832.00 | .00 | .00 | 5,945.76 | 1,886.24 | 75.92 |
| 529 | OTHER INSURANCE TELEPHONE & POSTAGE | 63,000.00 | .00 | .00 | 77,964.00 | -14,964.00 | 123.75 |
| 530 | TELEPHONE & POSTAGE COMMUNICATIONS-TECH | 324,116.93 | 20,037.28 | 9,901.14 | 243,666.64 | 70,549.15 | 78.23 |
| 538 ACCOUNT-540 | COMMUNICATIONS-TECH | 175,700.00 | 26,415.79 | 2,593.15 | 308,147.96 | -135,041.11 | 176.86 |

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WEST CHESTER AREA SCHOOL DISTRICT EXPENDITURE STATUS REPORT

PAGE NUMBER: 4 EXPSTA11

SELECTION CRITERIA: orgn.fund='01' ACCOUNTING PERIOD: 11/22

| | | DUDGET | PERIOD | ENCUMBRANCES | YEAR TO DATE | AVAILABLE | YTD/ |
|-----------------------------------|---|---------------------|------------------------|-------------------------|-----------------|---------------------|--------------|
| ACCOUNT 540 | TITLE ADVERTISING | BUDGET 10,000.00 | EXPENDITURES 353.10 | OUTSTANDING 1,402.58 | EXP 3,782.90 | BALANCE 4,814.52 | BUD 51.85 |
| ACCOUNT-550 550 ACCOUNT-560 | PRINTING AND BINDING PRINTING AND BINDIN | 75,487.81 | 3,886.05 | 180.00 | 44,098.90 | 31,208.91 | 58.66 |
| 560 | TUITION | 1,000,000.00 | .00 | .00 | .00 | 1,000,000.00 | .00 |
| 561 | TUIT TO LEA WITHIN TUIT TO LEA WITHIN | 223,000.00 | 1,596.25 | .00 | 88,661.83 | 134,338.17 | 39.76 |
| 562 | TUITION - CHARTER SCHOOLS TUITION - CHARTER S TUIT TO PRIV SCHOOLS | 9,197,725.00 | 395,847.80 | .00 | 6,934,613.49 | 2,263,111.51 | 75.39 |
| 563 | TUIT TO PRIV SCHOOLS TUIT TO PRIV SCHOOL TUIT TO AREA VO-TECH | 1,008,595.00 | 20,998.61 | .00 | 481,187.27 | 527,407.73 | 47.71 |
| 564 | TUIT TO AREA VO-TECH TUIT TO AREA VO-TEC TUITION TO APP PRIV. SCHL | 2,763,333.00 | .00 | .00 | 2,577,105.42 | 186,227.58 | 93.26 |
| 567 | TUITION TO APP PRIV. SCHE TUITION TO APP PRIV TUITION PRRI, ALT ED,DTEN | 2,103,992.00 | 172,588.39 | .00 | 1,291,456.88 | 812,535.12 | 61.38 |
| 568 | TUITION PRRI, ALT ED, DTEN TUITION PRRI, ALT E TUITION OTHER | 20,000.00 | .00 | . 00 | .00 | 20,000.00 | .00 |
| 569 | TUITION OTHER TUITION OTHER TRAVEL EXPENSES | 15,000.00 | .00 | .00 | .00 | 15,000.00 | .00 |
| 580 | TRAVEL EXPENSES | 164,588.18 | 1,795.55 | 1,732.84 | 63,420.40 | 99,434.94 | 39.59 |
| 581 | TRAVEL-PROF. DEVELOPMENT TRAVEL-PROF. DEVELO | 127,406.86 | 1,977.55 | 15,927.46 | 43,969.81 | 67,509.59 | 47.01 |
| 594 | I.U. PAYMNT BY W.H SP CL I.U. PAYMNT BY W.H | 6,000.00 | .00 | .00 | .00 | 6,000.00 | .00 |
| 595 | I.U. PAYMNT BY W/H I.U. PAYMNT BY W/H | 131,221.00 | .00 | .00 | 130,316.18 | 904.82 | 99.31 |
| 610 | GENERAL SUPPLIES GENERAL SUPPLIES | 3,721,763.93 | 399,856.55 | 832,420.98 | 2,622,825.14 | 266,517.81 | 92.84 |
| 618 | SUPPLIES-TECHNOLOGY SUPPLIES-TECHNOLOGY | 6,207.60 | 3,898.00 | 45.10 | 6,162.50 | .00 | 100.00 |
| 621 | NATURAL GAS NATURAL GAS | 731,000.00 | 84,579.57 | 472.17 | 684,283.75 | 46,244.08 | 93.67 |
| ACCOUNT-624 624 | OIL | 67,000.00 | .00 | .00 | 66,729.50 | 270.50 | 99.60 |
| 626 | GASOLINE & DIESEL GASOLINE & DIESEL | 59,000.00 | 6,081.86 | 3,002.66 | 53,528.97 | 2,468.37 | 95.82 |
| 627 | DIESEL FUEL DIESEL FUEL | 10,000.00 | 1,888.89 | 2,758.29 | 4,720.51 | 2,521.20 | 74.79 |
| 635 | FOOD MEALS & REFRESHMENTS FOOD MEALS & REFRES | 63,767.43 | 5,237.26 | 1,024.14 | 35,084.91 | 27,658.38 | 56.63 |
| 640 | BOOKS & PERIODICALS BOOKS & PERIODICALS | 955,269.10 | 115,112.84 | 89,163.09 | 654,861.24 | 211,244.77 | 77.89 |
| 648 | BOOKS -TECHNOLOGY BOOKS -TECHNOLOGY SUPPLIES & FEES- TECH REL | 406.00 | .00 | . 00 | 406.00 | .00 | 100.00 |
| | | | | | | | |

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WEST CHESTER AREA SCHOOL DISTRICT EXPENDITURE STATUS REPORT

PAGE NUMBER: 5 EXPSTA11

SELECTION CRITERIA: orgn.fund='01' ACCOUNTING PERIOD: 11/22

| ACCOUNT TITLE 650 SUPPLIES & FEES- TE | BUDGET 2,071,860.38 | PERIOD EXPENDITURES 94,858.07 | ENCUMBRANCES OUTSTANDING 227,180.64 | YEAR TO DATE EXP 1,824,830.32 | AVAILABLE BALANCE 19,849.42 | YTD/ BUD 99.04 |
|--|------------------------|-------------------------------------|---|-------------------------------------|-----------------------------------|----------------------|
| ACCOUNT-750 EQUIP - ORIG & ADDT'L 750 EQUIP - ORIG & ADDT | 51,000.00 | .00 | 2,739.96 | 45,000.00 | 3,260.04 | 93.61 |
| ACCOUNT-751 NON CAP EQUIP-ORIG. OR AD 751 NON CAP EQUIP-ORIG. | 6,677.38 | .00 | 4,943.81 | .00 | 1,733.57 | 74.04 |
| ACCOUNT-752 CAP EQUIP- ORIG. OR ADD 752 CAP EQUIP- ORIG. OR ACCOUNT-758 EQUIPMENT-TECHNOLOGY | 132,958.59 | 27,840.85 | .00 | 104,995.38 | 27,963.21 | 78.97 |
| 758 EQUIPMENT - TECHNOLOG ACCOUNT-760 EQUIPMENT - REPLACEMENT | 575.00 | . 00 | .00 | .00 | 575.00 | .00 |
| 760 EQUIPMENT - REPLACE ACCOUNT-762 CAP EQUIP- REPLACE | 41,333.77 | 1,455.87 | 4,391.95 | 36,773.29 | 168.53 | 99.59 |
| ACCOUNT-762 CAP EQUIP- REPLACE ACCOUNT-767 NON CAP TECH EQUIP-REPLAC | 386,489.84 | 41,539.62 | 48,044.12 | 335,362.44 | 3,083.28 | 99.20 |
| 767 NON CAP TECH EQUIP- | .00 | .00 | .00 | -105.00 | 105.00 | .00 |
| ACCOUNT-768 EQUIP REPLACE-TECHNOLOGY 768 EQUIP REPLACE-TECHN | 1,150.00 | .00 | .00 | 99.95 | 1,050.05 | 8.69 |
| ACCOUNT-810 DUES AND FEES 810 DUES AND FEES | 243,269.73 | 8,103.06 | 4,283.53 | 160,303.18 | 78,683.02 | 67.66 |
| ACCOUNT-811 MEMBERSHIPS 811 MEMBERSHIPS | 116,518.82 | 5,752.00 | 4,696.90 | 99,237.66 | 12,584.26 | 89.20 |
| ACCOUNT-832 INT SERIAL BONDS 832 INT SERIAL BONDS | 10,795,032.00 | 3,670,700.20 | .00 | 9,816,232.87 | 978,799.13 | 90.93 |
| ACCOUNT-880 REFNDS OF PR YRS RCP 880 REFNDS OF PR YRS RC | 55,000.00 | .00 | .00 | .00 | 55,000.00 | .00 |
| ACCOUNT-890 MISC EXPENDITURES 890 MISC EXPENDITURES | -131,893.23 | .00 | .00 | .00 | -131,893.23 | .00 |
| ACCOUNT-899 STUDENT ACTIVITY 899 STUDENT ACTIVITY | 100,000.00 | .00 | .00 | 492,552.94 | -392,552.94 | 492.55 |
| ACCOUNT-912 SERIAL BNDS PRN PYMT 912 SERIAL BNDS PRN PYM | 17,710,000.00 | 9,130,000.00 | .00 | 17,710,000.00 | .00 | 100.00 |
| ACCOUNT-932 CAP RESERVE FD TRANS 932 CAP RESERVE FD TRAN | 6,237,265.00 | .00 | .00 | 2,511,500.00 | 3,725,765.00 | 40.27 |
| TOTAL REPORT | 279,345,296.00 | 31,575,653.24 | 1,561,561.90 | 241,214,326.70 | 36,569,407.40 | 86.91 |

DATE: 06/07/2022 TIME: 13:55:44

WEST CHESTER AREA SCHOOL DISTRICT REVENUE STATUS REPORT

SELECTION CRITERIA: orgn.fund='22' ACCOUNTING PERIOD: 11/22

| ACCOUNT TITLE | BUDGET | PERIOD RECEIPTS | RECEIVABLES | YEAR TO DATE RECEIPTS | AVAILABLE BALANCE | YTD/ BUD |
|---|--------------|--------------------|-------------|--------------------------|----------------------|-------------|
| R6500 EARNINGS-INVESTMENTS ACCOUNT-R9310 GENRL FND TRANSFERS | 75,000.00 | 24,212.03 | .00 | -46,286.80 | 121,286.80 | -61.72 |
| R9310 GENRL FND TRANSFERS ACCOUNT-R9400 SALE OF FIXED ASSETS | 4,225,764.00 | .00 | .00 | .00 | 4,225,764.00 | .00 |
| R9400 SALE OF FIXED ASSETS | .00 | 5,267.00 | .00 | 201,424.25 | -201,424.25 | .00 |
| TOTAL REPORT | 4,300,764.00 | 29,479.03 | .00 | 155,137.45 | 4,145,626.55 | 3.61 |

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WEST CHESTER AREA SCHOOL DISTRICT EXPENDITURE STATUS REPORT

SELECTION CRITERIA: orgn.fund='22' ACCOUNTING PERIOD: 11/22

| ACCOUNT TITLE 330 OTHER PROF SERVICES | BUDGET | PERIOD EXPENDITURES 2,902.68 | ENCUMBRANCES OUTSTANDING 1,356.00 | YEAR TO DATE EXP 4,966.68 | AVAILABLE BALANCE -6,322.68 | YTD/ BUD .00 |
|--|--------------|------------------------------------|---|---------------------------------|-----------------------------------|--------------------|
| ACCOUNT-390 OTHER PURCH. SVCS 390 OTHER PURCH. SVCS | .00 | .00 | 105,466.92 | 61,132.41 | -166,599.33 | .00 |
| ACCOUNT-529 OTHER INSURANCE | | | | | | |
| 529 OTHER INSURANCE | 39,650.00 | -650.00 | .00 | 126,150.00 | -86,500.00 | 318.16 |
| ACCOUNT-757 NON CAP TECH EQUIP-ORIG | | | | | 101 052 27 | 100 70 |
| 757 NON CAP TECH EQUIP- | 114,827.00 | 65,193.77 | 14,100.57 | 202,578.70 | -101,852.27 | 188.70 |
| ACCOUNT-760 EQUIPMENT - REPLACEMENT | 60,000,00 | 220 10 | 1 741 20 | 39,080.58 | 19,178.04 | 68.04 |
| 760 EQUIPMENT - REPLACE | 60,000.00 | 338.16 | 1,741.38 | 39,080.58 | 19,170.04 | 00.04 |
| ACCOUNT-766 CAP TECH HARDWARE REPLACE 766 CAP TECH HARDWARE R | 435,000.00 | -55,986,00 | 456,492.32 | 458,475,09 | -479,967,41 | 210.34 |
| ACCOUNT-767 NON CAP TECH HARDWARE R | 433,000.00 | | 450,452,52 | 450,475.05 | 119,901.11 | 210.51 |
| 767 NON CAP TECH EQUIPARENEAC | 2,835,390.00 | 9,084.90 | 835,683.12 | 2,905,272.62 | -905,565.74 | 131.94 |
| ACCOUNT-768 EQUIP REPLACE-TECHNOLOGY | 2,000,000.00 | 2,00,100 | | · , , - · · · · | , | |
| 768 EQUIP REPLACE-TECHN | .00 | .00 | .00 | -28,380.54 | 28,380.54 | .00 |
| ACCOUNT-810 DUES AND FEES | | | | | | |
| 810 DUES AND FEES | 10,000.00 | 18.37 | .00 | 3,274.20 | 6,725.80 | 32.74 |
| | | | | | | |
| | | | | | | |
| TOTAL REPORT | 3,494,867.00 | 20,901.88 | 1,414,840.31 | 3,772,549.74 | -1,692,523.05 | 148.43 |

DATE: 06/07/2022 TIME: 13:56:06

SELECTION CRITERIA: orgn.fund='27' ACCOUNTING PERIOD: 11/22

| ACCOUNT TITLE | BUDGET | PERIOD RECEIPTS | RECEIVABLES | YEAR TO DATE RECEIPTS | AVAILABLE BALANCE | YTD/ BUD |
|---------------------------|--------------|--------------------|-------------|--------------------------|----------------------|-------------|
| R9310 GENRL FND TRANSFERS | 2,011,500.00 | .00 | .00 | 2,511,500.00 | -500,000.00 | 124.86 |
| TOTAL REPORT | 2,011,500.00 | .00 | .00 | 2,511,500.00 | -500,000.00 | 124.86 |

DATE: 06/07/2022 TIME: 13:58:32

WEST CHESTER AREA SCHOOL DISTRICT EXPENDITURE STATUS REPORT

SELECTION CRITERIA: orgn.fund='27' ACCOUNTING PERIOD: 11/22

| ACCOUNT TITLE 300 PRCHSD PRO&TECH SVS | BUDGET .00 | PERIOD EXPENDITURES 3,771.00 | ENCUMBRANCES OUTSTANDING 37,599.74 | YEAR TO DATE EXP 33,708.50 | AVAILABLE BALANCE -71,308.24 | ytd/ bud .00 |
|---|---------------|------------------------------------|--|----------------------------------|------------------------------------|--------------------|
| ACCOUNT-330 OTHER PROF SERVICES 330 OTHER PROF SERVICES ACCOUNT-390 OTHER PURCH. SVCS | .00 | . 00 | 65,273.80 | .00 | -65,273.80 | .00 |
| 390 OTHER PURCH. SVCS | .00 | 227,744.37 | 1,506,585.02 | 2,124,885.64 | -3,631,470.66 | .00 |
| ACCOUNT-430 REPAIRS & MAINT SVCS 430 REPAIRS & MAINT SVC | .00 | .00 | 15,770.00 | .00 | -15,770.00 | .00 |
| ACCOUNT-610 GENERAL SUPPLIES 610 GENERAL SUPPLIES | .00 | .00 | 2,739.58 | 20,959.25 | -23,698.83 | .00 |
| ACCOUNT-750 EQUIP - ORIG & ADDT'L 750 EQUIP - ORIG & ADDT ACCOUNT-752 CAP EQUIP- ORIG. OR ADD | .00 | .00 | 60,950.11 | 37,454.80 | -98,404.91 | .00 |
| 752 CAP EQUIP- ORIG. OR ADD | 2,011,500.00 | .00 | .00 | .00 | 2,011,500.00 | .00 |
| ACCOUNT-891 RETAINAGE 891 RETAINAGE | .00 | -18,243.50 | 18,243.50 | -18,243.50 | .00 | .00 |
| TOTAL REPORT | 2,011,500.00 | 213,271.87 | 1,707,161.75 | 2,198,764.69 | -1,894,426.44 | 194.18 |

SELECTION CRITERIA: orgn.fund='29' ACCOUNTING PERIOD: 11/22

| ACCOUNT TITLE | BUDGET | PERIOD RECEIPTS | RECEIVABLES | YEAR TO DATE RECEIPTS | AVAILABLE BALANCE | YTD/ BUD |
|---------------------|------------|--------------------|-------------|--------------------------|----------------------|-------------|
| R6710 GATE RECEIPTS | 131,500.00 | 6,365.00 | .00 | 172,019.50 | -40,519.50 | 130.81 |
| TOTAL REPORT | 131,500.00 | 6,365.00 | .00 | 172,019.50 | -40,519.50 | 130.81 |

WEST CHESTER AREA SCHOOL DISTRICT EXPENDITURE STATUS REPORT

PAGE NUMBER: 1 EXPSTA11

SELECTION CRITERIA: orgn.fund='29' ACCOUNTING PERIOD: 11/22

| ACCOUNTTITLE 135 SUPPLEMTL CONTR PRO | BUDGET 2,925.00 | PERIOD EXPENDITURES 2,985.00 | ENCUMBRANCES OUTSTANDING .00 | YEAR TO DATE EXP 44,080.00 | AVAILABLE BALANCE -41,155.00 | YTD/ BUD 1507.01 |
|---|--------------------|------------------------------------|------------------------------------|----------------------------------|------------------------------------|------------------------|
| ACCOUNT-220 SOCIAL SECURITY CONT | _, | =,000,000 | .00 | 11,000.00 | 41,155.00 | 107.01 |
| 220 SOCIAL SECURITY CON | .00 | 216.63 | .00 | 3,308.17 | -3,308,17 | .00 |
| ACCOUNT-230 RETIREMENT CONTRIBS | | | | , | - , | |
| 230 RETIREMENT CONTRIBS | .00 | 568.19 | .00 | 10,844.75 | -10,844.75 | .00 |
| ACCOUNT-231 RETIREMENT CONTR - DC | | | | | | |
| 231 RETIREMENT CONTR - | .00 | 4.83 | .00 | 68.77 | -68.77 | .00 |
| ACCOUNT-350 SECURITY/SAFETY SVCS 350 SECURITY/SAFETY SVC | 2 240 00 | | | | | |
| 350 SECURITY/SAFETY SVC ACCOUNT-390 OTHER PURCH. SVCS | 3,340.00 | .00 | .00 | 2,339.70 | 1,000.30 | 70.05 |
| 390 OTHER PURCH, SVCS | 64 075 00 | 11 080 50 | 0.0 | 47 022 50 | 10 111 50 | 74.04 |
| ACCOUNT-513 CONTRACTED CARRIERS | 64,075.00 | 11,980.50 | .00 | 47,933.50 | 16,141.50 | 74.81 |
| 513 CONTRACTED CARRIERS | 3,080.00 | .00 | .00 | .00 | 2 000 00 | 00 |
| ACCOUNT-580 TRAVEL EXPENSES | 3,000.00 | .00 | .00 | .00 | 3,080.00 | .00 |
| 580 TRAVEL EXPENSES | 2,010.00 | .00 | .00 | 1,872.99 | 137.01 | 93.18 |
| ACCOUNT-610 GENERAL SUPPLIES | _, • _ • • • • | | :00 | 1,012.99 | 157.01 | 99.10 |
| 610 GENERAL SUPPLIES | 32,540.00 | 4,470.90 | 8,514.99 | 29,893.94 | -5,868,93 | 118.04 |
| ACCOUNT-762 CAP EQUIP- REPLACE | | , | -, | | 5,000.55 | 110.01 |
| 762 CAP EQUIP- REPLACE | 18,060.00 | .00 | .00 | .00 | 18,060.00 | .00 |
| ACCOUNT-810 DUES AND FEES | | | | | , | |
| 810 DUES AND FEES | 5,470.00 | 1,981.67 | .00 | 2,302.29 | 3,167.71 | 42.09 |
| | | | | | | |
| TOTAL REPORT | 131,500.00 | 22,207.72 | 8,514.99 | 142,644.11 | -19,659.10 | 114.95 |

WEST CHESTER AREA SCHOOL DISTRICT CAPITAL PROJECTS FUND Month Ending May 31, 2022

| | | | Project to Date | | | |
|---------|---|----------------|-----------------|---------------------|----------------|----------------|
| | | | Expenses at | Current Fiscal Year | | |
| Project | Description | Project Budget | Prior 6/30 | to Date Expenses | Total Expenses | Budget Balance |
| Current | Projects | | | | | |
| C033 | Exton Renovations/Additions | 18,100,000.00 | 17,896,833.50 | 15,980.29 | 17,912,813.79 | 187,186.21 |
| C034 | East Goshen Design and Construction | 17,750,000.00 | 17,136,220.70 | 472,313.28 | 17,608,533.98 | 141,466.02 |
| C035 | Mary C Howse Design and Construction | 11,900,000.00 | 53,376.67 | 0.00 | 53,376.67 | 11,846,623.33 |
| C036 | Glen Acres Design and Construction | 17,700,000.00 | 810,009.67 | 142,198.94 | 952,208.61 | 16,747,791.39 |
| C038 | Starkweather Design and Construction | 10,400,000.00 | 477,546.31 | 0.00 | 477,546.31 | 9,922,453.69 |
| C054 | East Replace 2 Chillers and Add 1 Chiller | 764,964.39 | 764,964.39 | 0.00 | 764,964.39 | 0.00 |
| C057 | New Elementary School Design and Construction | 27,500,000.00 | 23,516,539.60 | 2,817,600.89 | 26,334,140.49 | 1,165,859.51 |
| C059 | Westtown-Thornbury Addition | 2,500,000.00 | 331,563.85 | 2,467,316.76 | 2,798,880.61 | (298,880.61) |
| C064 | EHS Fire Panel Replacement | 145,000.00 | 69,065.00 | 68,405.00 | 137,470.00 | 7,530.00 |
| C065 | HHS Front Entrance Redesign | 53,080.00 | 0.00 | 14,771.00 | 14,771.00 | 38,309.00 |
| C068 | FMS Fire Panel Replacement | 75,000.00 | 49,150.00 | 0.00 | 49,150.00 | 25,850.00 |
| C069 | RHS Phase 2 Roof Replacement | 1,313,750.00 | 654,236.00 | 659,514.00 | 1,313,750.00 | 0.00 |
| C070 | RHS Phase 3 Roof Replacement | 1,350,611.00 | 0.00 | 439,213.50 | 439,213.50 | 911,397.50 |
| C999 | 2012-2023 Labor | 4,915,221.54 | 3,884,058.34 | 356,629.82 | 4,240,688.16 | 674,533.38 |
| | Total Current Projects | 152,592,528.20 | 102,663,206.22 | 7,453,943.48 | 110,117,149.70 | 42,475,378.50 |
| | Total current Flojects | 132,332,320.20 | 102,000,200.22 | 7,-33,545,545 | 110,117,140.70 | 12,173,370.30 |

WEST CHESTER AREA SCHOOL DISTRICT FOOD SERVICES FUND MAY 31, 2022

| <u>REVENUE</u> | 2021-22 CONTRACT BUDGET | ACTUAL MAY 2022 | YTD 2021-22 |
|--|-------------------------------|---------------------|----------------------|
| CAFETERIA SALES GOVERNMENT REIMBURSEMENTS | 2,725,673 769,873 | 53,915 1,112,182 | 351,751 5,171,382 |
| TOTAL REVENUE | 3,495,545 | 1,166,097 | 5,523,134 |
| EXPENDITURES | | | |
| COST OF FOOD | 1,205,102 | 153,055 | 1,415,823 |
| COMMODITY USAGE | (101,150) | 11,050 | 230,983 |
| LABOR | 1,568,170 | 168,987 | 1,520,929 |
| ADMINISTRATIVE EXPENSE | 66,495 | 6,743 | 60,683 |
| MANAGEMENT FEE | 61,380 | 6,224 | 56,015 |
| OTHER DIRECT EXPENSES | 413,684 | 47,200 | 439,118 |
| TOTAL EXPENDITURES | 3,213,680 | 382,208 | 3,492,569 |
| PROFIT/LOSS | 281,865 | 783,889 | 2,030,565 |

WEST CHESTER AREA SCHOOL DISTRICT May 2022

| | | | | | | | | | | | | lay 2022 | | | | | | | | | | 1 |
|--|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-----------------------|-------------------|---------------------|-------------------|---------------|-----------------------|-----------------------|-------------------------|---|--|---|
| | 452 EB | 440 EG | 438 EX | 444 FH | 445 GA | 454 GES | 451 HILLS | 437 MCH | 448 PW | 453 SS | 447 WT | Total Elementary | 328 F.M. | 326 P.M. | 327 S.M. | 223 RUSTIN | 222 EAST | 221 HEND. | Total Secondary | OTHER | TOTAL | |
| Kindergarten Special Education - Kinder | 56 9 | 75 7 | 71 12 | 71 6 | 57 11 | 68 8 | 89 7 | 75 7 | 61 7 | 75 11 | 65 14 | 763 99 | | | | | | | | | 763 99 | Kindergarten Special Education - Kinder |
| Grade1 Special Education - Grade 1 | 75 8 | 63 5 | 64 10 | 54 7 | 75 9 | 92 11 | 78 6 | 63 5 | 85 6 | 87 17 | 81 10 | 817 94 | | | | | | | | | 817 94 | Grade 1 Special Education - Grade 1 |
| Grade 2 Special Education - Grade 2 | 63 8 | 81 11 | 62 13 | 65 12 | 78 13 | 63 10 | 81 8 | 63 8 | 77 10 | 77 10 | 86 10 | 796 113 | | | | | | | | | 796 113 | Grade 2 Special Education - Grade 2 |
| Grade 3 Special Education - Grade 3 | 62 9 | 67 12 | 63 7 | 49 5 | 58 20 | 90 13 | 91 12 | 82 11 | 60 10 | 99 11 | 87 11 | 808 121 | | | | | | | | | 808 121 | Grade 3 Special Education - Grade 3 |
| Grade 4 Special Education - Grade 4 | 71 20 | 75 13 | 58 19 | 57 11 | 68 13 | 65 13 | 77 11 | 64 9 | 76 13 | 66 17 | 82 12 | 759 151 | | | | | | | | | 759 151 | Grade 4 Special Education - Grade 4 |
| Grade 5 Special Education - Grade 5 | 59 12 | 70 19 | 57 13 | 54 11 | 57 18 | 61 8 | 90 8 | 84 9 | 73 15 | 84 10 | 79 15 | 768 138 | | | | | | | | | 768 138 | Grade 5 Special Education - Grade 5 |
| Grade 6 Special Education - Grade 6 | | | | | | | | | | | | | 233 49 | 259 57 | 221 52 | | | | | | 713 158 | Grade 6 Special Education - Grade 6 |
| Grade 7 Special Education - Grade 7 | | | | | | | | | | | | | 275 42 | 307 56 | 239 61 | | | | | | 821 159 | Grade 7 Special Education - Grade 7 |
| Grade 8 Special Education - Grade 8 | | | | | | | | | | | | | 253 57 | 299 58 | 243 49 | | | | | | 795 164 | Grade 8 Special Education - Grade 8 |
| Grade 9 Special Education - Grade 9 | | | | | | | | | | | | | | | | 233 48 | 257 56 | 333 43 | | | 823 147 | Grade 9 Special Education - Grade 9 |
| Grade 10 Special Education - Grade 10 | | | | | | | | | | | | | | | | 256 48 | 267 50 | 296 55 | | | 819 153 | Grade 10 Special Education - Grade 10 |
| Grade 11 Special Education - Grade 11 | | | | | | | | | | | | | | | | 260 53 | 261 48 | 296 36 | | | 817 137 | Grade 11 Special Education - Grade 11 |
| Grade 12 Special Education - Grade 12 | | | | | | | | | | | | | | | | 271 44 | 259 45 | 316 50 | | | 846 139 | Grade 12 Special Education - Grade 12 |
| Regular Education Special Education In - District Total | 386 66 452 | 431 67 498 | 375 74 449 | 350 52 402 | 393 84 477 | 439 63 502 | 506 52 558 | 431 49 480 | 432 61 493 | 488 76 564 | 480 72 552 | 4,711 716 5,427 | 761 148 909 | 865 171 1,036 | 703 162 865 | 193 | 1,044 199 1,243 | 1,241 184 1,425 | 5,634 1,057 6,691 | | 10,345 1,773 12,118 | Regular Education Special Education In - District Total |
| Out of Olstrict Totals Alternative Ed. Reg. Ed. Alternative Ed. Special Ed. Charter Schools Achieverment Cyber Agora Cyber Avon Grove Chester County Family Academy Chester County Family Academy Collegium Commonwealth Connections - Cyber Insight PA Distance Pa Leadership - Cyber Pa Distance Pa Leadership - Cyber Reach Cyber Reach Cyber Renaissance Academy 21st Century - Cyber | | | | | | | | | | | | | | | | | | | | 2 148 2 4 1 13 243 34 6 119 6 6 7 3 310 | 2 148 2 4 1 13 34 34 6 - - 119 6 6 6 7 7 3 3 10 | Alternative Ed. Reg. Ed. Alternative Ed. Special Ed. Charter Schools Actievement Cyber Agora Cyber Avon Grove Chester Comnty Family Academy Chester Community Charter Collegium Commonwealth Connections - Cyber Insight PA Distance Pa Leadership - Cyber Pannsylvania Cyber Pa Virtual - Cyber Readsch Cyber Readsch Cyber Readsch Cyber Collegication Cyber Collegication Cyber Collegication Cyber Collegication Cyber Collegication Cyber Collegication Cyber |
| Outside PA | | | | | | | | | | | | | | | | | | | - | | | Outside PA |
| GRAND TOTAL | 452 | 498 | 449 | 402 | 477 | 502 | 558 | 480 | 493 | 564 | 552 | 5,427 | 909 | 1,036 | 865 | 1,213 | 1,243 | 1,425 | 6,691 | 604 | 12,722 | |

WEST CHESTER AREA SCHOOL DISTRICT Enrollment Monthly Overview 2021-22

| | | | | Total | | | | | | | | | | | | Total | | | | |
|-------------------|-----|-----|-----|-------|-----|-----|-------|-----|-----|-----|--------|----------|------|-------|------|--------|-------|----------|----------|--------|
| In District Total | EB | EG | EX | FH | GA | GES | HILLS | MCH | PW | SS | WT Ele | ementary | F.M. | P.M. | S.M. | RUSTIN | EAST | HEND. Se | econdary | TOTAL |
| | | | | | | | | | | | | | | | | | | | | |
| August 2021 | 453 | 507 | 442 | 408 | 481 | 504 | 553 | 489 | 493 | 560 | 553 | 5,443 | 915 | 1,044 | 884 | 1,219 | 1,230 | 1,437 | 6,729 | 12,172 |
| September 2021 | 456 | 505 | 447 | 402 | 475 | 492 | 553 | 481 | 491 | 557 | 545 | 5,404 | 913 | 1,038 | 869 | 1,216 | 1,226 | 1,432 | 6,694 | 12,098 |
| October 2021 | 456 | 502 | 448 | 404 | 478 | 493 | 554 | 484 | 492 | 559 | 546 | 5,416 | 912 | 1,035 | 870 | 1,214 | 1,229 | 1,432 | 6,692 | 12,108 |
| November 2021 | 456 | 503 | 448 | 406 | 478 | 497 | 554 | 481 | 492 | 556 | 545 | 5,416 | 909 | 1,032 | 873 | 1,217 | 1,236 | 1,430 | 6,697 | 12,113 |
| December 2021 | 454 | 501 | 449 | 408 | 476 | 493 | 554 | 477 | 493 | 554 | 544 | 5,403 | 907 | 1,031 | 871 | 1,214 | 1,237 | 1,426 | 6,686 | 12,089 |
| January 2022 | 452 | 501 | 445 | 408 | 477 | 499 | 553 | 483 | 494 | 557 | 547 | 5,416 | 909 | 1,038 | 871 | 1,216 | 1,241 | 1.421 | 6,696 | 12,112 |
| February 2022 | 453 | 502 | 441 | 405 | 477 | 499 | 552 | 482 | 494 | 563 | 548 | 5,416 | 908 | 1,037 | 872 | 1,213 | 1,240 | 1,422 | 6,692 | 12,108 |
| March 2022 | 454 | 501 | 442 | 403 | 476 | 501 | 555 | 479 | 493 | 562 | 548 | 5,414 | 911 | 1,036 | 869 | 1,212 | 1,239 | 1.424 | 6.691 | 12,105 |
| April 2022 | 452 | 499 | 446 | 403 | 477 | 501 | 558 | 476 | 493 | 565 | 548 | 5,418 | 908 | 1,035 | 865 | 1,213 | 1,244 | 1,427 | 6,692 | 12,110 |
| May 2022 | 452 | 498 | 449 | 402 | 477 | 502 | 558 | 480 | 493 | 564 | 552 | 5,427 | 909 | 1,036 | 865 | 1,213 | 1.243 | 1.425 | 6,691 | 12,118 |
| June 2022 | | | | | | | | | | | | - | | | | | | | - | |

WEST CHESTER AREA SCHOOL DISTRICT SCHOOL BOARD MEETING

June 27, 2022

Spellman Administration Building

OTHER BUSINESS

Action Items

Approval to appoint Dr. Karen Herrmann, Dr. Kate Shaw, and Mrs. Sue Tiernan as Voting Delegates at the 2022 PSBA Delegate Assembly and to attend the Meeting on Saturday, November 5, 2022

Approval is requested to appoint Dr. Karen Herrmann, Dr. Kate Shaw, and Mrs. Sue Tiernan as Voting Delegates at the 2022 PSBA Delegate Assembly and to attend the Meeting on Saturday, November 5, 2022 at PSBA Headquarters in Mechanicsburg, PA or via Zoom.

I so move.